## **MINUTES**

OF THE

Twentieth Annual Session

OF THE

West Virginia District Assembly

OF THE

# Pilgrim Holiness Church



HELD AT
LOGAN, WEST VIRGINIA
SEPTEMBER 24-29, 1929

## OFFICIAL DIRECTORY

J. F. WOODS, Superin	tendent 2050 Tenth Ave., Huntington, W. Va.		
	Supt 617 2nd St. SS. Parkersburg. W. Va.		
	eary 917 22nd St., Huntington, W. Va.		
HARRY F. ENSLEY,	Treasurer Wilkinson, W. Va.		
	COUNCIL MEMBERS		
PAUL H. GREESON	2035 10th Ave., Huntington, W. Va.		
J. C. BAYNUM	Bramwell, W. Va.		
CECIL PHILLIPS	P. O. Box 16, Rawl, W. Va.		
	EXAMINING BOARD		
	Three-year term		
	Two-year Term		
ELLIS T. BOSWELL	One-year Term		
	DISTRICT TRUSTEES		
Elmer D. Joy	Harry F. Ensley K. G. Lawrence		
	MISSIONARY BOARD		
Elmer D. Joy	Hattie Hickman Harry F. Ensley		
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AUDITING—Ruth Meyer, Isa Maloney, Jennie Thorniley.			
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Barnes, O. WBaynum, J. CBoswell, Ellis TCochran, J. M	ORDAINED  1204 Maple St., Charleston, W. Va. Bramwell, W. Va. Wayne, W. Va. Box 915, Pocahontas, Va.		
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#### LICENSED MINISTERS

Bailey, Everett B.	Bramwell, W. Va.
Bennett, H. S.	Rural Route, Willis, Mich.
Burgess, L. J.	West Union, Ohio
Daniels, John W.	Williamson, W. Va.
Eaton, Chas. C.	Route 3, Parkersburg, W. Va.
Gladwell, C. S 1	.04 Maple Street, Richwood, W. Va.
Griffith, John	Logan, W. Va.
Grimes, Dayton	Clarksburg, W. Va.
Hatcher, J. R.	Louisa, Kentucky
Hawks, N. W	Hastings, Michigan
Heironimus, Ada	
Holstein, Miss Willie (Missionary) 1	Bahraich, Bahraich Dist, U.P. India
Holstein, C. V.	82 S. Cyprus St., Columbus, Ohio
Hutchinson, Miss Cora	
Johnson, C. R.	Bramwell, W. Va.
Layne, John	Station A, Williamson, W. Va.
Merritt, C. E.	Rural Route, Barboursville, W. Va.
Perry, E. A	Warfield, Ky.
Ross, R. E 15	592 Oakland Ave., Springfield, Ohio
-Sponangle, M. L.	
Stewart, John	Rawl, W. Va.
Welch, E. B 130	
Williams, Blanch	Barboursville, W. Va.
DEACON	IESSES
Riggs, Mary J. (Ordained)	Huntington, W. Va.
Barber, Ida (Licensed) 93	18 E. 4th Ave., Williamson, W. Va.
Gibson, Ruby (Licensed)	Station B, Charleston, W. Va.
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CHURCH	ROSTER
Barboursville 18	Rawl 16
Bramwell 67	Richwood 8
Charleston 25	Spring Fork 31
Clarksburg         36           Huntington         126	Three Mile 7 Wayne 32
Logan 37	West Union 9
Nine Mile 11	Williamson 38
Parkersburg 60	TOTAL 527
Ramage6	TOTAL 527
	1.7-

#### GENERAL PROCEEDINGS

#### FIRST BUSINESS SESSION

#### WEDNESDAY, 8:30 A. M., SEPTEMBER 25, 1929

Opened with devotional service led by District Superintendent J. F. Woods. Prayer by Brother C. A. Galloway. Scripture lesson by Assistant District Superintendent Elmer D. Joy, 4th Chapter of Ephesians.

General Superintendent Seth C. Rees introduced, placed in the chair and gave an address of instructions, advice and encouragement.

Moved and carried that minutes of last assembly be read.

Moved and carried to omit all reports and read business proceedings only.

Moved and carried these minutes be accepted as read.

Roll Call showed the following present:—J. F. Woods, District Superintendent; Elmer D. Joy, Asst. Dist. Supt.; E. W. Miller, Secreary; Harry F. Ensley, Treasurer; J. C. Baynum, Council member; Hattie Hickman, J. R. Hatcher and E. B. Welch, Ministers.

DELEGATES:—Barboursville, Fannie Luster; Bramwell, Mrs. Howard Frazier; Charleston, Mrs. Iva Parsons; Clarksburg, Dayton Grimes; Huntington, Mrs. Daisey Woods, Mrs. Jennie Thorniley and Miss Isa Maloney; Logan, Geo. Browning, Alternate; Nine Mile, Earl Meadows, Alternate; Parkersburg, C. A. Galloway; Ramage, Reports by J. F. Woods; Rawl, Cecil Phillips; Richwood, Reports sent by C. S. Gladwell, Pastor; Spring Fork, Rose Staton; Three Mile, Reba Curry; Wayne, Ruth Meyer; West Union, Ada Heironimus; Williamson, Cecil Phillips.

The Superintendent presented the following ministers coming to us from other districts and churches: Rev. and Mrs. Floyd Williams, O. W. Barnes and M. L. Sponaugle.

Moved and carried that these ministers be accepted into our district.

On motion the first four pews on each side of the aisle were set as the assembly bar.

Moved and carried that Brother Fulp, wife and daughter from North Carolina be given seat in the conference bar; also Brother Howard Frazier from Bramwell and all visiting members.

Moved and carried that the District Superintendent appoint all committees, appointments being as follows:

Ways and Means-Paul H. Greeson, H. F. Ensley and J. C. Baynum.

Resolutions—E. D. Joy, Hattie Hickman and Cecil Phillips.

Statistical-E. T. Boswell, Floyd Williams and O. W. Barnes.

Auditing—Ruth Meyer, Isa Maloney and Jennie Thorniley.

Minutes-Paul H. Greeson and E. W. Miller.

Reception-H. F. Ensley and J. R. Hatcher.

Devotion-J. F. Woods and H. F. Ensley.

Condolence-Sr. Greeson and Sr. Boswell.

Moved and carried that the Assembly convene at 8:00 a.m. and adjourn at 12 o'clock noon.

Complete reports from the following churches read and accepted: Barboursville, Bramwell, Charleston, Clarksburg, Logan, Nine Mile, Parkersburg, Spring Fork, Three Mile and West Union.

Adjojurnment by expiration of time.

#### SECOND BUSINESS SESSION

#### 8:00 A. M., THURSDAY, SEPTEMBER 26, 1929

Opened with devotional service; prayer by E. T. Boswell; Scripture by O. W. Barnes, Psalms 37th Chapter.

Minutes of previous session read and approved.

Church reports continued: Wayne, Ramage, Richwood, Williamson.

#### REPORT OF DISTRICT SUPERINTENDENT

To the Twentieth District Assembly of the Pilgrim Holiness Church of West Virginia District.

Greeting in Jesus' Dear Name:

We have again assembled ourselves together after the battles of another year and this year has been a year of battles, but the Lord has helped us to gain some ground and I trust we will plan in this Assembly for greater advancement, and then work out our plans when we get home.

This Assembly is of greater importance than those of the past two years, as our General Assembly will meet before we meet again as a District Assembly. It is, therefore, expedient that we should give careful and prayerful consideration to any resolutions we may desire

to send to the General Assembly.

This has been the most strenuous year of my life. It was with reluctance I accepted the office and responsibility to which you elected me at our last Assembly, and in trying to show my appreciation of the confidence you placed in me, I have neither spared time, energy or

money

In consultation with the District Council at the close of our last Assembly we found there were several churches in the District about to be disbanded and some, the church property was about to be sold for debt. There were others that were threatened with lawsuits; these churches had to have immediate attention. One of these churches was so discouraged that when we wrote them we were coming to give them a ten days meeting they wrote us not to come, stating there was no place for entertainment. Our answer was a telegram saying we would be there on a certain date for them to announce the meeting. Rev. H. F. Ensley, my wife and myself drove up there, secured a house, solicited furniture for light housekeeping and had a meeting for the ten days. Brother Ensley donated \$300.00 to pay off the lumber bill, as they were about to bring suit. On the last Sunday of the meeting Sr. Hickman preached for us and at the close of the sermon we raised, by cash and pledges, \$201.00, making a total of \$501.00. Another Church we visited we had to keep on our overcoat, while we preached in the morning, as there were openings in the floor and sides of the building an inch wide and no fire in the church. We refused to preach in this building that night for fear of endangering the health of those who attended, but preached in a private home that night and took pledges for money to get the material to floor and weatherboard the church building. They bought the lumber and put it on but did not pay their pladges. Later in the year I held a week's meeting here and took an offering of cash and pledges to be paid in sixty days to the

amount of \$200.00. Only \$56.00 of this has been paid in and they owe the Carolina Lumber Co. \$245.06 for lumber, for which they have brought suit; but I requested them to stay the suit until after this Assembly to see what could be done. They granted this request.

Two other Churches were threatened with lawsuits for lumber bills, and I secured \$175.00 and loaned it to one of these churches and took the notes of individual members for this amount to be paid in six months. Only \$67.00 of this has been paid back, the balance I had to meet myself as it is past due. One man renewed his note for \$43.00 for sixty days.

While holding a meeting in the other Church I secured notes from individuals to be paid in the bank to the amount of \$360.00 covering the entire indebtedness of the church; I used them as collateral and borrowed money from the bank to meet the immediate needs; these notes most of them are being paid as they come due.

In the District Council meeting I learned of a Church that had borrowed \$250.00 from one of the members of the Church and he had left our Church and had united with another Holiness Church which was trying to get our Church building. This note was due and he had notified the Trustees he wanted his money, so the night following the District Assembly I went with the pastor to see this brother and after talking with him and having prayer he agreed if we would raise \$200 and pay him he would donate the other \$50.00. This I agreed to do by November 1st. On that day I made another trip to this church and found they had not raised this money and as my word was to this man we would pay him, I secured the money and loaned it to the church, \$100.00 of which was from the Church Extension fund and the other \$100.00 I borrowed; this they have paid back with the exception of \$10.00.

I visited another church that had no building to worship in at all; they had been shut out of a School House, had no Sunday School; I urged them to find some place to worship and afterward with Brother Ensley's Assistance, we rented an old Moving Picture Building that was not in use and Brother Ensley held a meeting for them and tried to resurrect them, but it seemed they were past recovery as a number

of the members had moved to other mining camps.

With the aid of the Assistant District Superintendent, Brother Joy, we secured a store room for a Mission Hall in Spencer where Brother Ensley had the District tent last summer. We rented this room for six months and placed Brother Sponaugle and his wife there; he became responsible for one-third of the rent, Brother Joy one-third and I took the other third. Each was to raise the amount by solicitation or pay the same himself. Brother and Sr. Sponaugle worked faithfully for six months but could not get anything established, therefore we save up the room

fore we gave up the room.

We started the year without one cent in the treasury, but with a balance due the outgoing District Superintendent of \$101.90 which had to be paid first; also a note given to the District Evangelist for \$257.69, and with restrictions against using any money that should come in for Home Missions until this note was paid in full. The District Council had an opportunity to purchase a tent for \$75.00 this they did, giving a note for this amount hoping there would be enough money come in for Home Missions from the "Budget" to pay this, but there has nit

as yet enough comt in.

Through Providence, an opening was mode for a tent meeting in Morgantown, but there was no finance to back it, but feeling the opening was of God, we stepped out on Phil. 4.19. "My God shall supply all your need." We sent out some circular letters, shipped the tent, secured workers and began the battle against the devil. This proved to be an expensive meeting, as we had to rent rooms for light house-keeping, buy our own provisions, pay \$40.00 for ground on which to set the tent for the meeting, buy lumber for the platform and etc., mak-

ing the total expense of the meeting, including the small remuneration we gave the workers, \$420.09, an itemized account of which accompanies this report. You will see by this account that God once more verified His promise and "Supplied all our needs," not only for this meeting, but we have been able in a small way, to help some of our preachers who are only receiving a small remuneration for their services. See this report.

I have held four quarterly meetings in each church in the district; have tried to work in harmony with the pastors in conforming to the resolution passed in the last District Assembly, "that the District Superintendent should give each church one week's meeting at one of his quarterly meetings," I wrote each pastor the first of the Assembly year for a date for this meeting that would not interfere with their plans; some ignored the request entirely, others gave me a date and seemed glad for the meeting, while others gave a date and then put on a meeting at that date which was very embarrassing to the District Superintendent, but as far as possible the District Superintendent changed his dates to suit the pastors. I have held beside the quarterly meetings, four revivals in the West Virginia District, and five one-week meetings, have held four revivals outside the District for which I received \$470.00; this I have paid to the District Treasurer on my salary and expense. In addition to this, I have held four weeks tent meeting; I have attended about 425 services; have preached 365 times and have held about 60 business meetings. There have been over two hundred seekers at the altars.

In looking back over the year, I feel there has been but very little accomplished, and I feel it would be bttter for the work of the District to elect some one else at this Assembly for District Superintendent, and then cooperate with the one whom you elect financially as well as spiritually, for it is impossible for your District Superintendent to accomplish what you expect of him when his hands are tied financially; you will see by the reports that some of the pastors have not raised any or very little, of their apportionment; others have waited until the end of the year and have then raised theirs or a part of it, while the District Treasurer has been compelled to renew a note he put in the bank to get money to pay for the printing of the minutes each time it has come due and this note is not all paid yet; and other interests of the District have suffered while the interests of the local church have been taken care of with a few exceptions.

I do not believe God can bless selfishness in a church any more than he can in an individual, and when a Church becomes self centered it will soon dry up spiritually. Before adopting the financial plan we now have, we raised annually from five to eight hundred dollars for District Tent and Home Mission work. In the year 1925 we paid \$2,682.03 to Foreign Missions; this year we have paid \$270.32. In the same year we paid the sum equivalent to 25 cents per member for the support of the General Superintendent; this year we have paid \$21.45.

I therefore recommend that the committee on Ways and Means

I therefore recommend that the committee on Ways and Means bring before this Assembly some plan that we will not only adopt, but will work out, for raising finance; for until we reach the place where we will stand by, and live up to the action of our District and General Assemblies, we will never go forward; for we show the same spirit to the government of the church that an anarchist does to the Government of the United States or a bootlegger to the prohibition law. When we refuse to abide by the action of our Assemblies, we want always to have our own way and if we do not get it we go home and are a law unto ourselves; we should at least give our brethren credit of having nearly as much sense as we have and abide by the voice of the majority.

I therefore insist that we either revoke the resolutions we have passed from time to time or live up to them. I recommend that the committee on resolutions bring before this Assembly a resolution re-

voking the action taken last year, "that the District Superintendent give one week's meeting to each church," and that it be left with the pastor to call him for a revival if he needs him. I also recommend that the resolution that was passed in the District Assembly held in Barboursville September 20-25, 1927 that did not appear in the minutes of that year, namely: "That the District Superintendent's time should expire sixty days after the District Assembly that he should consult and work with the newly elected District Superintendent, whose official authority and salary does not begin until sixty days after the district Assembly in which he was elected, be brought before this Assembly as a memorial to the General Assembly, or that a resolu-

tion be brought before this Assembly to revoke it.

At the General Assembly held September 8-14, 1926 at Frankfort, Indiana, the West Virginia District pledged \$75.00 to the support of the editor of the Advocates salary. May 13, 1927, Nine Mile Church paid \$3.00; June 19, 1927, Bramwell Church paid \$4,39, and Sept. 1, 1927, \$6.25; November 17, 1927, Rev. E. D. Joy paid \$3.00 and December 12, \$2.00. Total, \$18.64. This was brought before the Assembly last year and a resolution was adopted that each church should, within sixty days, raise a sum equivalent to 15 cents per member to pay this pledge. The only response to this was October 29th; Nine Mile Church paid \$1.80; October 30, Clarksburg Church paid \$4.05; November 25, Logan Church paid \$6.75; April 11, Bramwell Church paid \$8.55, making a grand total of \$39.79, and a balance of \$35.21. I recommend the pastors who did not raise their portion do so and pay it during this Assembly. I also recommend that the Ways and Means Committee provide for the amount of \$75.00 per year toward the support of the Editor's salary.

In the past year we have been enabled to organize two churches that had been disbanded and the members that were left had united with th church at Charleston. Namely: Spring Fork and Three Mile. We reorganized the church at Spring Fork December 17th with nine members; they now have thirty-one members, a nice commodious building well seated, a piano and only have an indebtedness of \$1,176.59. The church at Three Mile has a foundation in for a church building 30 x 40 feet, most of the sills are on the foundation and all of the framing lumber to erect the building is on the ground and paid for; they expect to have the building ready to worship in by the time

cold weather comes.

During the year we have traveled 12955 miles by rail and Automobiles without an accident, for which we are thankful. We feel especially thankful for the goodness of God in that during the year not one of our preachers or their wives have died and as far as we know this is one year we will not need a committee on condolence. We are thankful also for the fellowship we have had with all of the brethren on the District and for the patience they have had with me and my blunders during the year and we trust that the same fellowship may continue with my successor whoever he may be.

The following is a report of all moneys received and disbursed by me during the year outside my salary and traveling expenses:

#### RECEIPTS

442 02-1 10	
December 23, Sr. Short\$	1.00
December 23, Ruby Dawson	30:00
May 14, Dr. A. E. Evans	5.00
May 16, Louise Haskel	5.00
May 20, Isa Maloney	5.00
May 20, I. E. Beckett	10.00
May 20, J. L. Hall	1.00
May 20, A. L. Davis	5.00
May 20, G. A. Jones	10.00
May 20, Rev. P. H. Greeson	

May 24, Jennie Thorniley       2.00         May 24, Mrs. C. E. Price       10.00         May 31, Sr. A. L. Miller       6.00         June 28, H. F. Ensley, Treas., for Huntington P. B.       14.00         July 2, Roscoe Templeton       5.00         July 4, Dixie Toney       5.00         July 11, Calbert Holstein       5.00         July 20, Offerings Morgantown Tent Meeting       26.37         Aug. 2, Offerings Morgantown Tent Meeting       153.10         Aug 2, Offering by Bro. Fogle Tent Meeting       50.42         Aug. 5, Offering Morgantown Tent Meeting       185.98         Sept. 1, Sr. Dundas       1.00	540.87	
DISBURSEMENTS		
To preachers on the District whose support was small:  Dec. 24, Rev. J. M. Cochran	56.00	
One-third rent on Spencer Mission\$ Brought Forward to Preachers Rent on Spencer Mission Stamped Envelopes	33.84 56.00 33.84 4.33	
EXPENSES OF MORGANTOWN TENT MEETING		
Printing and Postage         \$ 6.70           Freight on Tent and Equipment         17.31           Rent on Piano         20.00           Song Books         8.00           Material for Signs         3.70           Rent for ground to place Tent         40.00           Lumber for platform         21.42           Traveling expenses for party to and back         76.36           Room rent         33.00           Hauling tent and equipment and shavings         6.00           Groceries and meals         55.75           Offering to Rev. C. V. Holstein         50.00           Offering to Mrs. C. V. Holstein         25.00           Offering to Rev. J. F. Woods         25.00           Offering to Rev. J. V. Coleman         25.00           Lock for box         .25	400.00	
Total disbursements\$	420.09	
	514.26	
RECAPITULATION		
Total Receipts\$ Total Disbursements\$	540.87 $514.26$	
Balance in Treasury\$	26.61	

Brother Sponaugle has had the use of the tent since the meeting in Morgantown. I visited him at Lost Creek September 7th. I learned he had not received enough money in the offerings to meet his expenses; I therefore, agreed to bear the expense for shipping the tent back to Huntington, this will have to come out of the balance on hand; I will then leave it to the District Council to dispose of the balance if there be any.

Respectfully submitted, J. F. WOODS. Dist. Supt.

Since writing the above report, I have paid freight on shipping the tent to Huntington, amounting to \$17.51. This leaves a balance in my hands of \$9.10.

J. F. WOODS.

Moved and carried that this assembly arise and give Brother Woods the right hand of fellowship in appreciation for his faithfulness to the District during the year, and if he is elected our Superintendent for this year, We will give him our entire support.

Assistant District Supt. had no report to make as he had done nothing.

The following unstationed preachers' reports were accepted: C. E. DeFoe, J. M. Cochran and C. R. Johnson.

Adjournment at 9:45 a. m., account of funeral in church at 10:00 a. Dismissed with prayer by Brother J. F. Woods.

## THIRD BUSINESS SESSION

FRIDAY A. M., SEPTEMBER 27, 1929

Opened with devotional services; prayer by Rev. Floyd Williams; Scripture lesson, 2nd Chapter 1st Cor., by Rev. E. B. Welch. Roll Call.

Moved and carried that the first business of tomorrow morning

session be the election of officers.

The Chair, Rev. Rees, here presented the need of support of our Official Church Paper, made a canvass by roll call which resulted in 7 paid subscriptions and 406 pledged to be raised during the year.

Moved and carried we have report of Resolution Committee, being

as follows:

#### RESOLUTION NUMBER ONE

Whereas: The duration of the Auditing Committee is indefinite, and Whereas: There may arise the need of such between assemblies—Therefore, Be it Resolved. That the Auditing Committee appointed at each Assembly shall continue in office until the convening of the next assembly.—Adopted.

#### RESOLUTION NUMBER TWO-Majority

Whereas: There is a tendency among some of our membership to immodest dress and while the responsibility rests to a great extent upon the ministry and the leaders of the local churches we declare this line—This sin is the "Prevailing sin" and is no doubt the Spirit of the age, gratification of the flesh rather than the expressed sayings of Jesus: "If any man will follow me, Let him deny himself and take up his Cross."

Therefore, Be it Resolved: That the term "Modesty" be defined to mean that a Woman to be modest should expose no more of her person than a man, and that the materials used shall not be of the seminude weight or color.—Tabled.

#### RESOLUTION NUMBER TWO-A-Minority (Memorial to General Assembly)

Since it is a fact that the spirit of worldly dress is rapidly creeping into our churches, and that we have nothing in our manual whereby the pastor can line them up. Therefore, be it Resolved: That the length for the dress for women be not shorter than nine inches from the floor. Since it is true that the wearing of hose a different color from the shoes is a worldly fad, and God has called us to be a separated people. Therefore, Be it Resolved, That we insist that hose a different color from the shoes shall not be worn.—Accepted.

#### RESOLUTION NUMBER THREE (Memorial to General Assembly)

Whereas, Our Manual does not define the duties and powers of the District Missionary Board. Therefore, be it Resolved: That our General Assembly shall define the same in our Manual.—Adopted.

#### RESOLUTION NUMBER FOUR (Memorial to General Assembly)

Whereas, In section 90, paragraph 1, the words "His term of office shall continue until the following District Assembly he may be recalled from year to year" have been inserted with no authority whatsoever and has never been passed upon, and,

Whereas, They change the usage and customs of our church from the beginning, Therefore, Be it Resolved, That they be taken from the Manual and the following be inserted: "His term of office shall continue so long as agreeable to both parties, and when either party shall desire to dissolve this relation they shall give a sixty day notice of same" or a change can be made at once upon a mutual agreement by both parties, the pastor and church consulting the District Superintendent.—Adopted.

#### RESOLUTION NUMBER FIVE

Be it Resolved, That we accept the recommendation of our District Superintendent and recind the action of our last District Assembly That our District Superintendent "shall hold a weeks meeting at each of the churches of the District."—Adopted.

#### RESOLUTION NUMBER SIX

Be it Resolved, That we reaffirm the action of the Assembly held at Barboursville, West Virginia, September 20-25, 1927. "That the District Superintendent's term of office shall expire sixty days from the close of the District Assembly. That he shall consult and work with the newly elected District Superintendent, whose official authority and salary does not begin until the expiration of the sixty days, and that we send as a memorial to the next General Assembly this Resolution.—Adopted.

#### RESOLUTION NUMBER SEVEN

Be it Resolved, That the District Superintendent be paid \$1,400.00 per year and traveling expenses.-Adopted.

#### RESOLUTION NUMBER EIGHT (Memorial to General Assembly)

In this day of laxity of marriage relation and the prevalence of divorce and its growing evil influence and in view of its knocking at our doors,

Be it Resolved, that we receive no one into membership who is divorced and remarried in the lifetime of a former companion and

who is living in such a state.—Adopted.

#### RESOLUTION NUMBER NINE

#### (Memorial to General Assembly)

Whereas there is great laxity in the religious world today relative

to the divorce question and the marriage relation.

Therefore, Be it Resolved that no person who is divorced and remarried in the life time of a former companion and who is living in such a state shall hold office," to be inserted in Section 71, Paragraph 9 after the sentence "They shall give satisfactory evidence of love for souls and the determination to be useful to their fellowmen.-Adopted.

#### RESOLUTION NUMBER TEN

Since we. as a District, have paid into the District Treasury less than fifty per cent of our apportionment and whereas we as churches at this Assembly have virtually set our own amounts of apportionment, Therefore, Be it Resolved, that as individual churches, we pay into the District Treasury the full amount of our monthly apportionment at or as near to the end of each month when due as is possible for us. By God's help.—Adopted.

#### RESOLUTION NUMBER ELEVEN

In as much as our District Superintendent's salary is set and he is given five months privilege off of the District for Evangelistic meetings and whereas there may be turned into the treasury by him more than enough to complete his salary and expense in full,

Therefore, Be it Resolved, That the amounts received above, if any, be placed by the treasurer into a general checking account fund, to be used by the District Superintendent where most needed, due care being taken at all times in regard to keeping his salary and expense being taken at all times in regard to keeping his salary and expense well paid up.—Rejected.

Unstationed preachers' reports continued:-L. G. Peters, Sr. Paul H. Greeson, J. R. Hatcher, Mrs. Blanch Williams, M. L. Sponaugle, Mrs. E. D. Joy, Chas. C. Eaton, C. E. Merritt and E. A. Perry.

Ways and Means Committee reports in part, presenting the State budget. Motion to adopt was lost. Motion supported to refer it back and that pastors of the churches meet with them to specify amount each church can pay.

Moved and carried that we hear from Examining Board and at the same time pass on them and ordained ministers' characters.

The following were granted renewal of license:-J. R. Hatcher, M. L. Sponaugle, Ada Heironimus, Chas. C. Eaton, C. S. Gladwell, N. W. Hawks, Willie Holstein, Cora Hutchinson, C. R. Johnson, E. B. welch, Chas. Merritt, Ida Barber and Ruby Gibson, Deaconnesses. The following were granted license—John Griffith, Dayton Grimes, Mrs. Blanch Williams, John Layne. J. W. Daniel and Ollie Kitchen's applications refused, recommended their church grant them renewal of local license. R. E. Ross granted renewal of license and the second control of the sec license. R. E. Ross granted renewal of license provided he is still a member of this District. This report accepted as a partial report, balance to be presented later. The characters of all ordained ministers and Deaconnesses of the District were passed.

Moved and carried that inasmuch as there is no pastor from the Bramwell church, the delegate meet with the Ways and Means Committee relative to apportionments for budget.

The following unstationed preachers' reports were heard and accepted:—R. E. Ross, E. B. Welch; also Mary J. Riggs and Ida Barber, Deaconnesses.

Adjournment to meet at 4 o'clock; dismissed with prayer.

#### FOURTH BUSINESS SESSION

FRIDAY, SEPTEMBER 27, 1929, 4:00 P. M.

Opened with devotional services, led in prayer by C. A. Galloway. Moved and carried to dispense with reading of the minutes. Unstationed minister C. V. Holstein,s report heard and accepted.

#### REPORT OF THE DISTRICT TREASURER

Year September 1928-29

Balance on hand beginning of year: District church extension District Secretary			\$ 147.01 .13	
District Treasurer			25.13	
			\$	172.27
	Budget	Receipts	Disbursed	Bal.
Dist. Supt.	\$550.00	\$1,915.11	\$1,904.39	\$10.72
Dist. Home Mission as		540.87	540.87	
reported by J. F. Woods	500.00	308.11	308.11	
Dist. Church Ext.	500.00			
On hand \$147.91				
Receipts 228.33		375.34	304.46	70.88
Dist. Printing	120.00	114.81	114.81	
Dist. Secretary	40.00			
On hand13				
Receipts 18.26		18.39	18.39	
Dist. Treasurer	40.00			
On hand 25.13				
Receipts 18.24		43.37	43.37	
Dist. Incidentals	50.00	22.87	13.97	8.90
Gen. Superintendent	150.00	68.27	68.27	
Gen. Council Expense	50.00	22.87	22.87	
Foreign Missions		229.10	229.10	
Oriental Missionary Society		31.81	31.81	
Editors Support		21.15	21.15	
General Publishing Interest		15.93	15.93	
Bethel Orphanage		78.38	78.38	
Kingswood College		28.35	28.35	
Beulah Rescue Home		4.00	4.00	
General Home Missions		100.33	100.33	

\$3,939.06 \$3,848.56 \$90.50

#### WE HAVE THE FOLLOWING DEFICITS:

Due from District Home Missions for Tent\$53.58
Due from District Printing fund for Minutes 16.55
Due from District Secretary fund 21.61
Due from District Treasurer fund 21.63
Due from General Supt. fund 81.73
Due on Editors Support 35.21
\$230.31

Respectfully submitted,

HARRY F. ENSLEY, Dist. Treasurer.

Moved and carried that the above report be adopted.

#### REPORT OF COMMITTEE ON WAYS AND MEANS

We, the Ways and Means Committee, recommend for state budget the amount of \$400.00 toward District Superintendent support. For Church extension, \$250.00; for District Printing and Stationery, \$100; For District Secretary, \$30.00; for District Treasurer, \$30.00; for District Incidentals, \$25.00; General Counsel expense, \$25.00; To General Superintendent, \$125.00; for Delegates fares to General Assembly, \$700.00; to past bills now due, \$160.18. The last named amount to be paid from the first amount received. The remaining amount to be applied to the other divisions of the budget, according to their relative percentage.

The various church apportionments are based on the amounts

suggested by the various pastors and delegates as follows:

Barboursville, \$50.00; Bramwell, \$300.00; Charleston, \$50.00; Clarksburg, \$100.00; Spring Fork, \$80.00; Huntington, \$750.00; Logan, \$240.00; Nine Mile, \$50.00; Parkersburg, \$300.00; Wayne, \$49.00; Wil liamson, \$140.00; West Union, \$15.00; Rawl, \$60.00; Ramage, \$25.00; Richwood, \$40.00.

We recommend that the District Superintendent or General Superintendent take up subscriptions at this Assembly for the support of the

District Tent work.

We recommend that the amount of \$70.13 for paying home missionary work and printing fund for last year yet unpaid, be raised by the District Superintendent at this Assembly. The remaining amount of any to be paid by the various churches within thirty days according to equal distribution for each member, a statement of which amount will be sent to them.

We recommend that relative to the part of District Superintendent salary which is not provided for in the budget, one-half tithe free will offerings and unstationed preachers assessment that the District Superintendent be given the squivalent of five full months off the District

for Evangelistic meetings.

Respectfully submitted,

PAUL H. GREESON, H. F. ENSLEY, J. C. BAYNUM.

Moved and carried that the above report be accepted as read.

Adjournment. Dismissed with prayer by E. T. Boswell.

## FIFTH BUSINESS SESSION SATURDAY MORNING, SEPTEMBER 28, 1929

Opened with devotional service; prayer by Brother Grimes; scripture lesson, 5th ch. of 1st Thess. read by Rev. Floyd Williams.

Minutes of second, third and fourth business sessions read and approved.

#### ELECTION OF OFFICERS

Tellers appointed-Bros. E. D. Joy and Cecil Phillips.

While tellers were preparing ballots the examining board gave the balance of their report, Bros. Everett B. Bailey, John Stewart and John Daniels being approved for license and renewals. H. S. Bennett and L. J. Burgess recommended for renewal of license on condition that their lives are worthy and that they are not connected with any other district, the District Superintendent to make proper inquiry before renewing same. Calbert Holstein recommended to the Ohio Assembly for ordination next year provided he completes the third year reading course. This report accepted.

Election set and ballot spread resulting in the following elections: J. F. Woods, Supt.; Elmer D. Joy, Asst. Supt.; E. W. Miller, Secretary; Harry F. Ensley, Treasurer; P. H. Greeson, Cecil Phillips and J. C. Baynum, Council Members; Elmer D. Joy re-elected on examining

board for three-year term.

Moved and carried that the chair cast ballow for the three trustees now serving, which was so done.

O. W. Barnes, Ellis T. Boswell, J. C. Baynum, Harry F. Ensley, Paul H. Greeson, Hattie Hickman, Cecil Phillips and Floyd Williams were elected as ministerial delegates to the General Assembly.

Mattie Ensley, Daisy K. Woods and K. G. Lawrence elected as Lay delegates to the General Assembly.

Moved and carried that the District Council appoint the alternate delegates to the General Assembly.

Statistical Committee reports. Moved and carried this report be accepted.

Moved and carried that we retain second paragraph of Resolution No. 2 of last year's minutes.

Moved and seconded that moneys turned in as above paragraph shall be used solely for the District Superintendent's support. Substitute Motion: Moved and carried that all moneys coming in through District Superintendent's meetings in or out of the District in excess of \$1,400.00 and traveling expenses be given him as further remuneration for his services.

Moved and carried that the Assembly meet again at 1 o'clock p. m. Adjournment—Dismissed in prayer by the Chair.

### SIXTH BUSINESS SESSION

#### SATURDAY, SEPTEMBER 28, 1929, 1 P. M.

Opened with Devotional Service. Prayer by H. F. Ensley. Minutes of last session read and approved.

Moved and carried that we rescind action taken yesterday as pertaining to unpaid balance shown in treasurer's report, as outlined by ways and means committee report.

#### REPORT OF THE AUDITING COMMITTEE

We, the Auditing Committee, appointed by you, have examined the books of your District Treasurer and find that they balance and that the report rendered by him is a true and correct report.

> RUTH MEYERS, ISA MALONEY, JENNNE THORNILEY.

> > Auditing Committee.

Moved and carried the number of minutes to be printed be left in the hands of the committee.

Moved and carried that we order new stationery.

Moved and carried that we order 300 statement blanks.

Vote cast for next place of Assembly: Bramwell receiving the majority vote.

Pledges taken to cover Treasury deficit as follows:

Barboursville, \$5.00; Bramwell, \$15.00; Charleston, \$10.00; Clarksburg, \$5.00; Huntington, \$142.65; Logan, \$15.00; Parkersburg, \$15.00; Spring Fork, \$25.00; Wayne, \$7.00; West Union, \$5.00; Williamson, \$30.00; Harry F. Ensley, \$5.00; E. D. Joy, \$5.00; Jennie Thornilty, \$5.00; J. F. Woods, \$10.65; Harry Woods, \$5.00; Total, \$305.30.

#### REPORT OF HARRY F. WOODS, MISSIONARY TO KOREA

During the past seven years the Oriental Missionary Society has suffered several very keen losses. God saw fit first to remove the founder of the Society, Brother Chas. E. Cowman; then He saw best to take Brother Cowman's Associate, Brother E. A. Kilbourne; but though "God buries His workmen He still carries on His work." and the last year (1928) was the most fruitful of the Society's history; there having been 60,000 souls sought the Lord through its ministries; 83,940 meetings held, 22,171 of which were prayer meetings, while the workers made 6691 itinerant trips. Through the Society's publishing departments in its different fields, there was published 30,000,000 pages of the full gospel literature, and only those who know the power of the printed page, can begin to realize the great influences which have been set in motion through these 30,000,000 silent messengers.

In the almost 29 years of the Society's history the work has grown from a small group composed of Brother Chas. E. Cowman and wife, Brother Jiji Nakada and Brother E. A. Kilbourne and wife, to a vast multitude. Today the Oriental Missionary Society has in all of its fields, a total of over 575 regular stations and outstations, four Bible Training Institutions—One in Tokyo, Japan; one in Seoul Korea; one in Shanghai, China, and one in Canton, China. The work of Brother E. R. Monroe, having been united with that of the O. M. S.

The working force of the Society consists of a total of over 400 native preachers; including woves over 600. This group is quite international as it includes Japanese, Koreans, Chinese, Russians, Formosans, converted savage head hunters of Formosa, Ainus a Siamese, British and Americans, proving that of one blood God hath made all nations to dwell upon the face of the earth (Acts 16.26) and that in Christ Jesus there is neither Jew nor Greek, there is neither bond nor free, there is neither mal nor female, but all are one in Him (Gal. 3:28)

While I have been more or less associated with the work in Japan and China and have had a part in the spread of the gospel in those lands, my work during the past seven years has been largely confined to Korea, where I have worked in various capacities, my present position being that of Trustee of the O. M. S., Chairman of the Board of Managers of the O. M. S. in Korea and principal of the Seoul Bible Training Institute.

The work of the Society in Korea is not as old as that in Japan, and for economical and other reasons has not advanced so readily toward self support, but the blessing of God is resting upon the church and there is a widespread spirit of evangelism.

In Korea we have 68 churches and outstations and about 105 native workers.

The present vision of the O. M. S. is toward China. Already God has given us two Bible Training Institutes and we are looking to Him for six others which we will need for the training of a Chinese Ministry who shall preach a full gospel throughout that great nation.

We trust that any who hear or read this report will not interpret it as boasting, for it is only given to show what God has done through the prayers and offerings of God's homeland saints with the O. M. S. as an instrument; and as an incentive to a more concentrated co-operation on the part of His people. Brethren we solicit your prayers.

Respectfully submitted,

HARRY F. WOODS.

It was moved and carried to accept this report.

Moved and carried that this Assembly give this church a rising vote of thanks for their hospitality.

Moved and carried that we give the General Superintendent, Bro. Rees, a rising vote of appreciation for his presence, spirit of love and kindness, advice and cooperation as chairman throughout the Assembly.

There being no further business before the Assembly it was moved and carried to adjourn to meet at Bramwell, W. Va., Tuesday following the Third Sunday in September, 1930.

Respectfully sibmitted,

PAUL H. GREESON, E. W. MILLER, Committee.

#### EVANGELISTIC SERVICES OF THE ASSEMBLY

Revival services each evening by the General Superintendent Seth C. Rees.

Evangelistic service Wed. afternoon by Rev. Elmer D. Joy, Assistant District Superintendent.

Evangelistic services Thursday afternoon by Rev. Sr. Seth C. Rees.

Evangelistic service Friday afternoon by Rev. Paul H. Greeson, Pastor of Huntington.

Evangelistic service Saturday afternoon by Rev. Cecil Phillips, pastor at Williamson.

Evangelistic service Saturday night by Rev. Hattie Hickman, pastor at Clarksburg.

Evangelistic service Sunday afternoon by Rev. Harry F. Woods, Missionary of Korea.

## LOCAL HOME MISSIONS (State Tent Work) PLEDGES SEPTEMBER 29, 1929

#### TO BE PAID BY JUNE 1, 1930

E. W. Miller\$	100.00	Calbert Holstein & wife	25.00
Huntington Prayer Band	50.00	Oran Adams	25.00
Logan Church	50.00	Harry Woods	25.00
Carter Morrison	50.00	E. T. Boswell	10.00
Clarksburg Church	50.00	Floyd Williams	10.00
E. B. Welch	50.00	Barb'ville Ch. & S.S	10.00
Huntington Church & SS.	100.00	Nine Mile Ch. & S.S	10.00
Chas. Ensley	50.00	Everett Wooten	10.00
Parkersburg Ch. & S.S.	25.00	Sibyl Goodall	10.00
A. Rucker	50.00	Medria Beckett	10.00
Three Mile Church	25.00	Brother Clark	10.00
Wayne Church	25.00	Ollie Kitchen	10.00
Eugene Elkins & wife	25.00	V. E. James	5.00
West Union Church	25.00	Sr. Rose Skaggs	50.00
Robert Stringer	25.00	Anty Stultz	30.00
E. D. Joy	30.00	Mrs. Anty Stultz	12.00
Br. & Sr. O. W. Goodall	25.00	Blanch Williams	5.00
Brother Collins	25.00		·
		TOTAL	1,047.00
Cash Offering for District	Superinte	endent	_\$100.00