

PROCEEDINGS

OF THE

*Seventeenth Annual  
Southern District Assembly*

OF THE

PILGRIM HOLINESS CHURCH

*Held in the Second Church  
Greensboro, N. C.*

Sept. 27 to Sept. 30, 1927

# Directory

## DISTRICT OFFICERS

### *District Superintendent—*

H. B. Barger, 919 Union St., Greensboro, N. C.

### *Assistant District Superintendent—*

W. A. Way, R. F. D. 4, Greensboro, N. C.

### *Secretary of Board—*

Vera M. Davie, 720 Silver Avenue, Greensboro, N. C.

### *Treasurer of Board—*

Cary A. Anthony, 720 Silver Ave., Greensboro, N. C.

### *Additional Members of the Co-related District Board—*

O. L. Ruth

J. F. Talbirt

V. B. Stanley

W. G. Henschen

J. T. Kenyon

### *Board of Education and Examination—*

H. B. Barger

W. T. Henschen

O. L. Ruth

### *Board of District Trustees—*

W. R. Cox, 3 years.

O. L. Ruth, 3 years.

W. G. Henschen, 1 year.

V. B. Stanley, 3 years.

J. F. Talbirt, 2 years.

## Proceedings

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The Seventeenth Annual Assembly of the Southern District of the Pilgrim Holiness Church, met in the Second Church, Greensboro, N. C., September 27, 1927 at 10 a. m.

The Assembly was opened by singing the hymn, "Must Jesus Bear the Cross Alone," which was led by Brother Barger. After this our District Superintendent, W. A. Way, read to us the 133rd Psalm. We were then led in prayer by Brother Ruth. The Lord met with us and we felt His presence very near.

Brother Way called the Assembly to order and requested our General Superintendent, W. R. Cox, to take the chair, which he did and brought to us a message which is in brief, as follows:

"We ought to be glad that we are here and not in the grave. I often wonder if we stop long enough to thank God for His goodness to us. We ought to be glad that we can meet here this Conference year to transact business for the Lord. If President Coolidge had asked us to meet to transact business for the government, we would have flags flying, and feel that we were honored. But since we are here to do business for God we ought to feel that it is bigger business than that of the United States. Then we ought to be here on time and leave our worries, cares, troubles and disappointments at home and be at our best to do business for God. The cause of God will not advance any faster than those who espouse it give it speed. I do know that we have not advanced as fast as we should here in North Carolina. The Bible says that we should be a "workman who needeth not to be ashamed." Many preachers have gone to a church and when they left the church it looked like them. We ought to put the best there is of us in God's work. We should lay aside all our own ways and preferences and seek only God's will. If God can get men and women to do that, He will not be ashamed of them. Numbers of people come

to a meeting and do not think enough of the cause of God to stay until the business is finished. Just a few stay and do the best they can and some of those who do not stay will find fault with what has been done. Sometimes we elect folks to fill offices, and when they do what they are elected to do, they are criticized. It would be a good thing if we would put ourselves in the other person's place. I suppose all of us will make a few mistakes as long as we live. We ought to allow enough margin to cover others' mistakes and help them to recover from them instead of making it harder for them. We know that is our duty, and yet some of us will go home to do the same thing again. In electing delegates, we often send the one who is not busy and can get away the easiest; whereas we ought to send the ones who are acquainted with the work. If it were your business, you would want the best judgment to be had. We should see to it that not only representative persons, but also those who can stay until the Assembly is closed are sent. A delegate who comes in for only a part of the sessions cannot properly report the Assembly's business to his people; which thing he is supposed to do. The Lord's work is of too much importance to pass over carelessly. The business world takes time and we should. I know that it means something to come here and stay for a few days, but it also means something to God's cause.

It is amusing sometimes when folks are requested to pray for direction in their voting, to note the number of different individuals who are voted for. Yet all prayed to the same God. Sometimes when I get down to pray I find that I have a preference or special desire, I ask God His will, and if necessary I cast my own desire aside. In our deliberations we ought to pray and get the mind of the Lord. Let us be here on time and also manifest the spirit of the Lord, even though it be at our own expense. I can afford to lose my money or reputation rather than that Jesus should suffer. The average holiness professor will let the cause of Jesus suffer, rather than suffer himself. The cause of God is allowed to get the blow, when it should be protected, even if we go bankrupt ourselves. Some

of us would not have far to go if we should go bankrupt; but we do not want our friends to know how nearly bankrupt we really are. It reminds me of a story: 'A man driving along a road was suddenly attacked by a highway robber who demanded that he surrender all his money. To this demand the man replied that he could have the money if he were the better man. After quite a scuffle, the highway robber overcame the other and secured his purse, which on opening he found that it contained only forty cents. The robber exclaimed, 'Why did you put up such a fight for only forty cents?' 'Well,' he said, 'I did not want my financial condition exposed.' A lot of us will let God's cause suffer for some such similar reason. If we would protect God's cause we might suffer a scar, but God will send angels to bind up the wounds, and we will be stronger than we were before. To the extent that we will protect God's cause here, to that extent He will protect us, not only here, but in the hereafter also. Let us take such a position that the cause of God will grow. There are many things that I want to say to you later and I want you to be here to hear them."

The roll was called and a goodly number responded. The pastors then handed the names of the delegates to the secretary who made record of them.

The motion was carried that the Conference bar include the first six rows of seats.

The motion was carried that we adopt the rules of the Manual for use during this Assembly.

The motion was carried that we convene at 9:30 a. m. and adjourn at 11:45 a. m.; again at 2:00 p. m. and adjourn at 4:30 p. m.

The following friends were introduced to the Assembly: Brother Butner and wife from Virginia District, Brother Donovan and wife from the Indiana District, Brother Phillips and wife, California, Brother Birkhear and wife, also Sister Bernice Stone from North Carolina. Our pleasure in having these friends with us was manifested by the Assembly rising. The motion was carried that we extend these friends an honorary seat in the Conference.

The motion was carried that all licensed preachers who have been actively engaged in the work of the Lord this past year be given the right to report and vote.

The following committees were appointed:

Worship:—Brothers Barger and Creech and Andrews.

Reception:—Brothers Cooper and Hartman.

Resolutions:—Brothers Barger, Ruth, Talbirt.

Statistics:—Miss Gilbert, Brothers Bingham and Phillips.

Ways and Means:—Brothers Henschen, Stanley and Tormohlen.

Publication:—Brothers Barger, Ruth and Schweitzer.

Auditing:—Brothers Cruse and Kenyon.

Memoirs:—Sisters Cox and Gallimore.

The motion was carried that Miss Gilbert be made a member of this Assembly.

The motion was carried that all books and records be closed this year at Wednesday noon, September 28th.

The Bryson City church and pastor's report read and accepted.

The motion was carried that the church and pastor's reports be accepted at the same time.

The motion was carried that we depart from the regular rules of the Assembly and adjourn at once, so arrangements can be made for the delegates.

The Assembly adjourned until 2:00 p. m.

The following ministers were registered:

W. R. Cox	Greensboro, N. C.
Mrs. W. R. Cox	Greensboro, N. C.
W. A. Way	Greensboro, N. C.
V. B. Stanley	High Point, N. C.
O. L. Ruth	High Point, N. C.
H. B. Barger	Greensboro, N. C.
F. H. Tormohlen	Greensboro, N. C.
W. B. Creech	Harmony, N. C.
J. F. Talbirt	Randleman, N. C.
W. P. Ware	Reidsville, N. C.
Mrs. W. P. Ware	Reidsville, N. C.

F. R. Cooper	Asheboro, N. C.
Carl Kivett	Winston-Salem, N. C.
Robert McClusky	Greensboro, N. C.
J. P. Fulp	West Durham, N. C.
Mrs. J. P. Fulp	West Durham, N. C.
M. A. Baldwin	Greensboro, N. C.
Cary A. Anthony	Greensboro, N. C.
W. C. Cruse	Gold Hill, N. C.
J. C. Wakefield	Asheville, N. C.
J. N. Walker	Winston-Salem, N. C.
Clon Brown	Troy, N. C.
James Stone	Siler City, N. C.
Clarence Winslow	Greensboro, N. C.
O. T. Gaither	Greensboro, N. C.
Wm. Roy Phillips	Gold Hill, N. C.
R. A. Andrews	Bryson City, N. C.
M. H. Schweitzer	Burlington, N. C.
J. T. Kenyon	Asheboro, N. C.
G. F. Hinshaw	Ramseur, N. C.
J. F. Nance	High Point, N. C.
W. G. Henschen	Greensboro, N. C.
Buell Bingham	Greensboro, N. C.
Vera M. Davie	Greensboro, N. C.
P. C. Kivett	Greensboro, N. C.
C. W. Hartman	Salisbury, N. C.
T. R. York	Snow Camp, N. C.
John Webster	Mebane, N. C.

*Roll Call of Delegates:*

Albemarle, N. C.	Mrs. M. L. Mauldin
Asheboro, N. C.	Clyde Nance
Badin, N. C.	Brother Leatherwood
Burlington, N. C.	W. D. Conklin
Bryson City, N. C.	R. A. Andrews
Bethlehem, N. C.	Swanie Teague
Bagley Swamp, N. C.	Wray Smith
Mt. Carmel, N. C.	
Kildee, N. C.	Mrs. M. E. Hudson

Franklinsville, N. C. ....	
Gold Hill .....	Mrs. W. R. Phillips, J. C. Bost
Greensboro, N. C. Mrs. Hinshaw, Mrs. W. S. & Lloyd Gallimore, Mrs. F. H. Tormohlen.	
Hillsboro, N. C. ....	Miss Allie Burton
High Point, N. C. Mr and Mrs. Stamie Stroud, Mrs. E. L. Franklin, D. P. Beck.	
Harmony, N. C. ....	Mrs. W. B. Creech
John Wesley Stand, N. C. ....	J. F. Birkhead
Kannapolis, N. C. ....	Ruby Luck
Kernersville, N. C. ....	
Laurel Branch .....	
Liberty, N. C. ....	Mrs. Canna Stroud
Liberty Hill, N. C. ....	J. E. Moore, Miss Annie Cockman
Mooreville, N. C. ....	C. W. Hartman
Mt. Zion (Moore County), N. C. ....	A. D. Comer
Mt. Zion (Davidson County), N. C. ....	J. H. Cannady
Mt. Tabor .....	Frank Clary
Mt. Olive .....	
Mt. Olivet .....	Mrs. L. M. Burgess
Mebane, N. C. ....	Mrs. Nora Westbrook
Pleasant Union, N. C. ....	Taylor Teague
Pleasant Grove, N. C. ....	Gertrude Jones
Randleman, N. C. ....	Mrs. J. F. Talbirt
Ramseur, N. C. ....	D. C. Holt
Reidsville, N. C. ....	Mrs. W. P. Ware
Salisbury, N. C. ....	Charles H. Williams
Sawyersville, N. C. ....	Blanche Hughes
St. Paul, N. C. ....	W. C. Cruse, W. G. Eagle
Siler City, N. C. ....	Mrs. T. R. York
Thomasville, N. C. ....	P. R. Mason
Troy, N. C. ....	Mrs. Brown
Winston-Salem, N. C. ....	J. E. Secrest
West Durham, N. C. ....	Mrs. Sallie Johnson
Wilmot .....	
Whittier .....	
Wesser .....	



## TUESDAY—2:00 P. M.

The session was opened with singing, after which Brother Ware brought us the scripture lesson. After prayer, Brother Cox addressed the Assembly as follows:

"The local church in a community should be a lighthouse where gospel light shines out. It should be the place where the truth is preached and where people come to get the standards from the Lord. The Bible is the book to which you can go to get standards for all matters. It tells how men should treat men and how women should treat women. It teaches us how to regard each other. There are also general standards set. We are told how we should treat those who are over us in the Lord.

The local church is a place where there should be revivals that will bless the whole community. There are many troubles in the church which are too big for the pastor, or for any set of men; but which will right themselves if a good revival comes along. The local church should be a center for this. The devil hates the local church if it is on fire for the Lord.

The local church has obligations which it must meet; for instance: the pastor's support, coal bills, light bills and many other things. Then it has district obligations such as the support of the District Superintendent and the district printing. It has also the general obligation of the Home Missionary Field, Foreign Missionary Field, Orphanage, Rescue Work as well as the General Superintendents. Since all of this is true how necessary it is that we properly arrange our giving so that none of these important fields will be overlooked. Actually if we do not better arrange our plan of giving some of our pastors are going to have to look elsewhere for their support instead of looking to the church they are serving. Our people are very easily appealed to by representatives from the various departments of our work and we are glad for that; but the time has come that we must make better provision for all our needy places instead of neglecting some to help others. For instance: when the Orphanage sends out representatives

for their work we are touched, especially when they put up some orphans to sing. Of course, our hearts are touched, and we give all we can. Then because we do not have enough cash to give we pledge money for the next twelve months. We do have good representatives and are glad for it, but we must take care of all our obligations. If our people were millionaires, how we would give. Then the Foreign Mission Board puts on a convention. Our hearts are stirred and we feel we must give. So again we give all we can and pledge ourselves for the next twelve months. Soon the Home Missionaries make their plea; by this time we have nearly hit the bottom, but will make another effort to give and pledge. By the time the Board of Education puts on a campaign to raise money for the young men and women who are so needy and should have a chance to get a guarded Christian education, we have given so much to the other needs that we cannot give any more, and they find out that the first fellow along was the one to get the money. Then comes the end of the month and the treasurer goes to write out a check for the pastor and for the various bills; when to his great sorrow he finds he has not money enough to do so. He calls the pastor who in turn calls the board and they put the matter before the people. But how can these people give any more? They have been giving all along and have several pledges made for the next year; so the church often is not able to support the pastor and pay its pledges. I can take you to a church that had to close its doors because it could not support its pastor and pay such pledges. I can take you to a church that is contemplating asking the Foreign Mission Board to release them from a Missionary Pledge of about \$2,000, so that they can stay in existence. All of our departments are worthy, but our people have not learned to give with a proportion, so that the first cause that is represented will not get all the money. I know of some places where the Foreign Mission Board has held conventions and the people gave to such an extent that they are suffering under it today, and would not call for another convention. You know that on every saw mill engine there is a little governor to gage the amount of steam to

go through it. In other words, it is to govern things. I have been looking for two years for a governor to gage our giving. We must save a little steam to saw all of our logs. Now, you see the little idea of the little governor. I believe I have found it, although I have had trouble in convincing some folks that I have. They believe that we need it, but doubt this being the governor. We ought to have a governor so that we will know how to give, so that when a representative comes to our church he will not find our church doors closed because we did not give wisely. I believe we can put on a good governor that will take care of all of this."

After this good message the roll was called.

The reception committee introduced to the Assembly Brother Dean. He said, "I am glad to meet with you and enjoy your fellowship. I pray that you may have a gracious Assembly." The motion was carried that all should stand who were glad Brother Dean could be with us. The whole Assembly stood, and he was voted a seat within the Conference bar.

Brother Cox's mother and sister were introduced to the Assembly and given a very hearty welcome. Brother Cox stated that his mother was one of the best in the world.

The minutes stood approved as read.

The motion was carried that we have a committee to report to the daily paper and also to the Advocate the things of interest concerning our Conference.

The reading of reports was resumed.

The following reports were read and accepted: Bethlehem, Gold Hill, Kannapolis, Mooresville, Liberty Hill, Pleasant Union, Salisbury, Winston-Salem and West Durham.

Sister Fulp gave a good testimony concerning her faith and trust in the Lord. The Assembly was blessed by this report. Since it is so much better than any received from West Durham in some time, Brother Barger stated to the Assembly that it deserved special recognition, which fact the Assembly granted. The secret of this good report is found in the fact that Sister Fulp made over 800 calls and Brother Fulp made over 600.

Brother Way appoints Brothers York, Creech and Tormohlen as members of the Committee on Publicity.

The Assembly adjourned until Wednesday, 9:30 a. m.

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### WEDNESDAY—9:30 A. M.

The devotional service was conducted by Rev. J. E. Shaw, after which the roll was called and the minutes of the previous meeting were read and approved. Brother Cox then addressed the Assembly as follows:

#### *Handling Difficulties in the Local Church.*

"It is a great art to successfully handle difficulties that arise in the local church. If the devil can't prevent a revival from coming he will put it off as far as possible. There are some churches I do not believe could have a revival. The devil would be glad to put God out of the back door and come in the front. Often a difficulty is made worse by unwise handling. Many difficulties will die if they are left alone, but there are some people who are not satisfied unless there is a row in the church. The Bible tells that we should endeavor to 'keep the unity of the Spirit in the bonds of peace.' What is meant by 'endeavor?' I am not sure that it means to shout or stand on your heads. It may mean to go to a brother or sister and ask forgiveness, or to pay a grocery bill, or go back to the right wife. I do not know what it may mean, but there is a way to handle these difficulties. They will come, for we are not in heaven yet. We are often in heavenly places. I have been there a few times myself and would like to get there oftener.

Now, difficulties will come but when they do come we should not get discouraged. Satan is doing his best to bring in misunderstandings and will accuse numbers of us. We want to get enough grace so that when difficulties do come we will keep in the spirit. With what we profess we ought to keep in the spirit. Some of us have professed holiness for the last 25 years and can kick as high as a steer in a lane, when things go

wrong. But God wants you and me to hold steady when troubles arise.

Trouble and difficulties will come in the pulpit, pew and choir, and when they come some of us will not hold steady. One of the tricks of the devil is to get us to do something unwisely at such times, when we ought to do nothing. But the devil will do his best to get us to do something even if we jump from the frying pan into the fire. If we will hold steady, keep in the spirit, and let some troubles die of themselves, the devil will figure that it costs him more than it is worth to put on a campaign against you in the church. About that time God will send a carload of grace down on you, because you held steady.

There are some troubles of such a nature and kind that need attention and should be dealt with. Then the pastor should deal with the difficulty. 'If a brother is overtaken in a fault,' go to the daily paper and report it. Is that what it says? O, no, 'Ye that are spiritual restore such a one.' Why there are some who if they suspect any trouble they will hunt around until they can find something to talk about, but the Bible says, 'Go to thy brother alone.' If he will not hear you take two others. Then if he will not hear you there is further provision made. Not every Tom, Dick or Harry is capable of handling these things. If it is necessary, the pastor should appoint some one, but he should choose only those who are spiritual. Only the spiritual know how to handle spiritual matters. But that is only half the text. 'Considering thyself, lest thou also be tempted.' Consider thyself, lest you get into trouble. You may go to one whose thermometer is registering about 60 degrees, and popping off, and if you are not spiritual, you may get your hair pulled and you won't keep sweet. Then a committee will be needed to take care of your case. But when you go, go in the spirit. Do not wholesale them to hell, but get their confidence and many times you can win them.

There are some troubles so old that they are gray. Some have even lost their teeth. I wish they would lose all of them. Some sores are so big that they are in danger of becoming

cancers. Actually some men will have to die before some troubles can be settled.

Difficulties among the preachers or laity should be settled. Our preachers do not have wings. I actually saw a brother go to another and humbly beg his pardon and then offer to shake hands, but the brother refused. Think of it! I don't call that holiness. I could even say more.

God wants you and me to be long-suffering. What does this mean? Surely not short-suffering. We have enough of that. God has had to bear with us many times, more than we want others to know. When difficulty arises in our church if it were handled properly we could run the devil out. God wants us to be workmen who need not to be ashamed. Jesus says, 'Blessed are the peacemakers.' Are you worthy of that name on account of what you have done toward making peace? If the pastor comes to you and wants you to help make peace between two brothers or sisters, do you say, 'O, no, I can't. I don't want to get mixed up with that.' Or do you do your best to make peace? It is doing such things that make us worthy to be called the children of God.

Now let us profit by this message. I think it is a good one. I am preaching it everywhere and know it nearly by heart. I am going to keep preaching it as long as it is necessary. How long do you think that will be?"

Brother Tormohlen was made an additional member of the Board of Publicity.

A report of the Committee on Resolutions was made and Resolution No. 1 was adopted.

Reading of reports was resumed and the following reports accepted: Ramseur, Kildee and Mt. Olivet. Sister Burgess gave a good verbal report from Mt. Olivet and they are expecting great victory at that church. Burlington report was accepted. High Point report read and Brother Cox said that this report deserved special recognition for the good work the pastor and church has done. Harmony, Liberty and Mt. Tabor reports accepted.

The Assembly adjourned until 2:00 p. m. Wednesday.

## WEDNESDAY—2:00 P. M.

Devotional service was conducted by Sister Ware, after which our General Superintendent, Brother Cox, addressed the Assembly as follows:

"I feel that we as a Conference have an ambition to do more for God in the next year than we have during the past. I trust that the report from the Committee on Statistics will show an increase over last year and that we have gone forward. Figures will tell facts.

I want to speak concerning the ministry of our preachers and pastors. The preacher sets the pace for the congregation. People will take on the speed and temperature of the pastor. If he is an iceberg they will either take on the temperature of one or thaw him out. I think we ought to rejoice over the standard which Brother Ruth has set, namely, that of keeping a revival spirit in his church throughout the year. If we lack this revival spirit the pastor himself needs to get fired up. Some will make the excuse that the pastor is not the evangelist. While this is true, still the pastor ought to keep fired up enough to have conversions and sanctifications in his church. You know that some of our young preachers desire to be evangelists, and they put their picture with recommendations in the papers and a notice of open dates. Bro. Charles Stalker says that such men are downs and outs. You notice I did not say this as my statement. It is Brother Stalkers'. Nine out of ten of our young men who go on the evangelistic field are not capable. He needs to be a pastor first. Every young preacher should take a good pastorate and stay with his books awhile until his ministry overlaps his pastorate and he begins to get calls from the outside. Some say that we should call our own preachers, which may be true. But some evangelists are not capable of bringing a good constructive revival to your church. If you want your church to grow, you should get an evangelist who will build up your church, not only while you are there but will last afterwards. I believe a young preacher can be a combination of two in one. On Sunday morning in his church he can bring a message that will feed his sheep and build up the church. Then on Sunday night he can

swing in a good revival spirit and win souls to the Lord. Soon the Lord will be pouring out His blessings and a great freshet will strike the church. Now do not misunderstand me. There are some preachers who are born evangelists, but even then it will do them good to spend a few years as a pastor.

In this Assembly I feel we are doing good constructive business, but it all depends on the pastor how much good it will do his church. There are some who will go home from here and disregard the work of this Assembly. To have a good district we must all pull together. If we cannot get what we want we ought to be willing to help the other fellow make a success of what he gets. We ought to be big enough to do this. Because we get what we want is not always the indication that it is the right thing. Sometimes we get a white elephant on our hands. I have found out sometimes that I was wrong. We must not sit back and find fault if we do not get our way. We should all put our shoulders to the wheel and try out what is put on, and help to carry it out in our local congregations. I do not think that we will put on anything that cannot be carried out.

The pastor should remember that the people desire dignity of him as well as he desires it of the people. It is unfortunate that members of a church do not always feel free to bring their relatives to hear the pastor because they are ashamed of him. For they know that he will wait until Sunday morning to get his text up and rage and scold around. Anyone who listens will know that he has not prepared his message. If he will keep in line with the people and with the spirit he will often have his message by the middle of the week. Then his members will say to some friend. 'Come hear my pastor.' Some preachers think that all they have to do is to take the hide off from folks. You should see to it that you put on the oil so that more hide can grow. I do not know what a sheep would do if you took off his hide. You feed a sheep good and you will find that he will beat you to the lick trough. We need good pastors who will feed the flock. We need pastors who know when a revival is needed and will have everything in order for one. Some will say, 'I don't see how we can afford a revival.' You get a revival



and the finances will come. You ought to have at least two revivals a year in your church and even four will not be too many. Then when you do have a revival you should see to it that your converts join your church. I think we are improving. I hope we will come next year with a larger membership. I am waiting for the report of the Committee on Statistics to see how many members we have gained this year. If we would take proper care of our converts and get them to join our church there would be fewer of our converts back at the altar again."

The motion was carried that we dispense with the roll call.

The report from the High Point church was accepted.

The minutes stood approved as read.

The secretary of the Board of Examination reported that Brother and Sister Fulp were recommended for license, and Sister F. H. Tormohlen was recommended for ordained deaconess' license. This recommendation was adopted.

The motion was carried that we as an Assembly send greetings to Bro. C. A. Brown, one of our ordained ministers; who because of ill health is unable to attend our Assembly, and that we express to him our sympathy in his affliction.

The reading of reports was resumed. The following were read and accepted: Pleasant Grove, Pleasant Union, Siler City, Bethlehem, Baden and Reidsville.

Resolutions Committee reports and Resolution No. II was adopted.

Motion was carried that we extend the time in order that we may decide when to have election of officers.

Motion was carried that we elect officers as soon as we catch up with other business.

Brother Way suggested that an offering be taken for the secretary at this time, which amounted to \$19.14 for which the secretary extended her thanks to the Assembly.

The Assembly adjourned until Thursday, 9:30 a. m.

## THURSDAY—9:30 A. M.

The devotional service was conducted by Brother Creech, after which the motion was carried that we dispense with the roll call, and the reading of Brother Cox's address, since our time is limited.

The Reception Committee introduced to the Assembly Professor and Mrs. Owen, from the Greensboro Bible School, Rev. Wakefield, formerly of the Virginia District, Rev. Lloyd Lewis of the Indiana District. These friends were requested to give their testimonials which they did and in each one there was a note of praise to God for His goodness and for the victory which each one had.

The minutes stood approved as read.

The following reports were read and accepted: Thomasville, Sawyersville, Greensboro, Randleman and Troy. This finished the reports of the churches and pastors.

The District Superintendent's report was read and accepted.

The report of Brother Cox to this district was read and accepted.

Sister Cox's report was read and accepted.

The motion was carried that we give our General and District Superintendents and their wives a rising vote of thanks for their good reports.

Bro. M. A. Baldwin's report was read and accepted.

The Resolutions Committee reports and Resolution No. III was laid on the table until we hear the other proposition germinal to it.

The Ways and Means Committee reported but since the time had expired the Assembly stood adjourned until Thursday 2:00 p. m.

THURSDAY—2:00 P. M.

The devotional service was conducted by Brother Andrews.

The motion was carried that we dispense with the roll call.

The minutes stood approved as read.

Motion was carried that the matter under discussion at close of morning session relative to the recommendation from the Ways and Means Committee be tabled until after election of officers.

The following officers were elected by ballot:

District Superintendent, H. B. Barger.

Assistant District Superintendent, W. A. Way.

District Secretary, Vera M. Davie

District Treasurer, Cary A. Anthony.

The additional five members are:

O. L. Ruth, J. F. Talbirt, V. B. Stanley, W. G. Henschen and J. T. Kenyon.

The report of the District Treasurer was read and accepted.

The motion was carried that we set aside the time from 10:00 to 10:30 Friday a. m. in the interest of the Bible School.

The motion was carried that the Secretary and Treasurer try to collect the pledges on the Ware debt.

The new members to fill the vacancies occurring in the Board of Trustees are: W. R. Cox, W. G. Henschen, V. B. Stanley and J. F. Talbirt. Brother Henschen was elected to fill the vacancy occurring by Brother Greeson's leaving the district.

The Assembly was adjourned until Friday, 9:30 a. m.

FRIDAY—9:30 A. M.

The devotional service was conducted by Brother Caststevens, after which Brother Cox brought the following message to the Assembly:

*The Importance of Tithing*

"The matter of tithing is so very important that we cannot afford to remain with so minimum report. If we did not profess

so much we might be excused, but since we do we should be more liberal. You know, and I know, that our people will not do much more than you preachers preach to them. Then they won't do any too much of what you preach. We all know that the average preacher does not have the victory over money. The fear is that if they say very much about money and if they urge their people to give, they will think they are after money. You will admit tithing is the will of God. I have been with preachers enough to be where I can preach to them. There are preachers who do not preach on tithing like they ought to. It is a part of your ministry. You take out of the Bible the references relating to giving and you will take out a large portion of it. If folks accuse you of being after money, never mind. You will be able to prove to them afterwards that you are not. When they want to raise your salary, after you have got them to tithing, you can say, 'Now see here, I am not after the money.' We need to get the victory over the dollar bill and what folks say about our preaching on giving. We need to preach it more.

I believe you can help your District Superintendent by preaching a good sermon on tithing. Now there is difference in just mentioning it and in preaching it. There is a lot of people who do not mean to be robbers, yet they are. Every preacher in this district ought to have a good sermon on tithing. You should get your people to see that they should pay their tithe into the church treasury. Folks who do it testify that it pays to tithe. There will be spiritual blessings and comfort along with it. It is remarkable how some folks pay their tithe. One father bought a Bible for his daughter. Another paid his daughter's tuition with his. These are our bills like your grocery or shoe bill. The tithe is the Lord's money. God goes far enough to tell you where to put it. It ought to be a time of rejoicing when the tithes and offerings are being taken.

I believe you ought to encourage your children to give. They must be educated and cultivated into the principles of religious giving. You fathers and mothers should see to it that Sallie and Johnnie, and Tommy and Mary have money to give

when the offering is being taken. We need a demonstration of family religion. We had a service in our church sometime ago when all the parents were to sit with their children. This was a beautiful sight. Some fathers and mothers come into the church and leave Johnnie and Mary outside throwing dust. Now, as big a family as I have reared I think I ought to be able to tell you how to do it.

In the matter of giving, it is not the amount we give, but it is the purpose back of the amount. You know the disciples were interested in showing Jesus the large buildings and they tried to get Him interested. But He went in, sat down by the treasury and watched. He is still watching. He saw those put in the five dollar bills who wanted it known, and those who dropped the silver so that it could be heard. Then came the widow; Jesus saw her and you know what He said of her. Some one has said that the amount we give is measured by what we have left. Did you ever give like the widow gave? Practically all of the Pilgrim Holiness Churches are embarrassed financially. Why? Because our folks are not tithing and giving as they should. If we would tithe the world would say, 'I don't see how they do it. Just see how they give.' and the Lord will bless you."

By motion the roll call was dispensed with.

The minutes stood approved as read.

At this time Brothers Henschen, Ruth, Way and Barger addressed the Assembly in the interest of the Bible School.

After these very stirring messages the motion was carried that we as a district pound the Bible School on Thanksgiving Day.

The motion was carried that we bring our donations and also our dinners and plan to stay to the all-day Thanksgiving Service.

The Greensboro Church invited the Ministerial Convention there, which invitation was accepted.

The motion was carried that the District Council be given the right to set the date for this Convention.

The Assembly was adjourned until Friday at 2:00 p. m.

## FRIDAY—2:00 P. M.

The devotional service was conducted by Brother Troy Vaughn.

On motion the roll call was dispensed with.

The minutes stood approved as read.

The following ministers' reports were read and accepted: Brothers P. C. Kivett, Grady Caststevens, Troy Vaughn, O. A. Kiger, O. T. Gaither and J. E. Secrest.

The motion was carried that we receive Bro. Roy Phillips as a member of this Conference.

Sister Tormohlen was ordained as a Deaconess at this time.

Brother Cox laid his financial plan before the Assembly for which the Assembly voted him thanks.

The motion was carried that we decide on place for Assembly for the next year.

The Bethlehem Circuit invited the Assembly to convene there, which invitation was accepted.

The appointments were read.

The report from the Committee on Memoirs was read and accepted with the supplement that the number of preachers who attended Brother Ludwick's funeral be added.

The Statistical Committee report was read and accepted. An offering was taken which amounted to \$5.50 and also a vote of thanks was given this committee.

The motion was carried that we give the Liberty Hill pastor and church a rising vote of thanks for their kindness in entertaining the Assembly.

The motion was carried that we give our General Superintendent, Brother Cox, a rising vote of thanks for his faithful efforts in presiding over this Assembly.

The motion was carried that we give our retiring District Superintendent a rising vote of thanks for his labors during the past year.

The motion was carried that we give our Secretary a rising vote of thanks for her labors during the Assembly.

The motion was carried that we pay Brother Stone what we owe him and renew our pledge.

The motion was carried that the Secretary write those who have not paid this pledge.

The motion was carried that we extend the time to 5 o'clock.

The motion was carried that we have 500 copies of the minutes printed.

The motion was carried that we express our thanks to the editors of the daily papers.

The motion was carried that the Secretary write to the churches which have not paid their apportionment for District printing.

The Assembly adjourned for another year. We can truthfully say that this was one of the best Assemblies we have held. The spirit of love and brotherly kindness was manifested at all times and we closed feeling that it had been good for us to have been here.

W. A. WAY, *District Superintendent.*

VERA M. DAVIE, *District Secretary.*

### APPOINTMENTS

Albemarle, Badin and Norwood .....	M. H. Schweitzer
Asheboro, Mt. Carmel, Mt. Zion, Sawyersville.....	F. R. Cooper
Burlington .....	To Be Supplied
Bryson City, Whittier and Wilmot .....	R. A. Andrew
Bethlehem, Pleasant Union, Pleasant Grove and Siler City .....	T. R. York
Clyde .....	O. T. Gaither
Bagley Swamp .....	To Be Supplied
Gold Hill, St. Paul .....	W. Roy Phillips
Greensboro First Church .....	To Be Supplied
High Point .....	O. L. Ruth
Hillsboro .....	John Webster

John Wesley Stand .....	J. F. Birkhead
Kannapolis, Mooresville .....	C. W. Hartman
Kernersville .....	Mrs. W. S. Gallimore
Liberty, Harmony, Mt. Tabor .....	Karl Kivett
Liberty Hill .....	W. A. Way
Mebane .....	John Kenyon
Mt. Zion (Davidson County) .....	To Be Supplied
Staley .....	James Stone
Salisbury .....	V. B. Stanley
Randleman, Mt. Olive .....	J. F. Talbirt
Reidsville .....	W. P. Ware and Wife, Willie Dean, Asst.
Thomasville .....	John Nance
Troy .....	J. E. Shaw
West Durham .....	J. P. Fulp and wife
Winston-Salem .....	Clon Brown
H. B. Barger, District Superintendent.	
P. C. Kivett, evangelistic work in Western North Carolina.	
Buell Bingham and Vera Davie, evangelistic work with the Bible School Band.	
Robert Tritton, leader of the Greensboro Bible School Band.	
Cary A. Anthony and Edna Scott, Home Missionaries in state.	
Robert McClusky and Clarence Winslow, evangelistic work.	

The recommendation from the Ways and Means Committee adopted.

1. "We recommend that we give the District Superintendent \$1,800 a year and his traveling expenses."

2. In order to take care of the Ministerial Convention we recommend:

First: "That the expenses of the special speaker be raised in the Convention."

Second: "That the traveling expenses of the pastor be provided for by the local church or churches."

Third: "We recommend that the place and time be decided by this Assembly."

3. Inasmuch as the Camp Meeting does not have sufficient bedding and as there is always a number of outside visi-



tors: "We recommend that each church provide two quilts or comforter, two sheets, two pillow cases and two pillows."

The following resolutions were adopted:

1. "Whereas, many of our members move away from the church of which they are members and the church has no knowledge of their spiritual condition; therefore be it resolved that after failing for one year to report their spiritual standing and to send their financial support, that their names be dropped from the roll, and if their whereabouts be known, that they be notified."

2. Resolved: "That we have a Ministerial Convention some time during the year, preferably in December or January and that we have a good Bible teacher engaged who will bring at least one message a day and the district preachers bring the other messages."

3. Resolved: "That we budget all the different departments of our work and that the budget be apportioned by the District Superintendent, pastor and the board of the local church."

4. Inasmuch as there is often need of having up-to-date statistics for the business of the Assembly; resolved: "That each church, Sunday school and minister have all reports ready to be read on the morning of the first day."

5. Resolved: "That where it is possible our pastors see to it that a Young People's Society be organized."

6. Resolved: "That we either sell or assign a pastor to our neglected churches and in case a pastor is assigned he be paid out of the Home Mission treasury until such church is able to pay him."

## DISTRICT TREASURER'S REPORT

From October 1, 1926 to September 29, 1927

Balance brought forward from last year .....	\$ 306.01
Cash received .....	4048.41
Total receipt for year .....	4354.15
Received for Foreign Missions .....	1536.11
Paid out unspecified to general treasurer .....	\$903.07
Paid out specified to George Surbrook .....	105.00
Paid out to J. L. Crouse, Missionaries .....	420.00
 Total Paid Out .....	 \$1428.07
Balance in Treasury .....	\$ 108.04
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Receipts for Editor .....	\$ 73.72
Paid to Editor .....	73.72
Received for Bible School .....	82.55
Paid to Bible School .....	82.55
Received for General Pub. Interest .....	34.10
Paid out for Blanks .....	18.25
Balance in Treasury .....	15.85
Received for Thanksgiving Offering .....	2.95
Paid out .....	2.95
Bad Check .....	8.50
Total Receipts for Year .....	\$4354.15
Balance in Treasury .....	\$ 581.81
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Received for District Superintendent .....	\$610.00
Paid out to District Superintendent .....	610.00
Received for Bethel Orphan Home .....	411.11
Paid to Bethel Orphan Home .....	400.26
Balance in Treasury .....	10.85
Received for W. P. Ware .....	141.50
Paid to W. P. Ware .....	141.50
Received for General Superintendent .....	218.17
Paid to General Superintendent .....	218.17
Received for State Printing .....	187.32

Paid out as follows:

Stamps, and Sec. Book, Treas. Book and Station'y	8.67
Publishing Minutes	108.00
To W. C. Stone for Report Blanks	18.25

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Total Paid Out	\$134.92
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Balance in Treasury	\$52.40
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Received for Home Missions	\$788.69
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Paid out as follows:

R. A. Andrew	15.00
O. T. Gaither	50.00
P. C. Kivett	15.00
L. H. Hipps	30.00
To Boys in Mountains	45.00
Jethro Almond for Tent	175.00
W. C. Stone, General Home Missions	41.49
W. P. Ware for Tent	15.00
E. W. Powers, Freight for Tent	10.00

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Total Paid Out	\$396.49
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Balance in Treasury	\$391.72
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AMOUNT PAID

PAID TO THE CHURCH BY THE CHURCH

## ORDAINED MINISTERS

R. A. Andrew .....	Bryson City, N. C.
C. A. Brown .....	Gibsonville, N. C.
M. A. Baldwin .....	Greensboro, N. C.
H. B. Barger .....	Greensboro, N. C.
Cary A. Anthony .....	Greensboro, N. C.
W. R. Cox .....	Greensboro, N. C.
Mrs. W. R. Cox .....	Greensboro, N. C.
W. C. Cruse .....	Gold Hill, N. C.
Mrs. W. C. Cruse .....	Gold Hill, N. C.
W. C. Creech .....	Harmony, N. C.
W. G. Henschen .....	Greensboro, N. C.
G. F. Hinshaw .....	Ramseur, N. C.
J. T. Kenyon .....	Mebane, N. C.
C. A. Lain .....	High Point, N. C.
J. F. Nance .....	High Point, N. C.
O. L. Ruth .....	High Point, N. C.
V. B. Stanley .....	Salisbury, N. C.
J. E. Shaw .....	Troy, N. C.
G. A. Schoombie .....	Africa
O. J. Spough .....	Ave La Psaz, Guarda, Guatamala, S. A.
Mrs. O. J. Saugh .....	Ave La Psaz, Guarda, Guatamala, S. A.
J. F. Talbirt .....	Randleman, N. C.
P. R. Thompson .....	China Grove, N. C.
F. H. Tormohlen .....	Greensboro, N. C.
W. P. Ware .....	Reidsville, N. C.
Mrs. W. P. Ware .....	Reidsville, N. C.
W. A. Way .....	Greensboro, N. C.
J. C. Wakefield .....	Asheville, N. C.
Wm. Roy Phillips .....	Gold Hill, N. C.
M. H. Schweitzer .....	Albemarle, N. C.

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LICENSED PREACHERS

Mrs. W. G. Henschen .....	Greensboro, N. C.
W. G. Eagle .....	Gold Hill, N. C.

J. F. Birkhead .....	Asheboro, N. C.
C. W. Hartman .....	Salisbury, N. C.
James Lambert .....	
Mrs. Hattie Lambeth .....	Thomasville, N. C.
R. A. Wagoner .....	Gold Hill, N. C.
W. J. Wilson .....	West Durham, N. C.
J. N. Walker .....	Winston-Salem, N. C.
Robert Tritton .....	Greensboro, N. C.
T. R. York .....	R. F. D., Snow Camp, N. C.
P. C. Kivett .....	Greensboro, N. C.
Mrs. Dora Carlton .....	Citra, Fla.
F. R. Cooper .....	Asheboro, N. C.
Carl Kivett .....	Harmony, N. C.
S. U. Davis .....	Mooreville, N. C.
Buell Bingham .....	Greensboro, N. C.
Vera M. Davie .....	Greensboro, N. C.
Ralph Davie .....	Greensboro, N. C.
Viola Dillion .....	Greensboro, N. C.
Edna Scott .....	West Durham, N. C.
Clon Brown .....	Winston-Salem, N. C.
John Webster .....	Hillsboro, N. C.
James Stone .....	Siler City, N. C.
O. T. Gaither .....	Greensboro, N. C.
Clarence Winslow .....	Greensboro, N. C.
Robert McClusky .....	Greensboro, N. C.
J. P. Fulp .....	West Durham, N. C.
Mrs. J. P. Fulp .....	West Durham, N. C.
Troy Vaughn .....	Winston-Salem, N. C.

#### DEACONESSES

Alice Park .....	Greensboro, N. C.
Ida Hampton .....	Kannapolis, N. C.
Mrs. Dovie Duncan .....	Gold Hill, N. C.
Mrs. J. C. Wright .....	Pleasant Union, N. C.
Mrs. L. W. Mauldin .....	Albemarle, N. C.
Miss Isa Crouse .....	Winston-Salem, N. C.
Mrs. F. H. Tormohlen .....	Greensboro, N. C.

## JOHN ROE YORK

In April of our Conference year the death messenger called, taking this time our beloved friend and brother John Roe York, who had passed his three score and ten by three years.

This saint was a charter member of the Ramseur, N. C. Holiness Church, and with his prayers, money and faith in the dear Lord, had helped to fight the battles there.

He with others was encouraged to press the battle to the finish, and so let us press onward and upward and at last sing with them around the throne, the song of the redeemed which even "the angels cannot sing, for they never knew the joy our salvation brings."

MRS. W. S. GALLIMORE, *Chairman*

MRS. W. R. COX

## *In Memoriam*

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### C. A. LUDWICK

Rev. C. A. Ludwick departed this life November 24th, 1926, aged 61 years. Brother Ludwick was wonderfully saved from a life of sin during which time he served satan with all his might, but after his conversion, which was marvelous, he served the Lord with equal might, but with greater pleasure and with real peace of mind and heart.

Brother Ludwick was interested in young people and anxious for them to be educated thus giving them a chance of which he had been deprived, so he opened a school near Gold Hill, which is still active with Christian teachers who are doing their best there.

Brother Ludwick was an active minister in the Pilgrim Holiness Church and loved and thoroughly believed in its fundamentals.

He was loved so generally that the great crowd, including twenty ministers, who attended his funeral, as well as the numerous telegrams and messages received by Sister Ludwick at his death are a testimony to this fact.

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### MRS. JOHN VESTAL

Mrs. John Vestal passed away to be with Jesus at her home near Siler City, N. C. December 14th, 1926, in the 63rd year of her life.

Early in childhood she was saved and in later life was wonderfully sanctified. Her home was always open to evangelists, ministers and missionaries.

Altho a mother and busy with household duties, eternity alone will tell of the many little things which she did as "Unto the Lord."

Unstationed Ministers	Sermons Preached	Prayer Meetings Held	Calls Made	Revivals Held	Regenerations	Sanctifications	Prayed with for Healing	Marriages	Funerals	Total Support	Do You Tithe?	Put Tithe in P. H. C.	Subscriber to Advocate
W. C. Cruse	6	4	6						2	\$150.00	Yes	Yes	No
Mrs. W. R. Cox	2		15		15	7	3	3		77.32	Yes	Yes	No
J. N. Walker	25	3			1	3	14				Yes	Yes	No
O. A. Kiger	50	12	115	4	9	1				54.53	Yes	Yes	No
E. W. Powers	70		30	4	50	4	3			150.00	No	No	Yes
Neal Hutchinson	50	2	25	4	20	10	2			150.00	Yes	No	No
R. A. Wagner	10	12	6								Yes	Yes	No
Wray J. Smith	24	28	9	1	13	3	2		1		Yes	Yes	No
M. A. Baldwin	18	4	40	1			9		1	51.00	Yes	Yes	Yes
Mrs. W. C. Cruse	1	5									No	No	No
J. B. Fulp	200	48	640	7	200	32	22		1	1111.20	Yes	Yes	Yes
J. E. Sechrest	30	16	55	2	7	1	15			15.60	Yes	Yes	No
Edna Scott	30	15		1			1				Yes	No	No
R. J. McClusey	271			10						865.00	Yes	No	No
Clon C. Brown	120	3	44	8	141	26	3			325.15	Yes	Yes	Yes
O. T. Gaither	35	20	230	4						3145.00	No	No	No



Church Names	Pastoral Calls	Revivals		Professed Regeneration		Professed Sanctification		Anointed or Prayed With for Healing	Baptisms	Marriages	Funerals	Subscribers to the Advocate	Number of Titlers	Tithing Pastors	Ordained Ministers	Licensed Ministers	Licensed Deaconesses	Local Preachers	Sunday Schools	S. S. Enrollment	S. S. Officers and Teachers	Average S. S. Attendance	Young People's Societies	Y. P. S. Enrollment	Y. P. S. Meetings
		On Charge	Off Charge	On Charge	Off Charge	On Charge	Off Charge																		
Winston-Salem	705	2	1	13	6	8		32	1	1	3	13	Yes	1	2			5	1	64	5	30			
Pleasant Union		1		9				6					Yes						1	33	3	19			
Pleasant Grove		1																	1	43	6	15			
Bethlehem	500	2	1	10	8	3	10						Yes						1	111	8				
Siler City				10				3																	
High Point	403	3	1	414	10	46	2	64	1	36	16	35	Yes		2	2		1	1	518	15	279	1	42	47
Burlington	428	3		33	5	10		3			3	23	Yes	1					1						
Hillsboro	127	1	1	19	6	9	3	10			5	17	Yes						1	71	5	60			
Mebane		2		23		2		6					Yes						1	90	6	50			
Liberty Hill	225	3	2	103	50	57	26	6					Yes	2		1		4	1	215	10	122			
Kannapolis	189	1	3	17	17	6		1		1	7	17	Yes			1		1	1	81	6	65			
Mooresville		2		5									Yes		1	2									
West Durham	811	2		57		13		32				6	Yes		1										
Bryson City	175	2	4	36	39	2	4				5	1	Yes			1		2	1	57	7	40			
Salisbury	200	3		25		15		25				4	No						1	60	5	21			
Reidsville	300	2	3	10	5	3	1	3			6	8	Yes		2				1	110	9	67			
Mt. Tabor		1		2		1							Yes							59	4	26			
Harmony	309	2		2		4							Yes												
Liberty		1	1	3		15	2	7			1	10	Yes		1				1	86	7	32			
Gold Hill	100	1	3	3							4	8	Yes		2		1		1	109	8	48			
St. Paul		1		6		1							Yes						1	62	6	35			
Ramseur		1		40		12		12					Yes						1	128	8	45			
Mt. Olivet	260	1	1							4	3	3	1						1	71	7	24			
Emmanuel		1		9															1	65	5	38			
Greensboro	550	1	2	75	150		60	75			3	8	Yes						1	240	15	143	1		
Albemarle		2		71		35		30					Yes						1						
Mt. Zion-More Co.		2		3		41							Yes						1	85	12	38			
Ashboro	1185	7	1	109		32		32	4	12	17	1	Yes		1	1			1	48	4	25			
Badin	108	1	1	2				3	9	1	5		No						1	133	9	46			
Thomasville		2		17		8		14		2	2		Yes						1	121	8	72			
Wilmot	3	3	3	1	5					2	2	1	Yes		1		3		1	55	5	45			
Troy	98	2	3	24	36	13		1	9	2	2		Yes						1	64	6	37			
John Wesley Stand	25	1	7	6		2	1	6			1	7	No						1	45	5	30			
Mt. Olive													Yes						1	35	5	19			
Randeman	324	1	3	75		15		6			6	23	Yes		1			1	2	218	17	122			
Sawyersville		1		2									Yes						1	40	5	20			
Mt. Zion-Davidson Co	30	1		8		5		8				3	Yes			1	2		1	167	10	50			
Franklinsville													Yes						1	34	3	19			
Whittier																									
Bagley Swamp																									
	7138			2860		744		375	28	55	88	255	138						33	3318	233				

Church Names	Pastor's Support		Deaconesses Support	District Superintendent's Support	General Supt. and General Church Work	Evangelists Support	Paid on Dist. Organization	Paid on Indebtedness	Paid on Improvements	Paid to Charity	On hand for New Church	Paid to Missions		
	In Cash	In Donations										Home		Foreign
												District	General	
Winston-Salem	1010.00	157.80		70.40		127.84			45.40	10.98	9.20		8.60	14.00
Pleasant Union	81.65	4.18		21.96	4.25	60.11			3.00				5.00	10.00
Pleasant Grove	120.98	2.56		52.26	7.25	37.77	2.94							18.49
Bethlehem	268.00	48.50		53.68	11.25	83.00								
Siler City	68.96			35.85										
High Point	1967.85			150.00	53.00	768.09	25.00		1098.50	5.50		64.43	143.49	352.96
Burlington	658.46	54.26		50.02	18.45	156.64		64.00	192.44	10.83		2.25		75.00
Hillsboro	370.15	46.57		22.05	5.00	77.25			393.80			13.00		15.00
Mebane	195.34	60.95		30.67		159.00						12.40		15.00
Liberty Hill	1366.68	31.00				434.64	117.28	895.34		87.75		74.39		75.43
Kannapolis	407.69			20.70	10.00	93.66				63.00		67.44		63.19
Mooresville	49.74			12.00		65.00								
West Durham	534.80	284.01		48.70				45.00		1.00		12.00		1.29
Bryson City	28.21			12.00	1.25					1.00				
Salisbury	194.97	75.00		31.90		196.74			22.00					
Reidsville	26.00			14.50	2.35	35.00		600.00				10.00		16.00
Mt. Tabor	142.00	35.75		46.56	5.00		1.00			1.00				
Harmony	188.51	11.90		8.25	5.00	51.00	1.00	6.00	25.50	1.00				
Liberty	114.35	41.00		33.31	5.00	44.73	1.00			1.30				5.55
Gold Hill	290.90	72.50		21.82		79.50				7.25		20.00		124.43
St. Paul	196.43	43.00		15.00		30.00						4.50		27.75
Ramseur	371.05			24.17	3.50	87.65						30.37		32.48
Mt. Olivet	50.10	7.55		3.22	1.00	20.58			32.30					
Emmanuel	121.43			9.00		60.00			40.00	4.50		5.00	10.00	
Greensboro	1765.00			290.00	280.26	200.00		2320.75	425.31		150.00	226.93		572.85
Albemarle	400.00	380.40		22.00		75.60						15.00		17.00
Mt. Zion-More Co	100.00	6.00		5.45		37.50								
Ashboro	174.43			5.00	2.50	191.77								
Badin	20.32			3.57		99.10			24.05	30.00				
Thomasville	393.19			54.90	11.25	261.66		1769.11	74.93					29.31
Wilmot	8.25					25.00		46.35						
Troy	419.57	76.68		53.00	4.80	193.00			134.46					
John Wesley Stand														
Mt. Olive	25.63	3.70		12.20										
Randleman	801.49	143.83	125.00	16.75	143.83	84.74						33.30		176.40
Sawyersville	104.97	14.47		20.21	2.00	36.00								
Mt Zion-Davidson Co	150.26	15.00		34.60	3.35	70.15						37.43		8.98
Franklinsville														
Whittier														
Bagley Swamp														
	\$13207.31	\$760.22	\$125.00	1306.78	\$580.29	\$3942.72	148.22	\$5716.55	2511.69	225.11	\$159.20	1018.28		1651.11

Church Names	Paid to Bible Schools	Paid on Property	Paid to Orphanages	To Gen. Church Publishing Interests	Paid for Incidentals	Paid for S. S. Expenses	Amounts Received						Total Paid Out	Balance On Hand	Value Church Property	Total Indebtedness	
							By Sunday School				Y. P. Societies	By the Church					Total Receipts
							Regular Offering	Birthday Offerings	Special Offerings								
Winston-Salem	41.47		13.00		143.88	84.21	53.15	25.17			1679.45	1773.40	1727.58	45.82	\$3000.00		
Pleasant Union			29.00	1.98	6.50	14.91	15.91				227.63	243.54	242.54	1.00	1500.00		
Pleasant Grove	3.01				5.80	8.61	6.42		2.19		254.01	262.62	262.62		1500.00		
Bethlehem	36.32	25.00	3.00		21.56	58.91	50.61	8.75			567.63	626.99	609.22	17.77	2500.00		
Siler City	11.00	552.93									718.74	718.74	668.74	50.00	3800.00		
High Point	541.00	1080.00	182.60	23.21	548.56	241.54	1809.95	41.94	33.77	.71	7119.51	9013.88	7249.73	1764.15	30000.00	2800.00	
Burlington			12.00	4.51	84.15						1396.46	1396.46	1383.01	13.45	4000.00	366.52	
Hillsboro	10.30		38.00		45.50	144.68		1.30			1036.67	1195.90	1181.35	14.55	3000.00	100.00	
Mebane	12.00		31.62		33.06	98.63					564.66	663.29	653.67	9.62	1500.00		
Liberty Hill	90.55				147.49	208.68	205.34	133.42			3339.15	3622.91	3529.23	93.68	14000.00	1848.00	
Kannapolis		525.00	8.00		93.27	99.17					1388.14	1498.94	1451.12	47.82	4500.00	19.00	
Mooreville		227.00			8.35						349.64	349.64	349.64		1000.00	404.00	
West Durham	6.91	115.00			24.89	91.14	76.92	16.00			1016.60	1109.52	1107.74	1.78	2000.00	110.00	
Bryson City					17.00	15.00					125.46	140.46	140.46		4500.00	25.00	
Salisbury	3.95				176.43	123.81	35.88	28.75			524.56	711.12	700.99	10.13	10000.00		
Reidsville	4.26			1.32	22.00	31.18	30.70		4.30		752.17	787.17	783.35	3.82	2500.00		
Mt. Tabor				1.00	6.00						238.31	238.31	238.31		2800.00		
Harmony	3.60		20.00	1.00	13.75						341.01	341.01	336.01	5.00	2800.00		
Liberty		18.51	8.09	1.00	2.50	13.00	13.24				276.34	289.58	289.34	.24	2800.00		
Gold Hill			34.50		43.55	44.11					650.90	695.01	694.45	.56	5000.00		
St. Paul					50.60						273.79	324.39	324.39		2000.00		
Ramseur			10.20	16.55	76.53	74.00					645.33	724.44	695.33	29.11	1500.00		
Mt. Olivet					1.95	13.45	15.15				116.70	132.95	130.15	12.80	1600.00		
Emmanuel			20.90		53.55	55.07					270.83	327.72	324.38	3.34	800.00		
Greensboro	50.00	115.26	50.00		390.32	960.99	903.84	23.95	20.00		6888.41	7850.96	7817.67	33.29	40000.00		
Albemarle					150.00						1168.55	1168.55	1160.00	8.55	2500.00	75.00	
Mt. Zion-More Co.						4.00	7.65				148.95	156.60	152.95	3.65	1000.00		
Ashboro					13.00	164.24	168.08				390.12	558.20	550.94	7.26	8000.00	200.00	
Badin					16.00	11.40	21.13				213.59	234.72	204.44	30.28			
Thomasville	79.00		53.50	16.90	69.40	37.80	1026.19	14.36			2852.17	3892.72	3853.70	39.02	12000.00	3422.69	
Wilmot					5.33	7.00					90.60	97.60	84.93	12.67	4500.00	183.00	
Troy	30.00	150.00	10.41	4.80	150.00	110.57	129.67				1238.02	1367.69	1337.09	30.60	3500.00	20.00	
John Wesley Stand					9.25	-9.25									1500.00		
Mt. Olive					6.05	6.80					47.58	54.38	54.38		500.00		
Randleman	31.00		63.75	30.77	175.31	232.43	237.14	98.11	33.97		2038.73	2275.87	1915.77	360.10	6000.00		
Sawyersville				.80	33.47	34.96					181.06	216.02	211.92	4.10	1000.00		
Mt Zion-Davidson Co					13.00	41.96	45.58				332.77	378.35	374.73	3.62	2000.00		
Franklinville					26.62	20.54	2.86					26.62	25.62		3000.00		
Whittier															3000.00		
Bagley Swamp															3000.00		
	954.37	2808.70	588.57	106.79	2257.12	4171.38	4507.26	199.51			39464.24	45475.52	42827.74	2647.78	8199800.00	11421.21	

Church Names	Pastors	No. Churches	Church Buildings	Parsonages	Preaching Services	Church Prayer Meetings	Cottage Prayer Meetings	Total Number Services	Members Dropped	Members Transferred	Deaths	Total Removals	Additions by Profession of Faith	Additions by Letter	Net Gain	Net Loss	Members	Membership 1926	Sermons Preached
Winston-Salem	H. C. Kivett	1	1			39	28	67	6			6	13		7		49	42	99
Pleasant Union	T. R. York	1	1		51			51			1	1	1				18	18	
Pleasant Grove	T. R. York	1	1		20	8		28	3			3			3		29	32	
Bethlehem	T. R. York	1	1	1	65	50		115	3			3	4		1	45	44	100	
Siler City	T. R. York	1	1		16		43	59	2			2			2	10	12		
High Point	O. L. Ruth	1	1	1	104	52	44	200	15			15	39	1	25		236	211	173
Burlington	M. H. Schweitzer	1	1		81	71	11	163		5		6					38	41	89
Hillsboro	J. A. Webster	1	1		64	52	39	155	12			12	1	2		12	18	30	75
Mebane	J. A. Webster	1	1		115	45	40	200				1				1	36	37	
Liberty Hill	H. B. Barger	1	1	1	120	47	90	257	3	8		11	4		7	108	115	148	
Kannapolis	C. W. Hartman	1	1		92	52	5	149	1			1	15		14	30	16	127	
Mooreville	C. W. Hartman	1	1		46	5	5	51	5		1	6			6	8	14		
West Durham	Mr. Mrs. J. B. Fulp	1	1		104	52	52	208					21	1	22	26	4	53	
Bryson City	R. A. Andrew	2	1	1	65	40	25	130	1			1	2		1	20	19	50	
Salisbury	C. C. Pence	1	1		104	52	125	281	20	1		20	5		15	25	40	104	
Reidsville	Mr. Mrs. W. P. Ware.	1	1		104	30	10	144	1	1		2	1		1	13	12	100	
Mt. Tabor	W. B. Creech	1	1	1	39			39									30	30	
Harmony	W. B. Creech	1	1		37			37					4	4			15	11	76
Liberty	W. B. Creech	1	1		52	24		76						6			29	23	
Gold Hill	P. H. Greeson	1	1		68	48		116		2	1	3			3	57	60	106	
St. Paul	P. H. Greeson	1	1		36			36	1			1					37	34	
Ramseur	G. F. Hinshaw	1	1		50	50	40	140	4	2	1	7	0		2	55	53		
Mt. Olivet	G. F. Hinshaw	1	1		24	1		25	1			1			1	9	10	120	
Emmanuel	G. F. Hinshaw	1	1		18	48	1	67								25	25		
Greensboro	F. H. Tormohlen	1	1		104	48	54	206	1	5		6	5	3	2	165	163	120	
Albemarle	F. R. Cooper	1	1		150	48	48	246	2	1	1	4	10		6	55	49		
Mt. Zion-More Co.	F. R. Cooper	1	1		52	6		58					4		4	29	25		
Ashboro	T. R. Cooper	1	1	1	146	45	49	240						5	5	38	33	127	
Badin	P. R. Thompson	1			20	49	15	84							25	25	63		
Thomasville	J. F. Nance	1	1		130	46	44	220		4		4	10	7	13	58	45	91	
Wilnot	J. Giffin	1	1		65	60	7	132		1	1					1	34	35	105
Troy	J. E. Shaw	1	1		100	45	15	160	14	1	1	16	7			9	35	44	118
John Wesley Stand	J. F. Birkhead	1				10	6	16	4	2		6			6	14	20	35	
Mt. Olive	J. F. Talbirt	1	1		11			11									11	11	
Randleman	J. F. Talbirt	1	1		104	51	51	206	5	1		6	9		3	70	67	134	
Sawyersville	J. F. Talbirt	1	1		24			24								24	24		
Mt. Zion-Davidson Co.	W. G. Henschen	1	1		34	15		49	7			7			7	34	41	28	
Franklinsville																			
Whittier		1	1																
Bagley Swamp		1	1																
		40	37	6	2415	1184	847	4446	112	33	6	151	168	26	144	76	1558	1490	2301