

# MINUTES

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TWENTY-FIRST ANNUAL ASSEMBLY

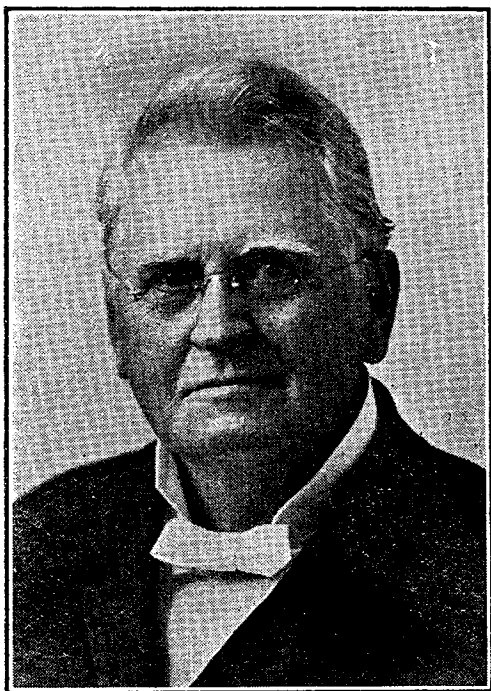
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PILGRIM HOLINESS CHURCH

SOUTHERN DISTRICT

RANDLEMAN, N. C.

September 29 to October, 1, 1931



***REV. SETH C. REES, GEN. SUPT.***

# **Directory**

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## **Southern District Officers**

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### **SUPERINTENDENT,**

Rev. S. M. Stikeleather

### **ASSISTANT SUPERINTENDENT,**

Rev. J. T. Kenyon, Ramseur

### **SECRETARY,**

Miss Cary Anthony, Route 2, Box 71, Greensboro

### **TREASURER,**

Rev. W. A. Way, Route 4, Greensboro

### **ADDITIONAL MEMBERS DISTRICT BOARD,**

O. L. Ruth, Wm. R. Phillips, H. B. Barger

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## **District Boards**

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### **EXAMINATION:**

O. L. Ruth, term expires 1934  
H. B. Barger, term expires 1933  
Wm. R. Phillips, term expires 1932

### **EDUCATION:**

Frank Henry, term expires 1934  
H. B. Barger, term expires 1933  
C. A. Brown, term expires 1932

### **TRUSTEES:**

W. A. Way, term expires 1934  
H. B. Barger, term expires 1933  
O. L. Ruth, term expires 1933  
J. T. Kenyon, term expires 1932  
C. A. Brown, term expires 1932

### **MISSIONS:**

W. A. Way  
W. R. Phillips  
T. R. York  
H. B. Barger  
Mrs. W. R. Cox

## Ministers and Delegates in Attendance

### MINISTERS

Miss Cary Anthony	O. T. Gaither	O. L. Ruth
R. A. Andrew	J. B. Fulp	Wm. Roy Phillips
C. A. Brown	Mrs. J. B. Fulp	Daisy Mae Phillips
H. B. Bargar	C. W. Hartman	Colon Reynolds
W. B. Creech	Geo. F. Hinshaw	L. C. Stevens
Wm. S. Deal	J. T. Kenyon	J. E. Shaw
C. A. Briggman	Mrs. J. T. Kenyon	James Stone
Coleman Avery	H. C. Kivett	Raymond Templeton
G. A. Castevens	Walter Kirkman	T. C. Vaughn
J. F. Birkhead	C. A. Lain	W. A. Way
	Mrs. W. P. Ware	T. R. York

### DELEGATES

Albemarle:	Mamie Bunting
Asheboro Church:	Clarence Lamar
Bethlehem:	J. W. Moon
	Miss Swannie Teague
Burlington Church:	Miss Flossie Moon
	Miss Olene Hinshaw
	Miss Cora Moorefield
Greensboro Church:	Mrs. J. L. Crouse
	Mrs. W. S. Galimore
Gold Hill Church:	J. C. Bost
Harmony Circuit:	Mrs. T. P. Wilson
High Point Church:	H. W. Rich
	E. W. Jennings
	Mrs. W. E. Kidd
	Mrs. A. V. Brown
	Mrs. Minnie Franklin
Kildee:	Mrs. W. G. Staley
Liberty Hill Church:	Miss Annie Cockman
	Miss W. D. Freeman
	J. J. Prevette
	Mrs. F. T. Brown
Mooresville:	Chas Williams
Mt. Olivet:	Mrs. L. M. Burgess
Mt. Zion (D. Co.)	J. B. Lambeth
	Paul Black
	Clara Bryant
Pleasant Grove:	Miss Gertrude Jones
Pleasant Union:	Mrs. J. C. Wright
Ramseur:	Clyde Stokes
Randleman:	Jim Ferree
St. Paul Church	Bethel Glover
	Mary Miller
Salisbury:	J. A. Walker
	Willis Walker
Sawyersville:	Blanche Hughes
Siler City:	J. W. Stone
Thomasville:	Mrs. M. W. Stone
Troy Church:	Coy Saunders
	Miss Sadie Clayton
Winston-Salem Church:	Mrs. W. B. Creech

## Proceedings

The twenty-first annual Assembly of the Pilgrim Holiness Church of the Southern District convened at 10 a. m., September 29th, 1931, at the Pilgrim Holiness Church of Randleman, N. C., with our first General Superintendent, Rev. Seth C. Rees, in the chair. After the reading of the 5th chapter of 1st Thessalonians by the District Superintendent, Bro. Kenyon, we were lead in prayer by Rev. Harry Solter, one of our missionaries from India.

### Tithing

Address by Rev. Harry Solter, Missionary to India

If I should read a passage of Scripture I should read something found in the 3rd chapter of Malachi, and then I would read another passage found in the fourth chapter of St. John relative to the man who builds, and the report from those who looked on said that he built in vain. He started out, but he could not finish it. I do not want that report said of me spiritually, and neither do I want that report said of the Pilgrim Holiness Church, or any other holiness work in the land. God did not start us out to fail: He did not save you, nor me, to fail. He did not sanctify us wholly to see how closely we could imitate the world. He did that work for us in order for us to see how far we could be away from it and yet be in it, and the line of demarkation between a regenerated man and the world is clear; not narrow, but wide. But the line of demarkation between a regenerated heart and a sanctified heart I say is not wide. I do not believe that you and I need to be sanctified wholly to quit sin. We do not need to be sanctified wholly to be cut loose from the world. That comes in the new birth.

I have been listening since I returned from India, to preaching over the country by the evangelists and preachers and my heart has grown sick. I did not know whether they were preaching regeneration or holiness. The Lord help us! We need to lift the standard of regeneration so high that the folks about us won't be mistaken. And then when we get fired and filled and thrilled by the incoming of the blessed Holy Ghost that burns out carnality—self, baggage and branch—brother, we will go!

I have been sent out as a representative, not only of missions, but of the General Church, and the General Church after all takes in the local church, the district and the general church, and if it doesn't do that, it is not worth anything. If we folks from the general office cannot help with the local situation, the district, and all, we will die. The whole outfit will be buried. Let me come down with you in a local situation. It has got to go for God, first of all spiritually. Out from the local pastor, out into the local church and work, there come the finances, and from there out into the districts, and from there to the general church, and from there to all four corners of the earth. And if it doesn't come, the work for God won't go the way God intends for it to go.

This morning I want to give you some figures. We preach holiness and regeneration that lifts us out of the world. We get blessed over it, and we should. Glory to God! Bro. Rees' exhortations thrill us. We want that thing. We want to get into it. We have to do it. God has ordained it to be such. On the other hand, God has ordained the Sabbath day and some other things over here relative to the moral state of life and we have to follow Him here to live. And then, coming down to God's great financial plan, He has again lifted the standard high and if we don't come up to that, we fail God. And God's standard is the tithes and offerings; just as much as teaching that you must be born again, and you must be filled with the Holy Ghost. It is just as important in God's sight that you and I tithe and tithe it into our store-house; that is, our local church where we belong.

You go to the court house and pay your taxes. There has never been a man or woman who has taken their taxes and gone to the tax collector and told him that they have used part of it over at another place for a good cause. No, you bring every last penny of it and say that it is all in, and you put it down where the law makers have said to put it. And don't you treat God the same way? A lot of us are doing it and a lot of us are not doing it. Those who are doing it may shout over it and the rest can say the preacher is preaching right at me. I am.

Your report last year of the Southern District showed 1364 members. That was taken from your minutes that you sent out for everybody to read. This was the official report of your assembly. I am not saying that it is put up as it should be, but it has gone out and that is all we have. From that report I read that you have only 158 tithers and 1206 thieves. God Almighty said that, I didn't. He said to bring in all your tithes and offerings and that you have robbed Him if you don't do it. No wonder a burden comes on a man's heart when 1206 sit around and rob God. No wonder the finances come hard. No wonder the general church is almost empty handed. No wonder the missionaries have to go on half pay, and some months with not a red penny. Some of our precious native workers in India went for three months without a red cent. They have no way of making money, nobody will give them work. They never came and asked us for a cent. We told them we didn't have it and they never bothered us about it. They got along the best they could. Would you have done that, preacher? What are you going to do about it? Pastor, what are you going to do about it? Are you going back to your people and preach tithing.

I notice from the reports this year that almost every pastor was a tither, twenty tithers among the pastors. That is from the reports read on the assembly floor.

Now, God tells us to do it. Are we going to pay Him, or are we not? If we will obey God's plan on tithing, we will succeed financially. If you will obey God's plan on regeneration and holiness, you will succeed with it. You obey God's plan on keeping the sabbath, and moral and ethical ways of living and you will succeed with it, and if you don't you will get into trouble. If you don't obey God's plan in the tithing and offering business, you will get into trouble. The church is in the dumps over that very fact.

In India we had preachers who would not tithe. We got after them and finally they would start, then stop. Just like some of you do. And then they would start again and then take another puff and stop again. Finally the Lord laid it on our hearts so heavy and asked us how we could keep a preacher with us who was a thief in God's sight. After much prayer we said, "You will either tithe or get out, we will not keep you another day". They fussed and fought back, but we held them to it. Finally they all said, "Yes", and brought their tithes in and God blessed us like he never had.

You like to read the latter part of the 3rd chapter of Malachi. We all want to be blessed. We want the latter part of the chapter, but if you get it, you will have to read the first, and do the first part.

These 1364 members were all on the church roll. They have all taken the church covenant in the sight of God and His holy angels. The Old Testament says that he that voweth a vow and keepeth it not, it is sin. That is the Old Testament standard. What is the New? Get away with the tithe? How can you? It has taken everything I have in my possession. The Lord never let me go to the mission field until I got loose from everything I had. My work for the Master is the greatest thing. Look what He has given!

There is another passage of scripture where Jesus was weary and sat down on the well and talked to the woman and the disciples came and wanted him to eat. He was weary and hungry, no doubt, but he turned to His disciples and said, "Look on the fields, they are white". How many of us have put aside the necessary things of life to send the gospel somewhere? But Jesus did. He is our example. Oh, somehow, may the Holy Ghost burn us and burn us until we will burn. The only way it will ever happen is to own up and say we are guilty of not doing this thing on the financial line. Those of you who are doing it, won't you go back and preach it and preach it and see that it goes.

I heard an evangelist say not long ago, "I put my tithe where it is needed." There are those who want the Lord to make it plain to them where to put their tithes. They want the Holy Ghost to whisper where to put it. The Holy Ghost won't whisper to you where to put tithes. He has already told you and when you put it somewhere else, he is not pleased. You still have your own spirit when you are sanctified wholly and that spirit needs to be harnessed by Him. You had better ask the Lord where He wants you to put your offerings, and then He will guide you.

Our dear Bro. Rees then addressed the assembly as follows:

Greetings in the name of the Master. Greetings from the Pilgrims to the Pilgrims, and from afar. It is our good pleasure to be with you this morning and in the name of the Lord to aid in any way possible in furthering the interest of the Kingdom. As your servant and as the servant of the general church, it is my pleasure to be with you as a loyal member of the household of faith, the fellowship of which is the sweetest relation on earth. I am glad to be with you as a loyal member of the Pilgrim Holiness Church, true to her principles and her standards and the pur-

pose of her existence. It is with pleasure that I say to you that I am ready to sacrifice for the kingdom of Jesus the interests of the church of the firstborn, For the well being of the church I am ready to sacrifice anything, but principle. Principle I do not sacrifice for any relation, however close it may be. Principle I do not sacrifice for personal friendship, or for personal interests of any sort. I am more convinced than ever that we know little, comparatively little of what real sacrifice for the kingdom of Jesus Christ really means. So many of us allow personal preferences, or personal friendships, or family relationships to retard our forward movement in sacrificing for the Kingdom of Jesus Christ. We may think that we have sacrificed, but when we come in touch with the conditions of this old world and the conditions upon which Jesus vacated his throne in glory, we certainly have not gone very far in sacrifice.

As a humble servant of God and of the people, but at the same time having assumed the responsibility of an official relationship, I am not ashamed of the principles or standards of the Pilgrim Holiness Church. I know they are high and I know some of us are regarded as radical. Yet that I may be able to prove that it is true of my case, I instinctively turn away from lukewarmness, this cooled-off condition, from a single trace of compromise of truth and principle for the sake of place, position, power, or anything that may be regarded as worldly. I am aware that if we should live up to our standards we will not exceed, we will not more than approximately touch the standards of the scriptures, of New Testament piety as revealed in the Gospels, Acts, Epistles, Revelation. I know that our standards for our ministers are high. Our ethical ministerial standard is high, but it is not as high as the Acts of the Apostles: it is not as high as the sixteen Pauline epistles; it is not too high for me and by the grace of God I will not only chin it, but support it to the limit while breath is loaned to me.

With reference to sacrifice, my seventeen or eighteen letters received this morning, my correspondence with the foreign field, my close and often intimate relation to 169 mission stations in foreign lands, as we speak of them, and what our missionaries are suffering, the way in which they stand true on half rations, the loyalty with which they stand without the promise of anything more; I believe that we have fared sumptuously on the fruit of this land as compared with the suffering and sacrifice of others. I exhort you to the highest possible standards of Christian principles, no matter what suffering it may entail.

I am here to say to you this morning that Christian character is not built wholly for conquest, though that is a rather high and glorious calling. Christian character is not known wholly by what we may say, or what we may appear to do. It is often known and will be regarded according to what it is able to endure. The rock ribbed, steel girded, divinely built Christian character can stand pressure without complaint. It can stand hardship without retaliation. Genuine Christian character may be better known in heaven by what it has suffered, endured, sacrificed, than by what it has put in motion. Not that we are built for the trenches or behind the wall. We are built for conquest, for the open field.



And genuine Christian character and Christian principle has nothing to dread or fear in the way of exhibition or investigation. We are not afraid of criticism; we are not afraid of investigation. We have nothing to cover. We having nothing to gain or lose in the one paramount struggle of life. We lost everything and gained infinitely more than we lost, so that we have no career to build; we have no reputation to make or defend. The real thing bears its own credentials; does not need printer's ink or flaming headlines. The real thing does not need a list of testimonials. The real thing will cut its own swath, make its own way. Victory is absolutely sure. Failure is impossible with the sanctified wholly. We are guaranteed. We are insured for more than one world and we are insured by a company that has never failed to meet conditions and our investments are in a bank that has never had a tremor and is only waiting for a raid and if all christendom and a thousand million worlds like us should make a raid on the bank of heaven, it would be blessed beyond expression. They are overloaded. The President of this firm has never been known to give other than in a most princely manner. He is so boundless in resources and so prodigal in disposition that he takes little interest in drops or showers or rivulets. He takes in territory so tremendous as to be overwhelming. The limitless stretches of human imagination no more than scarcely touch now and then then the boundlessness of the circumference of God. And those who are loyal to Him, he never knows when to stop. He has proven this again and again in the realm of nature. When He makes flowers, He makes so many that there are teeming millions of them in the mountains and waste places never feasting the eyes of anybody but Himself and the angels. When He makes the sea, He makes it so deep that they never can find the bottom. When I sailed the Indian ocean they told me that there were five miles of water under me. Lots of water! But they didn't tell me that they did not know how much more. They didn't know but that there were 25 miles, for nobody had ever found the bottom. If our expressions were ever so eloquent, we never can give a clear description of the exhaustlessness of grace, love and joy in the Holy Ghost.

So in this assembly we are going to refuse to use a medicine drooper, or tea spoon. We are going to take a steam shovel or scoop and get all the grace we can. We are going to drop the rye straw and turn from the bung hole of the barrel and open wide the top and see what a God so great and so high and so holy will do.

The conference bar was arranged to take in the six front seats on both sides and the cross seats.

The different committees were as follows:

Worship: Bros. Phillips, Stone, Hartmen.

Reception: Bros. Castevens, Deal, and Gaither.

Resolutions: Bros. Barger, Shaw, Brown, York, and Fulp.

Ways and Means: Bros. Ruth, Way, Creech.

Statistics: Bros. Henry, Vaughn, Phillips.

Memoirs: Sisters Gallimore, Fulp, Wright, Ware.

Auditing: Sisters Phillips, Kenyon.

A vacancy on the Examining Board was filled by the election of Bro. Phillips, the other members being Bros. Ruth and Barger.

Bro. Harry Solter, missionary from India, was introduced and given an honorary seat within the bar. Sister Rees was also presented to the assembly and granted a seat in the conference bar.

The regular hours for the business session: 9:00 a. m. to 12 M.; 1:30 to 4:00 p. m.

Motion carried that all reports not ready to be given when called for be turned in to the statistical committee without being read. The reading of reports consumed the time until adjournment.

### Tuesday Afternoon Session

Mrs. J. B. Fulp had charge of the devotional exercises and Bro. Rees addressed the assembly as follows:

It is commonly known that there can be no great triumph without a great conquest. And it should be known that in the economy of grace and running all through the philosophy of human redemption there is this law, this fact that definite opposition, hardship, is a mighty factor in developing a rugged Christian character, and that the best qualities of Christian personality are not produced on rubber tires or goose feathers. They are produced in struggle, in conflict, in endurance. Hardness, opposition, persecution is seldom sought and seldom well received. The spirit of the age is short hours and long pay and it has crept into the American church especially, until nearly everybody is looking for a snap, an easy job. The old spirit of pioneering, of rugged progressive, aggressive conquest is rapidly disappearing from our ranks. Necessarily my correspondence is heavy. Naturally I receive many letters from preachers, many of whom are looking for a job, and it is exceedingly seldom that I ever have an appeal from anybody who is looking for something easier and more lucrative than what they have. It is hardly one in a hundred that says, "Bro. Rees, I will take the hardest place you have. All in the world I want is an opportunity". I think I have had two applications like that. Nearly everybody wants to know that their needs will be well met. They want to know if there is a parsonage and if it is finished. what their salary will be. Nobody is looking for hard scrabble. Nobody wants to take it hand and fist and hew out a kingdom. It has not always been so. When some of us started out more than 50 years ago, before most of you were born, we never waited for the empty hands of an empty bishop. We never waited for credentials. Some of us could not have had them if we wanted them. But we were on fire. We started a fire wherever we went. In those days the country school districts had what they called a director. We went to him first to see if we could get the use of the school house and if he says, "Yes," we never thought of printer's ink and never advertised anything, but we went from house to house and said there would be preaching, but we couldn't preach a lick. All we could do was to roar, but it wasn't many nights until the school house was filled and the yard was filled. We went to blubbing and roaring and dancing, but not without lightning until people fell under the power of God; not by ones and twos and threes, but scores fell under the power of God. The yards filled, and the windows filled and people wept their way to Calvary.

"Well", you say, how did you get on?" If we didn't get on one way, we did another. I remember distinctly of hitting the ties myself; just a boy preacher: my grip didn't have much in it, and no money, but God gave us great revivals. Well, that is too near gone. You know, I remember when there was a lot of that sort of thing in North Carolina. I remember 33 years ago when there was just boys, right out of the brush, ablaze. They burn before they shine; now people want to shine first, and they don't care to burn at all, but we were ready in those days to burn at the stake, if necessary.

There are certain slumbering qualities and possibilities in every one of us that will never be awakened or brought into activity by the flattering of our friends, or by a snap, or easy job. They will slumber on and we will suffer loss if somebody doesn't give us a kick, a blow. But there are those of us, thank God! that have become so accustomed to kicks and blows until we don't consider them. We don't expect anything better, we are out for trouble. There is one sense in which we are to be trouble makers. We are charged so many times with being church-splitters, but the only regret that I have had is that I have succeeded so poorly. I would like to split something. I believe it was Sam Jones who said that he would like to see what was inside of it.

I have had my fill of this sickish, sentimental, ambitious type of holiness, running after a snap. The greatest day the early Quakers ever saw was when George Fox, the founder of the church, reported, "It has been the best year of our history, at least a thousand of our people have been in prison." That is what he said. And the Salvation Army has never seen another such day as when they had six thousand in jail in nineteen countries around the world.

Here we are so soft, so easy that we condone nearly everything. We think that we are so full of the 13th chapter of First Corinthians that we never read the 23rd chapter of Matthew. I am not trying to drum up any Amens, but the facts are that we will never get any further until we can get so hot that we will make trouble everywhere we go.

The 120 charter members of the New Testament church walked down stairs and into the street and made for themselves a reputation and the reputation was of every one when it was heard that they were coming it was said that those who have turned the world upside down are coming here also. Was that ever said of you? Have you ever had an occupation like that? Where have you ever made trouble? Have you ever stirred the devil? And if you did, did you have power enough to cast him out? You don't have to answer. I am no father confessor. You don't have to come to me. But this ease loving, pleasure seeking, compromising with this world, pandering to rich people, and lodge people, and tobacco users, and all that sort of thing; that is so wholly backslidden that God himself will never smile upon it, never, never.

The standards of christianity are unalterable. No man however learned, or body of men however respectable may alter or change them. We are not of this world. We are delivered, if we are sanctified wholly, delivered from the world with all its customs and fashions and foolishness,

and all this compromise with secret orders, or compromise with worldliness of any sort. Oh, that we might swing back to Pentecost! Oh, that we might return to the upper room! Oh, that we might go in and lock the door to come out never until the day of Pentecost! And when the day of Pentecost is fully come, there will be something resembling Pentecost.

We said a word this morning about sacrifice. How little we know about it! about suffering! How glad we are to be delivered from suffering! Didn't our Master suffer? As He went into the Garden, didn't He suffer? And didn't He for three times go farther and farther and didn't He suffer more and more and are we to escape? No, if we are true to the principles of Jesus Christ we will live under a cloud of criticism and opposition and we will suffer, and we will suffer.

Last Thanksgiving sitting in my sons home in Detroit, Cheerio came up to the radio and delivered his cheering message. Cheerio receives letters, telegrams, telephone messages personal interviews from all over the last few days before Thanksgiving and then Thanksgiving morning the letters, telegrams and messages are read over the radio. He read a letter from a woman, a lady, I judge a saint. In these letters, telegrams and messages they are supposed to tell what they have had during the last year to be thankful for. What have you, as you come up to Thanksgiving morning to be thankful for? This is what she said: "Seventeen years ago this morning my little four year old boy was kidnapped. Weeks, months and years have rolled by. Everything was done and all our money was spent in an attempt to recover our little four year old. We have never heard a word from him. He was born on Thanksgiving morning. He was kidnapped on Thanksgiving. If he is alive, he is 21 this morning. Now, what have I to be thankful for? I am thankful that I have an opportunity to suffer". That is all. Seventeen years of it. God only knows. Does that mean anything to you? Does it affect you in any way?

A Spanish-American soldier lost his right arm. It was shattered until it had to be amputated. After the operation, lying in a hospital a friend visited him and said, "I am sorry that you have lost your right arm." The soldier, for soldier he was, looked up and said, "I never lost it, I gave it." Is there any difference?

Rev. A. E. Wachtel, a member of our denomination who is opening a holiness Bible school in our District, and Bro. Watts, from Allentown, Pa., were introduced to the assembly and given a seat in the conference bar.

The roll was called and minutes of the preceding session were read and approved.

A message was received from Bro. Jack Dwiggins, an afflicted saint and member of our church. By a rising vote it was unanimously and feelingly voted to send him a message of encouragement and cheer.

The reading of reports was resumed and completed. Also the report of the District Superintendent was read and accepted.

### Wednesday Morning Session

Rev. Willie Deal conducted the devotional exercises, after which Bro. Rees gave timely counsel and advice and admonished the preachers and delegates along the lines of holiness and Christian living.

The minutes of last session were read and approved and as the roll had been completed, it was dispensed with as it took the time unnecessarily.

The committee on Resolutions reported and the following were adopted by the assembly:

No. 1. Whereas the business done at our assemblies is exceedingly important, be it resolved that much care be taken in electing delegates to be chosen from the representative members.

No. 2. Be it resolved that the District Superintendent question each church concerning the Sunday School officers and teachers as to their Christian experience and doctrine, and when possible see that they are selected from the members who can comply with our Manual.

No. 3. Whereas the Young Peoples' Societies has divided the District into what is known as the Northern and Southern Districts and have appointed an evangelistic party for each whose duty it is to visit the churches and to arouse the interest of the young people and to organize societies where possible, be it, therefore, resolved that our churches open their doors and welcome said parties.

No. 4. Whereas there are places in reach of our churches where we have no work, be it resolved that each church and pastor, where possible, work the places with the object of establishing churches.

No. 5. Resolved that this assembly decide where and when to have the next Ministerial Convention and appoint a committee to arrange a program.

No. 6. Resolved that we invite our general church workers to our District and the District Superintendent arrange the slate.

No. 7. Be it resolved that where there is more than one delegate from a church, that one read all reports.

No. 8. Be it resolved that the District Board elect an auditing committee and that it audit the books every quarter.

Motion carried that No. 5 be referred to the District Council to be arranged before the adjournment of this assembly.

Motion carried that the addresses given by Bro. Rees on Tuesday be published in the minutes.

Motion carried that the superintendent for next year be a member of the committee on publication.

Three members of the Wesleyan Methodist Church, Bro. Lovin, the District president, Bro. Conner, pastor of High Point Wesleyan church and his brother, were brought forward and presented to the assembly and given an honorary seat in the conference bar. Bro. Coleman Avery of California, who has cast his lot with us for the coming year, was also presented to the assembly and placed in the conference bar.

An urgent request came to the assembly from Ramseur for an unsaved boy who had fallen from a bridge and broken his back. Business was suspended while we prayed that the Lord might particularly touch his soul and in His wisdom, his body also.

Bro. Harry Solter, one of our missionaries from India, brought a message to the assembly along the line of tithing and helped us to see that if we do not tithe, we are thieves and robbers in the sight of God. We trust that the message may bring forth much fruit as the pastors and delegates carry this admonition back to the churches.

The election of officers was then taken up and after balloting three times it was found that Bros. Stikeleather and Kenyon tied. Bro. Kenyon withdrew his name and Bro. Stikeleather was then elected by a good majority. A telegram was sent to him advising him of his election and asking him if he will serve and live among us.

Bro. Kenyon was then elected as assistant district superintendent.

As it was only 11:30, motion carried that we adjourn in order to give the committees more time to work.

### Wednesday Afternoon Session

The song service was led by James Stone, Mrs. J. C. Wright read the scripture lesson and prayer was offered by Mrs. Gallimore. A special song was very beautifully rendered by Miseses Jessie Bingham and Florence Irene Back. Bro. Rees brought us another timely warning and admonition along the lines of moral standards of our church which was well received and appreciated, as evidenced by a rising vote of thanks and promise of cooperation.

The rules were suspended for the election of secretary and Sister Anthony was unanimously elected by acclamation.

The committee reported that the books of the treasurer had been audited and found correct. The treasurer then read his report for the year and it was accepted. Bro. Way was re-elected as district treasurer for the ensuing year.

Bros. Barger, Ruth and Phillips were elected as the additional members of the District Board.

Bro. Ruth elected to serve three year on the board of examination and Bro. Phillips was elected for one year to fill a vacancy on this board.

Bro. Henry was elected on the board of education for three years and Bro. Brown for two years to fill a vacancy on this board.

Two trustees were elected, Bros. Way and Brown.

Invitations were given for the district assembly for next year to go to High Point, Liberty Hill and Mt. Zion, Davidson county. It was decided to hold the next assembly at Mt. Zion and the date was set for the last Tuesday in October in order to accommodate the slate of our general superintendent who received a hearty invitation to be with us.

Bro. Ruth invited the Ministerial Conference to his church in High Point. His invitation was accepted and the date was set for the last week in March.

The ways and means committee brought in the following recommendations which were adopted by the assembly:

We recommend that all our churches be urged to raise the general budget, \$4.65 per member,

We recommend that each one of the churches raise the equivalent of 5% of their gross income for the state work.

We recommend that each church advertise well the coming of the district superintendent as he makes his visits and take an offering toward his support.

At this junction a telegram was received from Bro. Stikeleather as follows: 'Appreciate confidence of assembly. After much prayer, feel free to accept superintendency. Would be willing to move to North Carolina next April, provided satisfactory arrangements can be made. Wire your decision'. S. M. Stikeleather.

Motion carried that Bro. Stikeleather be notified, either by letter or wire to come right on.

Motion carried that we invite Bro. Slater to visit our district and explain the budget to our churches.

Time arrived for adjournment.

### Thursday Morning Session

For the devotional exercises, Bro. Watts, of the Pennsylvania District, gave a Bible reading which was enjoyed and appreciated. The minutes of the last two sessions were read, corrected and approved.

Bro. Kenyon reported that the committees on examination and education had reported to the District Board that they had found Mrs. J. Thos. Kenyon, Grady A. Castevens and Wm. S. Deal who had come before them and proved themselves ready for ordination. Motion carried that they be ordained. Our beloved general superintendent, Seth C. Rees, kindly consented to bring the charge and the time was set for 10:30.

It was reported to the assembly that the young man at Ramseur who had a broken back and for whom special prayer was offered yesterday is considerably improved, being able to turn himself in bed, the doctors expressed great surprise at his condition.

The committee on memorials reported and the report was accepted.

Bro. Rees gave us a general outline of our revised work on the foreign fields and told of the need of Bible training schools, especially in the West Indies and India. He said in part: "We are not well saved unless we have the missionary spirit. Even a wasp, when it finds a new pocket of honey, does not fill up itself, but goes back home and reports to the rest that they may go and fill up together. A person well saved will seek to get others into the Kingdom".

Bro. Solter also gave some good news relative to the work in India. "The Church of Christ in Christian Union has been co-operating with our work in India and at their last Conference they have taken on all of the financial support of our work in India. That, however, does not mean that we are to sit down with folded hands and do nothing more. They say, 'We are counting on you (the Pilgrim Holiness Church) and want you to count us with the expectation of becoming Pilgrims'. They are sending the money to our office and we administrate it.

Bro. and Sister Butner, of the Virginia District, were recognized in the congregation and brought forward and presented to the assembly and offered a seat in the conference bar. Rev. Sykes Smith, of the Christian Church and Rev. Bascom Rollins, of the Friends Church were presented to the assembly and told to make themselves at home inside the conference bar.

Our ministers pledged to raise more than 500 subscriptions to the Advocate.

Motion carried that the standing auditing committee be appointed by the district board.

Report of the statistical committee was read and accepted. This report appears in another part of this volume and is quite interesting to any one interested in the work of the Lord.

Motion carried that we have pictures of our general superintendent, district superintendent, and others in our minutes to make them more artistic. Motion carried that we have 500 minutes printed. Motion carried that every delegate and preacher leave his order for minutes with the committee on publication; that the printer notify each one in time for him to mail the amount of his order by the time the minutes are ready and thus save the 10% to be deducted if paid for when finished.

Fifteen dollars was made up on the floor to reimburse Bro. Phillips for the expenses of the assembly.

A rising vote of thanks to Bro. Phillips, the Randleman church and Randleman at large was tendered for the splendid entertainment of the assembly.

Our great God graciously assisted our dear Bro. Rees in delivering the ordination charge, which appears in another part of this volume.

Our assembly closed by the preachers, delegates and visiting friends forming a great circle in the church, clasping hands and covenanting to stand by each other and our splendid denomination. A sweet spirit of love and unity prevailed.

J. THOMAS KENYON, Dist. Supt.

CARY A. ANTHONY, Dist. Sec.

### **In Memoriam**

Inasmuch as it has pleased our heavenly Father in His all-wise providence to call so many of our fellow travelers hence during our conference year just closed, in loving memory we record their names in our minutes.

Our sister and fellow preacher, Mrs. Maggie Kirkman, passed on to her reward right in the beginning of a new field of labor.

Our much loved J. Wesley Ruth father of our dear minister O. L. Ruth, of High Point, who was a charter member of the Bethlehem church and who lived to his 77th. birthday, also Bro. J. B. Dixon, of the Ramseur church; both of whom had been in our church from its beginning.

May the Lord bless their memory and raise up others to take their places.

We also miss from our ranks the dear companionship of our beloved senior minister, Rev. M. A. Baldwin, of Liberty Hill church; Mrs. Eva Pugh, of Ramseur; Mrs. Elvira Dorssett, of Mt. Zion; Bro. D. S. Sechrest, T. A. Spencer, Mrs. Pearl Lowe, of High Point; Mrs. J. H. Moore, Reidsville.

We also have the precious memory of thirteen year old Maxylee Culbertson, our musician at Siler City Church; and our little Jewell Ruth Camiler, the youngest of all who have gone on before to be with the redeemed host above.

Mrs. W. S. Gallimore

Mrs. J. B. Fulp

Mrs. J. C. Wright

Mrs. W. P. Ware



## Appointments

Albemarle.....	H. Carl Kivett
Asheboro.....	J. E. Shaw
Bryson City, Whittier, Wilmot.....	R. A. Andrew
Bethlehem Circuit.....	Rev and Mrs J. B. Fulp
Bagley Swamp .....	Wray Smith
Burlington.....	C. A. Brown
Franklinville .....	F. R. Cooper
Gold Hill.....	L. C. Stevens
Greensboro.....	to be supplied
Harmony Circuit.....	W. C. Kirkman
High Point .....	O. L. Ruth
Hillsboro.....	G. A. Castevens
John Wesley Stand. ....	J. F. Birkhead
Kernersville.....	Mrs. W. S. Gallimore
Kannapolis.....	H. B. Barger
Liberty Hill.....	W. A. Way
Mooreville .....	Chas. Williams
Mebane.....	Supply, Bro. Foushee
Mt. Olive.....	Geo. F. Hinshaw
Mt. Zion.....	T. R. York
Ramseur. Kildee.....	Rev. and Mrs. J. Thos. Kenyon
Randleman, Mt. Olive, Sawyersville.....	Wm. Roy Phillips
Reidsville.....	Mrs. Ware, Daisy Phillips
Salisbury.....	C. W. Hartman
Siler City.....	Wm. S. Deal
St. Paul.....	T. R. York
Thomasville.....	T. C. Vaughn
Troy, Mt. Zion (Moore County).....	Frank Henry
Winston Salem.....	Coleman Avery
W. Durham, Franklinton .....	James W. Stone

## Ordained Ministers

Miss Cary Anthony, R. F. D. No. 2, Box 71, Greensboro, N. C.  
 R. A. Andrew, Bryson City  
 M. A. Baldwin, Archdale  
 C. A. Brown, Burlington  
 H. B. Barger, Albemarle  
 Buell Bingham, Grand Cayman, Cayman Islands  
 Grady A. Castevens, Hillsboro, N. C.  
 Mrs. W. R. Cox, 710 Silver Ave Greensboro  
 W. C. Cruse, Gold Hill  
 Mrs. W. C. Cruse, Gold Hill  
 W. B. Creech, Winston-Salem  
 Wm. S. Deal, Siler City  
 J. B. Fulp, R. No. 2, Snow Camp  
 Mrs. J. B. Fulp, R. No. 2, Snow Camp  
 C. W. Hartman, Salisbury  
 Geo. F. Hinshaw, Ramseur

J. T. Kenyon, Ramseur  
Mrs. J. T. Kenyon, Ramseur  
W. C. Kirkman, Harmony  
C. A. Lain, High Point  
Robert I. McCluskey, Haywood St., Greensboro  
J. F. Nance, High Point  
O. L. Ruth, 710 Hamilton St., High Point  
J. B. Shaw, Asheboro  
G. A. Schoombie, Emanuel Mission Station, via Batstone, Natal, S. Africa  
O. J. Spagh  
Mrs. O. J. Spagh  
P. R. Thompson, Landis, N. C.  
Mrs. W. P. Ware, Reidsville  
W. A. Way, R. F. D. No. 4, Greensboro  
Wm. Roy Phillips, Randleman  
T. R. York, Gold Hill

### **Licensed Ministers**

G. Coleman Avery, Winston-Salem, N. C.  
Mrs. Lois Bingham, Grand Cayman, Cayman Islands  
J. F. Birkhead, Asheboro  
C. A. Briggman  
F. R. Cooper, Franklinville  
Viola Dillon, Silver Ave., Greensboro  
W. G. Eagle, Gold Hill  
Ed Raster, Winston-Salem  
O. T. Gaither, Richardson St., Greensboro  
H. C. Kivett, Albemarle  
Mrs. Hattie Lambeth, Thomasville  
Colon Reynolds, Troy  
A. R. Sink, Randleman  
L. C. Stevens, Gold Hill  
James W. Stone, Siler City  
Raymond Templeton, Mooresville  
T. C. Vaughn, Thomasville  
John Webster, Ramseur  
Clarance Winslow, Hertford  
R. A. Wagner, Gold Hill  
W. J. Wilson, W. Durham

### **Ordained Deaconesses**

Miss Alice Parks, 720 Silver Ave., Greensboro, N. C.  
Mrs. Ida Hampton, Kannapolis  
Mrs. Dovie Duncan, Gold Hill  
Mrs. J. C. Wright, R. F. D. Liberty  
Mrs. L. W. Mauldin, Albemarle  
Miss Isa Crouse, Winston-Salem

### Report of the District Superintendent

Preached Sermons.....	319
Visited new homes.....	287
Revivals held for the District.....	5
Souls saved and sanctified.....	193
Prayed with for healing.....	37
Business meetings held.....	39
Miles traveled in interest of District.....	11 983
Subscriptions to the Advocate.....	53
I tithe into the Pilgrim Holiness Church	
Received as District Superintendent..	\$749 53
Received from revivals.....	\$207 20
Total received.....	\$956 72

Humbly submitted,

J. Thomas Kenyon

### Receipts Year Ending Sept. 29, 1932

Foreign Missions.....	\$942 01
Budget General.....	590 92
Home Missions.....	119 36
General Home Missions.....	53 25
Bible School.....	2 00
Old People's Home.....	5 00
Minutes.....	13 10
The Clapp Estate.....	2957 82
Expenses for last Assembly.....	10 99
District Superintendent, J. T. Kenyon.....	12 00
Rev. M. A. Baldwin, Charity.....	46 69
On Delegates way to General Assembly.....	81 28
On sale of tent Sykes Smith.....	100 00
Rescue Home.....	5 00
Refund to treasurer.....	10 00
Unspecified.....	25 00
Orphanage.....	174 55

### Disbursements for 1932

Foreign missions.....	\$1019 52
Home missions.....	85 30
Orphanage.....	195 24
Loan Burlington Church.....	100 00
Paid court cost.....	41 00
Old Peoples' home.....	5 00
General Superintendent.....	6 00
District Superintendent, W. A. Way, back salary.....	2 20
Bible School.....	2 00
Rescue home.....	5 00
General Home missions.....	31 17
M. A. Baldwin.....	46 69
J. T. Kenyon.....	12 00

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General Budget.....	590 92
General Publishing Interest .....	10 01
Delegates way to General Assembly.. ..	287 50
Alamance Lumber Co.. ..	179 90
Greyling Realty Corperation.....	500 00
M. B. Smith.....	43 84
Paul Phillips.....	498 31
Christopher and Malone Contractors .....	1900 00
Conference Expences .....	10 99
Minutes.....	75 00
On hand Checking Account	
Total on Checking Account.....	465 24
Balance on hand on Savings .....	800 00

W. A Way

# Statistical Report

Churches	Present Membership																						
	Members on Roll last Report	Members Dropped	Transferred by Letter	Deaths	Added on Profession	Added by Letter	Ordained Ministers	Licensed Ministers	Local Ministers	Deaconesses	Members in Good Stand- ing, besides Ministers	Total Membership	No. Preaching Services	Church Prayer Services	Cottage Meetings	Other Services	No. Sunday Schools	S. S. Enrollment	S. S. Officers and Teachers	Average Attendance	Y. P. Societies	Y. P. S. Enrollment	Y. P. S. Meetings
1 Albemarle.....	32	3	...	...	18	...	1	1	1	...	47	50	92	51	53	...	1	81	6	28	1	37	21
2 Asheboro.....	22	7	...	...	2	3	...	...	1	...	20	21	110	52	20	3	1	79	6	64	...	...	...
4 Bethlehem.....	36	...	1	...	3	...	...	...	...	...	39	39	56	60	...	...	1	130	6	94	...	...	...
5 Bryson City.....	153	9	2	...	35	5	2	1	2	...	182	187	96	48	128	35	1	50	...	25	...	...	...
6 Burlington.....	32	1	1	...	1	...	...	...	...	...	31	31	90	55	10	...	1	80	7	45	1	19	1
8 Franklinton.....	14	3	3	...	3	3	...	1	1	...	14	16	65	10	30	5	1	66	6	35	...	...	...
10 Gold Hill.....	30	1	1	1	1	1	3	1	...	...	29	33	...	60	4	...	1	72	7	79	1	47	...
11 Greensboro.....	158	5	10	2	33	6	5	2	...	1	172	180	104	52	64	...	1	223	15	150	1	...	...
12 Harmony.....	16	...	...	...	...	1	...	...	...	...	16	17	4	...	...	...	1	...	...	...	...	...	...
13 High Point.....	263	8	4	3	22	1	2	...	1	...	271	274	104	52	52	34	1	662	21	357	1	78	50
14 Hillsboro.....	23	8	...	...	20	...	...	1	...	...	35	36	112	51	58	76	1	119	7	66	...	...	...
16 Kildee.....	23	1	2	...	...	...	...	...	...	...	20	20	8	53	48	...	1	60	5	24	...	...	...
17 Liberty.....	37	8	1	...	...	...	...	1	...	...	28	29	38	21	8	4	1	63	10	40	1	26	7
18 Liberty Hill.....	153	9	2	...	35	5	2	1	2	...	172	179	96	48	128	35	1	360	12	195	1	59	...
19 Mebane.....	21	1	...	...	4	2	1	...	...	...	24	27	93	51	36	62	1	50	6	18	1	...	...
20 Mooresville.....	22	2	...	...	1	...	1	1	...	...	21	23	104	37	2	...	1	78	11	40	...	...	...
21 Mt. Olive.....	8	...	...	...	...	...	...	...	...	...	8	8	...	9	...	...	1	35	5	26	...	...	...
22 Mt. Olivet.....	9	...	...	...	...	...	...	...	1	...	9	10	20	10	...	...	1	...	6	25	1	35	...
23 Mt. Zion (D. C.) ..	40	4	...	1	46	1	1	1	...	...	82	84	60	17	...	5	1	224	10	93	1	43	10
25 Mt. Tabor.....	16	...	...	...	...	...	...	...	...	...	16	16	10	...	...	...	1	...	...	...	...	...	...
26 Pleasant Grove.....	26	3	...	1	4	...	...	...	...	...	...	...	22	...	...	...	1	...	...	...	...	...	...
27 Pleasant Union.....	10	...	...	...	...	...	...	...	1	...	...	10	44	...	...	...	1	...	...	...	...	...	...
28 Ramseur.....	53	3	...	3	7	...	2	1	...	...	54	57	72	40	30	...	1	171	9	150	...	...	...
29 Randleman.....	74	10	1	1	6	2	1	...	2	...	70	73	219	103	...	116	2	193	16	142	1	...	...
30 Reidsville.....	13	...	1	1	3	...	...	...	...	...	14	14	96	25	20	...	1	45	4	40	...	...	...
31 Salisbury.....	30	5	1	1	4	1	1	1	...	...	26	28	134	59	...	...	1	185	10	90	1	...	...
32 Siler City.....	32	...	1	...	2	...	...	...	...	...	33	33	57	...	...	...	1	61	4	20	1	...	...
33 St. Paul.....	25	...	...	...	4	...	1	1	...	...	29	31	...	2	...	...	1	75	6	36	...	...	...
34 Sawyersville.....	25	1	...	...	...	...	...	...	...	...	24	24	24	...	...	...	1	35	5	27	...	...	...
35 Thomasville.....	52	...	3	...	12	3	...	1	...	...	63	64	120	58	45	19	1	160	8	89	...	...	...
36 Troy.....	32	...	1	...	24	...	1	1	...	...	55	57	100	52	25	40	1	120	7	49	...	...	...
37 West Durham.....	12	...	...	...	2	...	...	1	...	1	14	16	122	61	...	...	1	50	4	19	...	...	...
38 Winston-Salem.....	22	...	1	...	7	...	1	1	1	1	28	32	215	50	20	...	1	59	5	26	...	...	...
	1504	89	35	18	294	36	25	19	15	6	1646	1709	2487	1185	783	434	34	3586	224	2092	13	344	89

# Pastor's Report

Pastors	Church or Circuit	Sermons Preached	Pastoral Calls	Revivals on Charge	Prof. Regenerations	Prof. Sanctifications	Anointed, Prayed With	Baptisms	Marriages	Funerals	Children Dedicated	Subs. Adv	Do You Tithe?	In P. H. Church	Ordained or Licensed	Cash Support	Donations
1 Mrs. J. Thos. Kenyon.....	Siler City .....	92	224	1	84	4	5	.....	.....	3	.....	6	Yes	Yes	Yes	\$ 225 00	\$ 180 00
2 Mr. & Mrs. F. W. Henry.....	Gold Hill and St. Paul.....	159	415	4	42	22	7	12	.....	7	8	6	.....	.....	.....	468 04	121 97
3 Mr. & Mrs. J. B. Fulp.....	Bethlehem Circuit .....	151	454	4	65	8	26	.....	.....	4	.....	5	.....	.....	.....	589 67	146 71
4 T. C. Vaughn.....	Thomasville .....	115	179	1	63	14	17	.....	.....	3	.....	1	.....	.....	.....	567 42	85 35
5 W. B. Creech.....	Winston-Salem .....	125	150	2	43	20	15	.....	.....	.....	.....	1	.....	.....	.....	305 01	185 00
6 F. R. York.....	Mt. Zion (D. C.).....	104	317	2	75	25	.....	58	1	2	.....	.....	.....	.....	.....	465 03	30 00
7 C. W. Hartman.....	Salisbury.....	105	126	2	14	1	11	.....	1	.....	.....	.....	.....	.....	.....	188 30	.....
8 C. A. Castevens .....	Hillsboro .....	149	300	3	64	15	28	.....	.....	3	4	.....	.....	.....	.....	613 47	2 00
9 Mrs. W. P. Ware .....	Reidsville .....	125	150	1	10	4	10	.....	.....	1	4	.....	.....	.....	.....	.....	.....
10 O. L. Ruth .....	High Point.....	132	648	3	273	63	62	13	12	37	.....	.....	.....	.....	.....	2 745 00	.....
11 J. E. Shaw .....	Asheboro .....	186	90	1	65	8	.....	13	5	12	3	.....	.....	.....	.....	435 80	43 99
12 R. A. Andrew.....	Bryson City.....	52	79	.....	.....	.....	.....	12	1	.....	.....	.....	.....	.....	.....	23 85	18 00
13 H. B. Barger .....	Ramseur Circuit .....	181	375	5	56	27	.....	6	2	10	24	.....	.....	.....	.....	650 96	89 53
14 W. A. Way.....	Liberty Hill .....	152	400	5	.....	.....	.....	36	2	18	5	.....	.....	.....	.....	2 085 62	8 00
15 Willie S. Deal.....	Franklinton .....	199	.....	6	158	29	11	14	.....	1	.....	.....	.....	.....	.....	257 75	165 00
16 Colon Reynolds.....	Troy.....	95	20	1	97	37	20	5	.....	1	.....	.....	.....	.....	.....	230 02	28 00
17 C. A. Brown .....	Burlington and Mebane.....	95	847	.....	.....	.....	.....	2	.....	4	.....	.....	.....	.....	.....	330 80	12 80
18 Wm. Roy Phillips .....	Randleman Circuit.....	159	1503	2	189	43	432	.....	2	23	4	22	.....	.....	.....	941 74	90 49
19 J. M. Smith .....	Bagley Swamp.....	42	5	2	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....
20 W. C. Kirkman .....	Harmony Circuit.....	57	130	2	.....	.....	4	.....	.....	1	.....	.....	.....	.....	.....	122 67	85 00
21 H. C. Kivett.....	Albemarle .....	75	125	.....	14	5	2	.....	.....	.....	.....	.....	.....	.....	.....	80 26	.....
22 W. J. Wilson.....	West Durham .....	80	.....	2	20	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23 J. F. Birkhead.....	John Wesley's Stand.....	25	47	1	10	2	5	.....	.....	.....	2	.....	.....	.....	.....	40 00	.....
24 G. F. Hinshaw.....	Mt. Olivet .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25 Charles Williams.....	Mooreville.....	65	20	1	15	2	.....	.....	.....	.....	5	.....	.....	.....	.....	13 90	.....
26 F. R. Cooper.....	Mt. Zion.....	143	90	.....	110	35	23	11	.....	10	.....	.....	.....	.....	.....	332 18	32 50
		2858	6694	57	1467	379	678	170	27	142	19	80				\$ 11 712 49	\$ 1 324 34

# Financial Report

Churches	Pastor's Cash Support	Rents	Fuel and Lights	Evangelists	Property and Misc.	District Supt.	General Budget	Special Interests	Total Expenditures	Cash on Hand	Sunday School Collections	Value Church Property	Indebtedness
1 Albemarle.....	\$ 80 26		\$ 15 04	\$ 76 48	\$ 282 62	\$ 12 25			\$ 466 65		\$ 54 28	\$ 1500	
2 Asheboro.....	190 99		27 73	47 35	267 20	11 25	54 73		599 25		187 28	3000	
3 Bagley Swamp.....	84 00		68 56	144 00	10 00	46 63	110 00	22 00	485 19		44 03	3000	
4 Bethlehem.....	233 24			62 06	81 81	24 48			401 59			1250	
5 Bryson City.....	23 75			35 00	8 11		4 66		71 52		31 00	1500	
6 Burlington.....	760 84			261 00	44 56	16 62	25 30		1108 32	1 07		9000	1010
7 Carrboro.....													
8 Franklinton.....	30 53	97 80	9 15	35 17	100 00				272 65	2 45	40 82		
9 Franklinville.....	43 38			49 41		14 00			106 79		72 56	2000	
10 Gold Hill.....	234 96		6 00	80 00	9 90	15 00	79 02		424 88	72	35 31	6000	
11 Greensboro.....	2300 00		174 75	143 50	210 81	41 00	43 95	76 50	2990 51	74 71	902 29	40000	
12 Harmony.....	10 35			11 00	2 00				23 35			4000	
13 High Point.....	2745 00			444 58	2611 07	45 17	305 55		6151 37	99 27	2847 51	35000	4000
14 Hillsboro.....	591 97			51 25	51 97	12 60	26 60		734 41		127 71	3500	
15 Kannapolis.....												4500	
16 Kildee.....	115 31		3 20	42 00	150 00	11 75		7 00	329 26		37 04	3300	25
17 Liberty.....	61 72			18 00	3 70	4 50			87 92		23 00	2000	
18 Liberty Hill.....	1804 30		57 52	240 12	673 50	24 08	80 04		2879 56	6 55	475 72	18000	1227
19 Mebane.....	257 62			162 54	28 25	11 45	17 95		477 81		114 48	500	
20 Mooresville.....	13 90		32 11	38 55	173 56	3 00			261 12	15 55	46 68	3000	1524
21 Mt. Olive.....	27 18			15 36	1 00				43 54		6 00	500	
22 Mt. Olivet.....	43 02		3 50	47 73		2 71			96 96		17 33	1800	
23 Mt. Zion (D. C.).....	380 03		10 65	80 80		11 52			483 00	251 07	148 75	2000	
24 Mt. Zion.....	55 27			16 00	10 00	4 50			85 77		1000 00	800	
25 Mt. Tabor.....													
26 Pleasant Grove.....	124 87			32 44	8 00	10 25	4 45		180 01			1500	
27 Pleasant Union.....	112 38	35 82		54 00	19 00	6 26	20 00		247 46		5 29	1500	
28 Ramseur.....	497 14	17 00		254 63	516 06	30 42	15 00	10 00	1340 25		111 49	1500	
29 Randleman.....	941 59		6 25	170 11	424 91	26 00	240 33	12 50	1821 69	915 75	151 36	4000	
30 Reidsville.....	55 00		10 00	50 00	20 00	10 00	6 00		151 00			2500	
31 Salisbury.....	188 30			77 27	101 92	23 10	10 00		400 59		655 82	6000	1400
32 Siler City.....	226 48	7 50		32 98	298 98	28 55			594 49		51 30	2000	585
33 St. Paul.....	233 08		2 50	122 17	22 80	9 55	49 05	1 00	440 15	5 60	47 47	2000	
34 Sawyersville.....	38 81			16 00	4 80	3 25			62 86		6 39	1500	
35 Thomasville.....	546 47	40 00	36 88	256 00	743 42	31 10		30 52	1684 39	29 22	80 80	10000	645
36 Troy.....	300 50		43 22	164 43	32 38	23 65			564 18		107 58	800	
37 West Durham.....			39 25	36 08	142 00				217 33	7 40	34 42	2000	
38 Winston-Salem.....	305 01		27 05	119 22	246 00	19 33	15 03		731 64		59 33	4000	435
38	\$13857 29	\$198 12	\$573 36	\$3487 23	\$7300 33	\$533 97	\$1107 66	\$159 52	\$26017 46	1409 36	\$7523 04	\$185450	\$ 10851

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