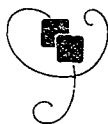


PROCEEDINGS
of the
EIGHTEENTH ANNUAL
SOUTHERN DISTRICT ASSEMBLY
of the
PILGRIM HOLINESS CHURCH



HELD AT BETHLEHEM CHURCH
SNOW CAMP, N. C.

September 25 to 28, 1928

Directory

DISTRICT OFFICERS

District Superintendent—

Rev. H. B. Barger, 919 Union St., Greensboro, N. C.

Assistant District Superintendent—

Rev. W. A. Way, R. F. D. 4, Greensboro, N. C.

Secretary of Board—

Rev. R. E. Dobie, 720 Silver Ave., Greensboro, N. C.

Treasurer of Board—

Rev. J. F. Talbirt, Randleman, N. C.

Additional Members of Co-related Board—

Rev. O. L. Ruth

Rev. V. B. Stanley

Rev. J. T. Kenyon

Rev. Theo. York

Rev. Wm. Roy Phillips

Board of Education—

H. B. Barger

O. L. Ruth

Wm. Roy Phillips

W. R. Cox

Board of District Trustees—

W. R. Cox, term expires 1930.

O. L. Ruth, term expires 1930.

W. A. Way, term expires 1931.

V. B. Stanley, term expires 1930.

J. F. Talbirt, term expires 1929.

Address by the District Superintendent

To the Preachers, Delegates and Friends of this Assembly,
GREETINGS:

We are thankful to our heavenly Father for His blessings upon us in the past and that the lives of all our ministers have been spared, with the exception of our beloved Bro. Ware, who, after a very short illness, passed to his great reward. We will miss his happy, smiling face and shouts of victory, but it will be only a little while until more of us will be missed, but I trust we will be helping to swell the praises of our Lord on the golden shore.

We have been a denomination for 25 years in this District. We have forty meeting houses, behind whose sacred desks stand the cleanest and most sacrificing ministers to be found, declaring in no uncertain sound the glorious gospel of complete deliverance from sin and its pollution. We have 1,500 members who like the good, old-fashioned way of holiness. Many hundreds have knelt at our altars and prayed through in the old-fashioned way, have lived it, testified to it, and no doubt many are in heaven today because of our revivals. Surely this alone has paid for every burden and every dollar invested.

But there is a stupendous task ahead of us, greater issues than we have ever had to face, which will demand grace, nerve, determination, and the guiding hand of our wise God to get us through. Our Bible—our guide, the light of our pathway, our comfort and encouragement—is being ridiculed. Our Christ and Savior, the hope of the world, is being criticised and His atoning blood discredited. The virgin birth of our blessed Lord is laughed at. Already forces are organized and recognized whose purpose is to destroy our religion. They are planning to take from our children their hope of heaven by destroying their faith in God and the Bible. This calls for the heroic efforts of every one of us to rally to the truths of the Bible and bravely contend for the old land-

marks, to support our church and its institutions with mighty intercessory prayer, our money and a godly life.

We need more and better preachers who are not afraid to preach the truth, who are not afraid of hard work and who will not cater to the crowd that has the money. Do you know that we are inclined to get "nice" in order to appeal to the influential people? We should not be afraid of Holy Ghost demonstration. I believe that old-time hilarious shouting in the Spirit is a sign of a healthy church and you may put me on the side of the fence with the old-fashioned folk.

We have worthy young men who are called to the ministry and who, if they had the opportunity, would make good. If we could create a student loan fund to loan worthy students to help them through school, also provide the books in the prescribed course of study for our licensed ministers, I feel it would greatly assist our district.

Our map shows that we have covered a very small portion of North Carolina and, although we claim to be the cleanest and best church in the state and that without holiness no man shall see the Lord, we have been too slow. We need to launch forth in a mighty battle against sin and the devil, hold revivals, establish new preaching places, organize new churches. The situation demands it, God requires it and if we fail, He will find someone else that will do it. We need to organize workers that we can send out to new fields and we need to preserve the work that they do. We need to revive and help our weak churches by helping them to have at least two revivals per year.

Above all, we need God, holy fire, heavenly wisdom, and brotherly love. We need to practice Christian fellowship, to pray for each other. "Behold, how good and pleasant it is for brethren to dwell together in unity."

I sincerely hope that this will be a conference where we will do business that will be a blessing to our church and mean the salvation of many souls, and that it will also be a time of refreshing from the presence of the Lord, a great spiritual uplift to all. I hope it will bring us closer together and closer to the Lord and that we will go from here with a

stronger determination to fight the good fight of faith and go through with the Lord better than we have ever done. I hope every one will get so much holy fire that they will carry it back to their churches and communities and scatter it as Samson's foxes scattered fire among the corn. We need to spend much time in prayer that God's will may be done in all things. There is plenty of praying ground around here, so go to it.



Proceedings



The Eighteenth Annual Assembly of the Pilgrim Holiness Church of the Southern District met on September 25, 1928, at 10 a. m., in the Bethlehem Church.

The Assembly was opened by song and prayer. Rev. H. B. Barger, District Superintendent, and Rev. W. R. Cox, General Superintendent, made talks regarding our duty to God and to our fellow men which stirred our hearts to endeavor to reach more people with the gospel. The presence of the Lord was felt among us.

Bro. Barger then called Bro. Cox to preside. In the absence of Miss Vera Davie, District Secretary, Miss Cary Anthony was appointed secretary *pro tem*. The roll of ministers was called and the names of the delegates were handed to the secretary.

Motion carried that the conference bar include the first eight rows of seats.

Motion carried that we adopt the rules of the manual for use during this Assembly.

Motion carried that we convene at 9:30 a. m., and adjourn at 12 M., meeting again at 2:00 p. m., and adjourning at 4:00 p. m.

The General Superintendent appointed the District Superintendent to name the necessary committees, which he did as follows:

Worship—Revs. T. R. York, John Webster, J. B. Fulp.

Reception—Revs. F. R. Cooper, J. E. Shaw.

Resolutions—Revs. V. B. Stanley, J. T. Kenyon, J. C. Lambert.

Ways and Means—Revs. J. F. Talbirt, W. A. Way, T. R. York.

Auditing—W. B. Creech, Troy Vaughn.

Statistics—Wm. Roy Phillips, W. H. Rich, Sykes Smith, Neal Hutchinson.

Memoirs—Revs. Wm. Roy Phillips, W. C. Cruse.

Publication—Revs. R. E. Dobie, W. A. Way.

As the absence of Rev. W. G. Henschen caused a vacancy on the Board of Education and Examination, Rev. W. R. Cox was appointed to fill this place, the full board being: Rev. W. R. Cox, Rev. O. L. Ruth, and Rev. H. B. Barger.

The following ministers were registered:

R. A. Andrew.....	Bryson City, N. C.
Cary A. Anthony.....	Greensboro, N. C.
M. A. Baldwin.....	Greensboro, N. C.
H. B. Barger.....	Greensboro, N. C.
W. R. Cox.....	Greensboro, N. C.
Mrs. W. R. Cox.....	Greensboro, N. C.
W. B. Creech.....	Durham, N. C.
R. E. Dobie.....	Greensboro, N. C.
Geo. F. Hinshaw.....	Ramseur, N. C.
J. T. Kenyon.....	Mebane, N. C.
J. F. Nance.....	High Point, N. C.
O. L. Ruth.....	High Point, N. C.
V. B. Stanley.....	Salisbury, N. C.
J. E. Shaw.....	Troy, N. C.
J. F. Talbirt.....	Randleman, N. C.
Mrs. W. P. Ware.....	Reidsville, N. C.
W. A. Way.....	Greensboro, N. C.
Wm. Roy Phillips.....	Gold Hill, N. C.
M. H. Schweitzer.....	Albemarle, N. C.
C. W. Hartman.....	Salisbury, N. C.
J. C. Lambert.....	Grimsley, Tenn.
R. A. Wagoner.....	Gold Hill, N. C.
Theodore York.....	Snow Camp, N. C.
Fred R. Cooper.....	Asheboro, N. C.
Carl Kivett.....	Harmony, N. C.
John Webster.....	Hillsboro, N. C.
J. B. Fulp.....	West Durham, N. C.
Mrs. J. B. Fulp.....	West Durham, N. C.
T. C. Vaughn.....	Burlington, N. C.

Deaconesses Registered

Mrs. Mattie Elerick Wright.....Liberty, N. C.
Miss Grace Frazier.....Ramseur, N.C.

Delegates Registered

Burlington Mrs. C. R. Way
Bethlehem J. W. Ruth
Kildee (Emanuel) W. C. Sikes
Greensboro, Mrs. C. E. DeHaven, Mrs. J. L. Crouse, Mrs.
J. R. Foster.
High Point, Mrs. E. L. Franklin, Mrs. W. E. Kidd, Mrs.
O. L. Ruth, H. W. Rich.
Harmony T. P. Willson
Kannapolis D. B. Dwiggin
Liberty Hill Walter Cockman, Sykes Smith
Moorestville R. R. Templeton
Mt. Zion (Davidson) Howard Kennedy
Mt. Olivet Mrs. L. M. Burgess
Mebane Mrs. Flora Wicker
Pleasant Union John Perry
Pleasant Grove Effie Jones
Randleman Alice Coble
Ramseur E. M. Scott
Reidsville Willie Deal
Salisbury M. A. Hunt
Siler City John Stone
Thomasville E. M. Kennedy
Winston-Salem Lillie Draughan
West Durham Mrs. J. D. Lowdermilk

Adjournment was made until after dinner.

TUESDAY, 2 P. M.

Devotional exercises were conducted by Rev. R. A. Andrew, his text being, "Behold how good and pleasant it is for brethren to dwell together in unity." He also tried to get us to see what was ahead if we would mind God.

Bro. Cox followed this exhortation with another on the importance of prayer, helping us to see that none of us, in-

cluding preachers and lay members, prayed enough; that there were wonderful possibilities for people who prayed, citing Elijah as an example.

Minutes of preceding meeting read and approved.

Motion carried that all our local preachers present, who are actively engaged in ministerial or Christian work, be granted full privileges of the assembly bar.

Motion carried that all church reports not ready when called for be held until after all other business of the Assembly be transacted.

The following churches submitted their pastoral, financial, statistical and Sunday school reports: Burlington, Bryson City, Bethlehem, Gold Hill, First Church, Greensboro, High Point, Hillsboro, Harmony, Liberty, Mt. Tabor.

The question then arose as to how many of the churches were following the budget system adopted by our last District Assembly. Bro. Cox talked, encouraging the different churches to work together in harmony on some plan for raising and distributing funds for local church expenses, and general church work, as agreed upon by the District Assembly. Our District Superintendent also encouraged the churches to adopt this plan, stating that it would aid in balancing the amounts given by the church, and thus in proportioning funds one department would not be well taken care of while another suffers.

The afternoon session then adjourned.

WEDNESDAY, 9:30 A. M.

Devotional exercises consisted of a song, "Draw Me Nearer," reading and comment on the 13th chapter of First Corinthians by Rev. J. B. Fulp, and prayer by Rev. Sykes Smith.

Bro. Cox then gave an exhortation urging the putting of business ability in our church to work and doing our best to get the kingdom of God built up in every community where we can, because in some communities our church is the only arm that God has to rescue the perishing and because of this the devil hates us and will do his best to kill the church. This

will mean for us to engage ourselves in the most constructive manner. He told us that one evidence of backsliding in a church is the condition of the church building itself; that it should be in as good a condition as the best homes of the members. He told us that to the same extent that we look after God's interests, to that same extent will God look after ours. "God never fails to bless those who are studying how to bless others."

Minutes of preceding session read and approved.

The following visitors were presented to the Assembly: Rev. Clubb, of the Wesleyan Church; Rev. Walton, of the Nazarene Church; Assistant District Superintendent Wm. Vickers, of the Maryland District; Misses Mears and Parker, of the Maryland District; Rev. Jack Donovan, of Indiana.

Reading of reports was resumed and the following churches reported: Kannapolis, Mooresville, Kildee (Emanuel), Liberty Hill, and Mebane. Mrs. W. S. Galimore gave a verbal report of the work at Kernersville, manifesting the blessing of the Lord upon her. She was asked to write her report and hand to the statistical committee.

The committee on resolutions was asked to report and the following resolutions were taken up and acted upon:

1. Resolved, That we have a conference evangelistic party and that the District Council outline its work. Adopted.

2. Resolved, That steps be taken toward selling all meeting houses in which no services are being held and the money be used by our District Superintendent for purchasing a parsonage. Referred to the District Council with instructions that they appoint a committee to look into the matter and take action.

3. Resolved, That our ministers pay half their tithe to the District Superintendent. Substitute: Resolved, That our ministerial tithe shall go to the District Superintendent.

4. Resolved, That we provide a fund to be known as the "Student Loan Fund," to be loaned to worthy students who are preparing themselves for the ministry, to be paid back according to a plan agreed upon. Adopted.

The Assembly adjourned for dinner.

WEDNESDAY, 2 P. M.

Devotional exercises were in charge of Rev. J. C. Lambert, who has been laboring in home missionary work in the mountains of Tennessee, who took as his text, "And I sought for a man among them who would make up the hedge, and stand in the gap before me for the land, that I should not destroy it, but I found none."

Bro. Lambert said that God was looking for men and women in this conference who will fill in the gap, who will preach the truth and love the truth, pastors who will take the place where nobody else will go, who will trust God to finish up what the church cannot pay—men of faith, who will cut loose and step out on the Word. He said, "I believe if you will honor Him enough to step out that he will take you through, if you go out under the orders of heaven. I have tried it in the mountains of Tennessee. God is our refuge and help and stay. About the time when we think that we are at the end of everything we will see two women coming down the road with potatoes and lard."

The Assembly was touched and amid tears and shouts they encouraged Bro. Lambert to press on.

Bro. Cox then followed with an exhortation to the churches to be careful to support the pastors. Among other things, he said: "The reason why the churches often face embarrassment is because the laity are forgetting their duty. There are dairymen, grocery men, business men, and many others with potatoes, means, flour, meal—things that they could spare and not miss it, and the poor preacher somewhere praying down his needs. I am glad that the preacher has God to fall back upon, but I believe that God wants the laity of our various churches to take into consideration that a man capable of filling a prominent position and earning a good salary in the commercial world, who is giving his life for the service of the Lord is worthy of his support and a generous support. The laity should not believe that the preacher should live by faith when they are not willing to do so themselves. Some laymen are so stingy that they want a pastor to work

with his hands to support himself and preach for them on Sunday. It is a shame for anyone to have such a little estimate of God and His Word to think that a man should labor with his hands to support himself while he is trying to preach to them. We should not have anything like that in the Pilgrim Holiness Church. The Bible plainly teaches that those who preach the gospel should live by the gospel. You should minister to them with material things."

The roll call was then completed and minutes of preceding session read and approved.

Motion carried that we have election of officers as soon as the assembly has transacted all other business.

At this time the assembly was favored with a song by Sisters Parker and Meares, of Maryland, "Ovor There in the Heavenly Land," which was greatly enjoyed.

The District Superintendent then read his report. The Assembly deferred accepting the report until it was referred to the District Council for correcting regarding the financial shortage.

Rev. Allen, a minister of the Friends Church, was introduced to the Assembly and given an honorary seat in the Assembly bar.

The committee on resolutions was asked to continue their report and the following resolutions were read and acted upon:

Resolved, That we make an effort to help our weak churches by making it possible for them to have two revivals per year. Adopted.

Since the tide of this age is being manifested to destroy the faith of our young people, be it Resolved, That this Assembly set a date and place for a District Young Peoples' Convention for the purpose of encouraging and enlightening our youth on spiritual and other lines. Adopted.

Resolved, That our District Superintendent pay his tithe to our General Superintendent. Adopted.

Resolved, That our boards be elected by the Assembly. Referred back to the committee for redrafting.

Resolved, That our Annual District Assembly be held in connection with our District Camp Meeting. Motion carried that this matter be deferred until tomorrow to give time to pray and think.

Adjourned until 9:30 Thursday morning.

THURSDAY, 9:30 A. M.

Devotional exercises were conducted by Rev. Troy Vaughn, of the Burlington Church, his text being: "That your prayers be not hindered." He mentioned that rendering evil for evil will hinder prayer; also that prayer is not just taking exercise, not seeing just how long nor how much we can pray; that prayer is not answered if we do not pray in the right way; that the Bible speaks of prayer and fasting; that it takes sticking to it; and also the confessing of wrongs and the making of everything right.

Bro. Cox followed this with an exhortation on the duty of the pastor and his obligation to the church; that he needs to be careful of his appearance, by conduct, attitude, personal appearance, etc., citing the modest question of a lady in an assembly one day when they were discussing women's dress, "Do the stores still sell suspenders?"

Among other things he said that he thought the ministers should study harder and give themselves to reading, like Paul exhorted Timothy. Also that the best pastors stay longer than one, two, or even four years on a charge; that it takes longer than one year for a pastor to get acquainted and in position to do his best work. "If the church prays about it and the pastor prays about it, may we not conclude that he is God's man. Then if they will work together and shout together, if the devil marshals all his forces, he cannot defeat that church."

Alice Coble, of Randleman, asked to speak and told of the home-going of a precious saint of God who had been criticised by others when she was taken into the church. Her talk was a timely exhortation on the harm of talking about each other. How it must grieve the Lord for His children to talk in an uncomplimentary way about others of His chil-

dren. We ought to get a new, an increased, an extended vision of a New Testament Christian. This exhortation was worth much to us as a District, for it started the ball rolling. One after another requested the Assembly and others to forgive them for shortcomings and criticisms until practically every one in the Assembly had cleared the past and started out with a new slate to live closer to the Lord, mind Him better and be more for Him and their fellow man than ever before. The presence of the Lord was graciously present and manifested in the tears and confessions, and also in the shining faces of all present. The time of closing the morning session was forgotten, dinner was forgotten, and every one present felt that it was time profitably spent—the best business session of the Assembly.

Motion was presented and carried that we, the Southern District of the Pilgrim Holiness Church, go on record with an attitude toward all other churches that carries no hard feelings and that we do not speak discourteously of them.

Motion also carried that we as a District cease to criticise one another and if anyone else begins to criticise another in our presence, that we refuse to listen to them.

We believe that the business transacted in this morning's service has been recorded in heaven.

The session adjourned for dinner one and one-half hours late.

THURSDAY, 2:30 P. M.

The minutes of the two preceding sessions were read and approved.

Rev. Teasley, of the Wesleyan Methodist Church, was presented to the Assembly and given an honorary seat in the Assembly bar.

Motion carried that we rescind the action of a former District Assembly which fixed the time of our Annual District Assembly.

A resolution was then presented that our next Assembly convene Monday at 2 p. m., following our annual camp meeting in June. Adopted.

The following recommendation was presented and adopted: This Assembly recommends that if possible all our churches make arrangements for their pastors to attend at least the last Sunday of our annual camp meeting.

The following resolutions were presented to the Assembly:

That we have a conference secretary, to be elected by the Assembly and, as we have a correlated district board, that they elect the district secretary and district treasurer from their board. Adopted.

Resolved, That the District Council outline the work of the District Superintendent. Adopted.

Motion carried that we extend the time of the session until we can dispose of all the resolutions the committee has ready.

Motion carried that we defer having a ministerial convention until after the next Annual Assembly.

Motion carried that our conference year end April 30.

Motion carried that the advisory board of each church audit the annual reports from each church not later than one week before the Annual Assembly.

The following recommendations were presented:

That the Annual Assembly require full time pastors to make a minimum of 100 calls per quarter, or 400 per year, exceptions to be made for those whose support will not permit of full time service, but in no case shall they fall below a minimum of 25 per quarter, or 100 per year. Rejected—12 yeas; 23 nays.

We recommend to our ministers that a plan be presented by our district superintendent whereby he may secure for our yearly reports the number of persons whose income would permit their contributing to the support of the church, also the number of persons tithing into the church treasury. Rejected.

The afternoon session adjourned.

FRIDAY, 9:30 A. M.

The session opened with song and prayer and a portion of Scripture in Malachi relative to tithing, read by Bro. Fulp.

This was followed by an instructive talk by Bro. Cox on the advantage of making our church a school for educating our children in helping to support the cause of Christ. He used a blackboard and demonstrated the fact that if each one will give regularly each week, even though it be a small amount, it will bring plenty of money into the storehouse to take care of all expenses.

Bro. Ruth then called our attention to the fact that the working man in the cities who is paid each week and tithes his salary, and who then buys all his supplies from his salary is in reality tithing his water and fuel, everything he eats, etc. In view of this fact, if the man in the country who does not have to buy his wood and water and everything he eats will tithe everything, as the city man does, the country churches will come up just as well as the city churches with their offerings. This is a new phase of this question and worthy of thought.

Minutes of preceding session read and approved.

The District Treasurer's report was read and accepted, subject to the approval of the auditing committee.

Bro. Burgess, of the Oklahoma District, was presented to the Assembly and given a seat in the conference bar.

The report of the committee on statistics was presented. The chairman of the committee read a report showing the gains and losses during the year of the different items.

In order to show the appreciation of the Assembly for the work of the committee on statistics, they arose to their feet and also presented them with an offering of \$8.21 for their services.

The ways and means committee brought in the following recommendations:

That the evangelistic party visit each church of the district between their revivals, laying the need of the home missionary work before the people, at which time an offering should be taken and sent to the district treasurer to help bear the expenses of this evangelistic work, this offering not to interfere with any plan the church may have to raise home missionary money. Adopted.

That each church take an offering of not less than 10 cents per member to create a student loan fund. Adopted.

That the district plan a Greensboro Bible School Thanksgiving Day and that we strive to make this offering not less than \$1,500.00 in cash and produce. Adopted.

Motion carried that the district buy a truck for the Bible School. The money for this purpose was subscribed on the Assembly floor.

Motion carried that all who can will bring their dinners to Thanksgiving dinner at the Bible School so that the teachers and students may not have to prepare same.

Motion carried that our pastors appoint a sufficient number of committees to get up produce in the neighborhood of their church, raise money and provide means of transportation to bring the offering to the school.

Motion carried that we suspend the rules regarding the time of the afternoon session and meet at 1:00 p. m.

The session adjourned.

FRIDAY, 1:00 P. M.

After song and prayer the minutes of preceding session were read and approved.

Bro. Dobie was called upon for a report of the Greensboro Bible School, as to how it was progressing in the absence of the president, who is presiding at our Assembly. He gave a very fine report of the school, especially as to how the students enjoyed the chapel services and the Bible study class, which is being taught by Bro. Dobie.

The hearing of the recommendations of the ways and means committee was resumed and the following business was transacted:

Owing to the fact that the foreign missionary interests are being neglected, we recommend that each church stir up interest along this line and if possible have a missionary service with a missionary from the field. Adopted.

We recommend that the churches open their doors for a service of the Greensboro Bible School and that an offering be taken for the support of this worthy institution. Adopted.

We recommend that as a district we recognize our district treasurer with all our district and general funds. Adopted.

We recommend that our stronger churches grant their pastors leave of absence, with full salary, for at least two weeks per year to hold revivals in our weaker churches and that the District Superintendent, with the assistance of the District Council, make arrangements for such meetings. Adopted.

We recommend that the local churches where a licensed minister is serving see to it that he be supplied with the required books on our course of study, same to be the property of the local church. Adopted.

We recommend that all the preachers of the Southern District, whether working in or out of the district, send their tithe to the local church treasurer, to be forwarded to the district treasurer, for the District Superintendent, and that the secretary notify them at once. Adopted.

The ways and means committee enquire what has been done about the money borrowed several years ago from Mrs. Ware.

Motion carried that the chair appoint a committee to investigate this matter. The following were appointed: Bros. Way, Ruth, and Barger.

The ways and means committee further recommend that each church take an offering the first time the District Superintendent visits the church to take care of the deficit on last year's salary.

The auditing committee then reported that the books of the district treasurer were found in good shape. The treasurer's report was then fully accepted.

Motion carried that the money behind on the General Superintendent's support in this District be raised.

Motion carried that the secretary notify each local church of this decision and urge them to take an offering at once.

Report of the board on credentials was read and accepted. They recommend the renewal of the following credentials:

C. W. Hartman, First year.

Carl Kivett, First year.

John Webster, First year.

R. A. Wagoner, Second year.

Troy Vaughn, Second year.

J. B. Fulp, Second year.

Mrs. J. B. Fulp, Second year.

Sykes Smith, Second year.

J. C. Lambert, Third year, to be ordained subject to study, which he promises to do.

Theodore York, Third Year.

Motion carried that we elect a librarian to look up our books and notify the District Superintendent of the number and kind.

Motion carried that the chair appoint a librarian. The District Secretary was appointed.

The chairman of the committee on memorials read the memorial in memory of our dear departed brother, Rev. W. P. Ware.

It was announced at this time that the photographer was ready to take the picture of the Assembly. Recess was taken for this purpose, returning immediately for the election of officers, the following officers being elected for the ensuing year:

Rev. H. B. Barger, District Superintendent.

Rev. W. A. Way, Assistant District Superintendent.

Miss Cary Anthony, Conference secretary.

Additional members of the correlated board:

Rev. O. L. Ruth,

Rev. V. B. Stanley,

Rev. J. F. Talbirt,

Rev. J. T. Kenyon,

Rev. R. E. Dobie,

Rev. Theodore York,

Rev. Wm. Roy Phillips.

W. A. Way was elected to fill the vacancy on the board of trustees.

Motion carried that the date of the expiration of the term of office of the members of the board of trustees be printed instead of the number of years they are to serve.

Motion carried that the delinquent church, that is, those who have not come up with their budget on state printing, be expected to make a remittance for the minutes that will be sent this year to them for distribution and that they be ready for distribution within 30 days after the matter be put in the printing office.

The question of a promised month's support on the salary of Rev. W. C. Stone, editor of the Pilgrim Holiness Advocate, was referred to the District Council.

The District Council reported that they had made arrangements for Rev. Wm. H. Vickers and his singers and workers to constitute the evangelistic party to work in the District.

The list of appointments was read.

A rising vote of thanks was tendered to Rev. Theodore York, our pastor host, for the splendid arrangements made for the meeting of the assembly.

A rising vote of thanks was also given the community for its fine hospitality.

A rising vote of thanks, together with a free-will offering of \$7.07, was given the secretary for her services during the Assembly.

The minutes of this session were read and approved.

The assembly then adjourned to meet at 2 p. m. on the next day following our camp meeting in June, feeling that we have had a profitable time together and that there are great things ahead for us.

H. B. BARGER, *District Superintendent*,
CARY A. ANTHONY, *Secretary, pro tem.*

APPOINTMENTS

Albemarle, Badin	M. H. Schweitzer
Asheboro	J. E. Shaw
Burlington	Troy Vaughn
Bryson City, Whittier, Wilmot	R. A. Andrew
Bethlehem, Pleasant Union, Pleasant Grove, Theodore York; Assistant, W. Sykes Smith.	
Clyde	To be supplied
Bagley Swamp	To be supplied
Gold Hill, St. Paul	Wm. Roy Phillips
Greensboro First Church	R. E. Dobie
High Point	O. L. Ruth
Hillsboro and West Durham	Rev. and Mrs. J. B. Fulp
John Wesley Stand	J. F. Birkhead
Kannapolis, Mooresville	C. W. Hartman
Kernersville	Mrs. W. S. Galimore
Liberty, Harmony, Mt. Tabor	To be supplied
Liberty Hill	W. A. Way
Mebane	Grady Castevens
Mt. Zion (Davidson County)	M. A. Baldwin
Salisbury	V. B. Stanley
Siler City, Kildee, Sawyersville	J. T. Kenyon
Staley	To be supplied
Randleman, Mt. Olive	J. F. Talbirt
Reidsville	Mrs. W. P. Ware; assistant, Willie Deal
Ramseur, Mt. Olive	To be supplied
Thomasville	J. F. Nance
Troy	Carl Kivett
Franklinsville, Mt. Zion (Moore Co.)	F. R. Cooper

ORDAINED MINISTERS

R. A. Andrew	Bryson, N. C.
C. A. Brown	Gibsonville, N. C.
M. A. Baldwin	Greensboro, N. C.
H. B. Barger	Greensboro, N. C.
Buell Bingham	West Bay, Grand Cayman Is.
W. R. Cox	Greensboro, N. C.
Mrs. W. R. Cox	Greensboro, N. C.

W. C. Cruse	Gold Hill, N. C.
Mrs. W. C. Cruse	Gold Hill, N. C.
W. B. Creech	Winston-Salem, N. C.
R. E. Dobie	Greensboro, N. C.
G. F. Hinshaw	Ramseur, N. C.
J. T. Kenyon	Siler City, N. C.
C. A. Lain	High Point, N. C.
J. F. Nance	High Point, N. C.
O. L. Ruth	High Point, N. C.
James Lambert	Grimsley, Tenn.
Mrs. James Lambert	Grimsley, Tenn.
V. B. Stanley	Salisbury, N. C.
J. E. Shaw	Asheboro, N. C.
G. A. Schoombie	Africa.
O. J. Spaugh	Ave La Psaz, Guarda, Guatemala, S. A.
Mrs. O. J. Spaugh ..	Ave La Psaz, Guarda, Guatemala, S. A.
J. F. Talbirt	Randleman, N. C.
P. R. Thompson	Landis, N. C.
Mrs. W. P. Ware	Reidsville, N. C.
W. A. Way	Greensboro, N. C.
J. C. Wakefield	Asheville, N. C.
Wm. Roy Phillips	Gold Hill, N. C.
M. H. Schweitzer	Albemarle, N. C.

LICENSED PREACHERS

W. G. Eagle	Gold Hill, N. C.
Mrs. Lois Bingham	West Bay, Grand Cayman, Is.
J. F. Birkhead	Asheboro, N. C.
C. W. Hartman	Kannapolis, N. C.
Mrs. Hattie Lambeth	Thomasville, N. C.
R. A. Wagoner	Gold Hill, N. C.
W. J. Wilson	West Durham, N. C.
Sykes Smith	Greensboro, N. C.
Robert Tritton	Greensboro, N. C.
T. R. York	R. F. D., Snow Camp, N. C.
F. R. Cooper	Asheboro, N. C.
Carl Kivett	Troy, N. C.
S. U. Davis	Mooreville, N. C.

Vera M. Davie Greensboro, N. C.
 Viola Dillon Greensboro, N. C.
 Edna Scott West Durham, N. C.
 John Webster Hillsboro, N. C.
 James Stone Siler City, N. C.
 O. T. Gaither Greensboro, N. C.
 Clarence Winslow Hertford, N. C.
 Robert McClusky Greensboro, N. C.
 J. B. Fulp West Durham, N. C.
 Mrs. J. B. Fulp West Durham, N. C.
 Troy Vaughn Burlington, N. C.

DEACONESES

Alice Park Greensboro, N. C.
 Ida Hampton Kannapolis, N. C.
 Mrs. Dovie Duncan Gold Hill, N. C.
 Mrs. J. C. Wright Pleasant Union, N. C.
 Mrs. L. W. Mauldin Albemarle, N. C.
 Miss Isa Crouse Winston-Salem, N. C.

In Memoriam

Rev. W. P. Ware was born November 8, 1850. He departed this life July 7, 1928, aged 77 years, 9 months and 29 days. Brother Ware was converted when eight years of age and united with the Methodist Church. Later he was led into the light of holiness, sought and obtained the blessing. When the Holiness Church was organized at Reidsville he became a charter member, and remained a member there until death changed him to the Church Triumphant.

More than forty years ago he entered the ministry, and faithfully fought at the front of the battle for God and the church, until he was our oldest minister.

It is said of him that he married and buried more people than any other preacher of his town.

He was a successful merchant, well known and loved by all who knew him. He was one of the happiest old men that we have ever met. His happy, smiling face and shouts of victory will be missed in our conferences and camp meetings. His favorite song was "Happy on the Way." We feel that he is now skipping over the golden streets of a City whose Builder and Maker is God.

PASTOR'S REPORT

CHURCH NAMES	PASTOR	No. Churches	Parsonages	No. Sermons Preached	Pastoral Calls	Revivals off Charge	Regenerations off Chg.	Sanctifications off Chg.	Anointed, Prayed With	Baptisms	Marriages	Funerals	Children Dedicated	Sub. to Advocate	Do You Tithe?	Years. on Charge	Ordained Minister?	
Winston-Salem.....	C. C. Brown.....	1	1	138	115	3	64	20	13					2	Yes	1	Yes	
Pleasant Union.....	T. R. York.....	1																
Pleasant Grove.....	T. R. York.....	1																
Bethlehem.....	T. R. York.....	1	1	85	600	2	30					3			Yes	2	No	
Siler City.....	T. R. York.....	1																
High Point.....	O. L. Ruth.....	1	1	132	359	2	32	5	22		28	28			4	Yes	16	Yes
Burlington.....	T. C. Vaughn.....	1		100	198	2	10		18						4	Yes	1	No
Hillsboro.....	J. A. Webster.....	1		43	77				18			5			3	Yes	3	No
Mebane.....	W. B. Creech.....	1		60	50				10		1					Yes	1/2	No
Liberty Hill.....	W. A. Way.....	1	1	71	275	1						14				Yes	1	Yes
Kannapolis.....	C. W. Hartman.....	1		114	567	4	144	38	15	16		1				Yes	4	No
Mooreville.....	C. W. Hartman.....	1																
West Durham.....	Mrs. J. E. Fu'p.....	1		61	802	2	12	7	31							Yes	2	No
Bryson City.....	R. A. Andrew.....	1	1	58	228					2	3					Yes	9	Yes
Salisbury.....	V. B. Stanley.....	1	1	114	320	3	75	31	17		1	1	20	10		Yes	1	Yes
Reidsville.....	Mrs. W. P. Ware.....	1		40	300	3			9							Yes	9	Yes
Mt. Tabor.....	H. C. Kivett.....	1	1	73	214				3			4				Yes	1	No
Harmony.....	H. C. Kivett.....	1															No	
Liberty.....	H. C. Kivett.....	1															No	
Gold Hill.....	W. R. Phillips.....	1	1	60	441				6		2	3		8	Yes	2	Yes	
St. Paul.....	W. R. Phillips.....	1																
Ramseur.....																		
Mt. Olivet.....	G. F. Hinshaw.....	1																
Emmanuel.....	J. W. Stone.....	1		47	210	2	20	8							Yes	1	No	
Greensboro.....	R. E. Dobie.....	1		91	325							2			Yes	1	Yes	
Albemarle.....	M. H. Schweitzer.....	1		126	576		3		4			1		5	Yes	1	Yes	
Mt. Zion, Moore Co.....	F. R. Cooper.....	1																
Asheboro.....	F. R. Cooper.....	1	1	152	729	1			7			9		5	Yes	1	No	
Badin.....	M. H. Schweitzer.....	1																
Thomasville.....	J. F. Nance.....	1		150	100		1		5			3			Yes	2	Yes	
Wilmot.....	R. A. Andrew.....	1																
Troy.....	J. E. Shaw.....	1		30	20	1	25	2	1						Yes	3	Yes	
John Wesley Stand.....	J. F. Birkhead.....	1		137	81	5	27		5			2			Yes	24	No	
Mt. Olive.....	J. F. Talbirt.....	1																
Randleman.....	J. F. Talbirt.....	1	1	106	261	4			35	14	1	7		9	Yes	3	Yes	
Sawyersville.....	F. R. Cooper.....	1																
Mt. Zion, Davidson Co.....	Mt. A. Baldwin.....	1		39	129		4	3	9			2			Yes	1	Yes	
Franklinsville.....	F. R. Cooper.....	1																
Whittier.....	R. A. Andrew.....	1								2								
Bagley.....	J. M. Smith.....	1																
Kernersville.....	Mrs. W. S. Gallimore.....	1		20	165	2	1	1	5			1			Yes	1	No	

CHURCH NAMES	Members on Roll for 1927	Members Dropped	Members Transferred	Deaths	Total Removals	Additions on Profes- sion of Faith	Additions by Letter	Total Additions	Present Membership	Total No. of Tithers	Advocate Subscribers	No. Revivals	No. Professed Regeneration	No. Professed Sanctification	No. Ministers	Ordained	Licensed	Local	Ordained Deaconesses	No. Preaching Services	No. Church Prayer Meetings	No. Cottage Prayer Meetings	Total No. Services	Enrollment 1928	Enrollment 1927	Meetings	Cash Received	Pd. to Fgn. Missions	Pd. to Home Missions	Pd. for Incidentals	Total Paid Out	Balance on Hand						
Winston-Salem.....	52	12	7		19	2	1	3	36	7	2	2	4	2	2			2	1	104	37	14	155															
Pleasant Union.....	18	1		1	2				18	3			1	1					1	22	3		25															
Pleasant Grove.....	32	4			3				28	10			9	1	1				18	18			18															
Bethlehem.....	45		1		2				43				30	5	1				45	40			85															
Siler City.....	11	2			1			1	10						1				70			70																
High Point.....	232	3	1	1	4	24	2	26	254	101	13	2	166	31	5	2		2	104	52	96	252	47	43	47	77	13	20	00	31	00	71	00	6	13			
Burlington.....	34	7		1	2	4		4	33	11	4	2	35	10	3				112	40	20	172																
Hillsboro.....	20				2				24	5	4	2	27	6	1				84	80	22	186																
Mebane.....	26	2			2				24	4			39	17	2	1			90	50	30	170																
Liberty Hill.....	106	6	1	2	20	5	25	122			10	1	100	25	3			3	104	48	150	302																
Gannapolis.....	26	3			3				23	46			44	13	1			1	156	48	16	220																
Moorestown.....	9	1			12		12	20	4	8	2	3	20	9	3			1	77	50	20	147																
West Durham.....	26	5			5	2	2	23	6	2	3	2	20	9	3			3	140	52	25	217																
Bryson City.....	16	1	1		2	3		1	17	3	2	1	20	3					75	45		120																
Salisbury.....	25				19		19	44			2	2	75	20					102	50	60	212	15		80	2	75			1	50	1	25					
Reidsville.....	14			2	2		6	6	18	7			9		2	1		1	100	50	10	160																
Mt. Tabor.....	16			1	1	1		1	16	1	2	1	1	1					12			12																
Harmony.....	16		2		1	1	2	3	17				5	3					28			28																
Liberty.....	30	2		1	3	1		1	28				3						44	8		52																
Gold Hill.....	55	26	3	1	30	5	4	9	34	6	13	2	25	16	4	3	1	1	65	49	7	121	30		12													
St. Paul.....	33	7	4		11				22	3	8	1	12	5	2	1	1		45		1	46																
Ramseur.....																																						
Mt. Olivet.....	9							1	9	1	2							1	20			20																
Emmanuel.....	24				1			1	25	3	10	1	30	3				2	54	50		104																
Greensboro.....	165		17		17	14	21	169					30	20	15	6	7	2	104	52	50	206																
Albemarle.....	53	8	3		11		2	2	44	1	2	2	22	6	2	1		1	119	51	33	203																
Mt. Zion, Moore Co.....	20				2			2	20				10	1					45	20		65																
Asheboro.....	32		4	1	5	1		1	28	2	7	2	21	6				130	40	8	178																	
Madison.....	25	6			6				19	1			5	4				50	43	57	150																	
Thomasville.....	58		7	2		2	2	2	51	18	1	25	10				2	104	45	33	182																	
Wilmot.....	28	1	1		2			26	4	3			3					97	30	3	130																	
Froy.....	36							1	37	6			1	3				77	47		124																	
John Wesley Stand.....	20							1	20				25	2				30	20		50																	
Mt. Olive.....	11			1	1	9		9	10				1			1			9			9																
Randleman.....	70	5	1	1	7	9		9	72		4			10	1	2	1	1	104	95	104	303																
Sawyersville.....	23					3		3	26		2		1	1				110			110																	
Mt. Zion, Davidson Co.....	39	3			3				36		2	2	5	2	1		1		66	32	12	110																
Franklinsville.....	8								8	2	2		14						48	20		68																
Whittier.....	6								6				30	6																								
Bagley Swamp.....	21								21		11	1	8	3	2		1	1	24	30	8	62																
Kernersville.....																																						
	1490	105	52	18	175	149	36	185	1502	209	110	56	873	237	60	20	25	17	13	2788	1277	779	4844	92	43	139	79	88	20	00	20	00	32	50	72	50	7	38

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[illegible]

CHURCH NAMES

CHURCH NAMES	Total Cash Rec'd	Paid to Pastor	In Cash	In Donations	Paid to Gen. Supt.	Paid to District Supt.	Paid to Evangelist	Paid to District Organization	Paid to District Home Missions	Paid to Charity	Paid to Foreign Missions	Paid to Orphanage Homes	Paid to Bible School
Winston-Salem.....	1015 21	689 44	633 64	55 80		10 00	26 64		6 50				2 00
Pleasant Union.....	306 27	93 10	90 70	2 40		17 90	58 60		5 00		10 00	3 00	5 00
Pleasant Grove.....	177 89	102 96	101 71	1 25	1 46	18 34	35 00				7 06		
Bethlehem.....	659 91	310 00	285 00	25 00	3 00	24 50	70 98		12 25		7 00		10 16
Siler City.....	479 63	91 88	91 88			12 11	50 09						
High Point.....	6471 64	2347 21	2281 71	65 50	60 00	150 00	413 00	27 00	135 33	30 14	264 00	200 41	662 60
Burlington.....	1005 02	735 43	684 03	51 40		21 57	65 00						5 00
Hillsboro.....	717 08	229 70	229 70			24 00	101 60				30 00	20 00	15 00
Mebane.....	426 56	230 34	230 34			24 45	140 00						12 00
Liberty Hill.....	4330 98	1463 35	1351 50	111 85	32 52	116 85	220 00		75 47	168 25	56 50		112 70
Kannapolis.....	1848 33	757 69	712 75	44 94	7 50	40 00	364 54		52 00	25 00	35 80		10 00
Mooreville.....	661 66	162 85	162 85		2 00	10 00	55 55		17 77			7 00	8 00
West Durham.....	1052 45	478 42	380 46	97 96		23 00	3 50			7 38	1 35		23 15
Bryson City.....	153 48	17 48	17 48			17 00	40 00				6 25		
Salisbury.....	1341 03	857 23	643 23	214 00	2 00	19 00	102 00		10 00		10 00		30 00
Reidsville.....	250 39	73 89	73 89		2 00	29 00			16 50		18 00		29 00
Mt. Tabor.....	198 48	159 83	147 33	12 50		8 65	20 00				5 00		5 00
Harmony.....	433 64	222 24	198 73	23 51		3 40	56 00			20 00			3 00
Liberty.....	223 44	162 93	126 00	36 93		4 40				2 50	7 00		4 26
Gold Hill.....	816 71	248 56	169 01	79 55		47 50	43 00				78 95		216 74
St. Paul.....	345 29	140 90	119 60	21 30	3 36	7 75	38 58				1 00		27 20
Ramseur.....													
Mt. Olivet.....	192 24	59 24	43 74	15 50		1 70				7 00			
Emmanuel.....	307 99	107 54	106 34	1 20		20 45	92 00			11 00			59 55
Greensboro.....	4268 25	1665 00	1665 00			80 50	150 00	10 00	8 00	4 00	816 29		115 00
Albemarle.....	454 76	272 48	181 08	91 40		8 40	71 78				1 00		16 55
Mt. Zion, Moore Co.....	205 25	128 70	108 55	20 15		4 55	25 00			5 00			14 00
Asheboro.....	1058 78	740 35	440 35	300 00		20 46	116 19			27 00		8 14	16 50
Badin.....	697 47	488 53	465 13	23 40		25 93	55 31		5 00				16 50
Thomasville.....	2132 23	324 34	324 34		14 50	54 90	157 25	5 80		11 00	12 69	35 70	198 05
Wilmet.....	71 10	12 79	12 79			12 31							
Troy.....	679 99	408 15	334 27	73 88		40 13	83 50		13 66			10 00	27 40
John Wesley Stand.....													
Mt. Olive.....	34 00	30 00	25 00	5 00									4 00
Randleman.....	2417 22	1074 50	1018 41	56 09	17 52	94 44	412 86	14 16	33 20		25 95	20 95	57 00
Sawyersville.....	253 71	182 35	104 35	78 00		14 36	37 00						20 00
Mt. Zion, Davidson Co.....	353 22	201 97	172 97	29 00	3 00	21 85	75 00			6 25		5 00	
Franklinsville.....	224 42	90 97	80 97	10 00		5 00	76 71					12 50	20 00
Whittier.....	37 00	20 00	20 00				17 00						
Eagley Swamp.....	955 00	73 00	73 00		5 00	35 00	89 00		25 00	17 00	95 00	70 00	453 00
Kernersville.....	30 00	30 00	30 00										
	37287 72	15485 34	13837 83	1547 51	153 86	1057 09	3374 99	56 96	415 68	341 52	1488 84	392 70	2181 86

CHURCH NAMES	Pd. to Gen Church Pub. Interest	Paid on Property	Paid on Improve- ments	Paid on Rent	Paid on Gen. Home Missions	Paid to Incidental Expenses	Paid on Indebtedness	Total Paid Out	Balance in Treasury	Church Valuation	Parsonage Valuation	Total Valuation of All Property	Total Indebtedness
Winston-Salem	5 00			125 00		45 24	102 50	1012 32	2 89	5000 00	2500 00	7500 00	1147 50
Pleasant Union	12 35		103 47			7 85		306 27		1500 00		1500 00	
Pleasant Grove					4 46	3 46		172 74	5 15	1500 00		1500 00	
Bethlehem	1 11		146 50			62 08		647 58	12 33	2000 00	1000 00	3000 00	
Siler City			7 75			32 34	264 46	458 63	21 00	2500 00		2500 00	1087 77
High Point	15 00	1080 00	159 30		10 00	691 58		6245 57	226 07	25000 00	5000 00	30000 00	1350 00
Burlington			18 75		4 00	62 65	92 62	1005 02		6000 00		6000 00	384 11
Hillsboro	8 00		78 00		18 00	192 78		717 08		3000 00		3000 00	
McBane						15 40		422 19	4 37	25000 00		25000 00	
Liberty Hill			1036 75			451 70	275 53	4029 62	301 36	10500 00	4500 00	15000 00	2000 00
Kannapolis	3 00					156 80	396 00	1848 33		4500 00		4500 00	1800 00
Moorestville	80	321 10	33 00			38 59		656 66	5 00	1000 00		1000 00	137 49
West Durham		120 00	300 00			95 65		1032 45		2000 00		2000 00	
Bryson City			55 00			17 00	75	153 48		1500 00	1000 00	2500 00	35 00
Salisbury			34 15			98 02		1334 90	6 13	10000 00	5000 00	15000 00	1500 00
Reidsville		172 50	25 00			41 00		234 39	16 00	2500 00		2500 00	
Mt. Tabor								198 48		300 00	2000 00	2800 00	
Harmony			124 00			5 00		433 64		2000 00		2000 00	55 63
Liberty						42 35		223 44		2000 00	2000 00	4000 00	
Gold Hill		168 96	13 00					816 71		5000 00	500 00	5500 00	
St. Paul		33 50	80 00			13 00		345 29		2000 00		2000 00	
Ramseur													
Mt. Olivet			124 30					192 24		1725 00		1725 00	
Emmanuel						16 20		306 74	1 25	1000 00		1000 00	
Greensboro	10 00	205 69	198 89	262 50	27 00	572 08	108 00	4232 93	35 30	4000 00		4000 00	
Albemarle					3 75	23 80	57 00	454 76		2500 00		2500 00	6 00
Mt. Zion, Moore Co.			28 00			205 25		205 25		1500 00		1500 00	
Asheboro			30 00		13 46	100 93		1056 53	2 25	4000 00	4000 00	8000 00	150 00
Badin				69 75	8 25	27 85		697 12	35				18 35
Thomasville	3 50		80 00			100 27	1134 23	2132 23		1200 00		1200 00	2512 31
Wilmot		23 00				23 00		71 10		2000 00		2000 00	1 42
Troy							20 00	674 49	5 50	3500 00		3500 00	17 55
John Wesley Stand.			71 65										
Mt. Olive								34 00		500 00		500 00	
Randleman	11 44		39 99			48 62		1850 63	566 59	4000 00	2000 00	6000 00	
Sawyersville								253 71		1500 00		1500 00	
Mt. Zion, Davidson Co.					5 00	35 15		353 22		1500 00		1500 00	
Franklinsville						17 26		222 44	1 98	2000 00		2000 00	
Whittier								37 00					
Bagley Swamp			43 00		20 00			925 00	30 00	3000 00		3000 00	
Kernersville								37 00					
	50 20	2124 75	2850 50	457 25	113 92	3014 65	2474 09	36044 20	1243 52	85225 00	29500 00	114725 00	12203 13

Unstationed Ministers	Sermons Preached	Prayer Meetings Held	Calls Made	Revivals Held	Regenerations	Sanctifications	Prayed with for Healing	Marriages	Funerals	Total Support	Do You Tithe?	Put Tithe in P. H. C.?	Subscriber to Advocate?
Grady Castevens	49	2	83	4	26	6	8			149 06	Yes	Yes	No
Wray J. Smith	18	28	9				5		1		Yes	Yes	Yes
W. C. Cruise	1	6							2		Yes	Yes	Yes
Mrs. W. C. Cruise	3	1									Yes	Yes	Yes
F. M. Speaks	18	8	45	1			3		1		Yes	Yes	Yes
J. E. Sechrest	15	12	33		1		3				Yes	Yes	Yes
Mrs. John Ludwick.....		49	42		11						Yes	Yes	Yes
Neal Hutchinson	55	2	25	3	44	2				150 00	Yes	No	No
T. C. Lambert	125	2	100	14	140	35	6	1	1	500 00	Yes	No	Yes
J. B. Ballard	14	1	1							11 35	No	No	No
Willie Deal	97	1	35	4	11						Yes	No	
W. B. Creech	40		50				10	1		48 64	Yes	No	Yes
R. A. Wagner	4	8								25 00	Yes	No	Yes
J. B. Fulp	168		500	9	50	7	10		4	246 27	Yes	Yes	Yes
J. Thos. Kenyon	84		297	9	67	19	29		3	633 57	Yes	No	Yes
Mrs. W. R. Cox	2	1			8		7				Yes	Yes	Yes
Dist. Supt. H. B. Barger	319		136	11	297				4	1340 94			
	1012	120	1356	55	655	69	81	2	16	3104 83			

Announcement

Begin Now to Pray for
THE DISTRICT CAMP

Date, May 16-31, 1928

MAY 17 JUN 2 1929

WORKERS OF ABILITY, FULL OF FAITH
AND THE HOLY GHOST



Assembly opens 2:00 P.M.

June 1, 1928
JUN 3 1929

Place

GREENSBORO, N. C.

Notice

YOUR CHILDREN NEED

A Guarded Christian Education

Greensboro Bible and Literary School

OFFERS SUCH



Courses Possible

GRADES, ACADEMIC, JUNIOR COLLEGE, BIBLE
THEOLOGICAL, MUSIC, ETC.



Communicate at once with Rev. W. R. Cox, President

Greensboro Bible and Literary School

Greensboro, N. C.

Rates Very Reasonable