MINUTES
of the
Twenty-fourth Annual Assembly
Southern District

Edgeville
Pilgrim Holiness Church
Greensboro, North Carolina

EDITORS
Cary Anthony Mattie Buchanan
Directory

OFFICERS

District Superintendent—
Rev. S. M. Stikeleather
General Delivery, Greensboro, N. C.; Kingswood, Kentucky.

Assistant Superintendent—
Rev. H. B. Barger, Kannapolis, N. C.

District Secretary—
Miss Cary A. Anthony, Route 2, Box 71, Greensboro, N. C.

District Treasurer—
Rev. Wm. R. Phillips, Ramseur, N. C.

ADVISORY MEMBERS

Rev. O. L. Ruth ........................................ 710 Hamilton St., High Point, N. C.
Rev. W. A. Way ....................................... 1704 Front St., Edgeville, Greensboro, N. C.
Rev. R. I. McCluskey ............................... 1910 Freeman Mill Road, Greensboro, N. C.

COMMITTEES

Examining—
O. L. Ruth ................................................ term expires 1937
H. B. Barger ............................................... term expires 1936
Wm. R. Phillips .......................................... term expires 1935

Educational—
F. W. Henry ............................................... term expires 1937
R. I. McCluskey ......................................... term expires 1936
C. A. Brown ............................................... term expires 1935

Resolutions—
C. E. Winslow T. R. York T. E. Aslin
J. W. Covington W. S. Deal

Ways and Means—
T. C. Vaughn G. A. Castevens C. W. Hartman
Dallas Saunders Wray Smith

Statistical—
Rev. and Mrs. L. E. Schendel Rev. and Mrs. V. G. Story

BOARD OF TRUSTEES

W. A. Way ............................................... term expires 1937
H. B. Barger ............................................... term expires 1936
O. L. Ruth ............................................... term expires 1936
R. I. McCluskey ......................................... term expires 1935
C. A. Brown ............................................... term expires 1935
Roll of Ministers in Attendance

- T. E. Aslin
- R. A. Andrew
- C. A. Anthony
- G. C. Avery
- M. A. Baldwin
- C. A. Brown
- H. B. Barger
- G. A. Castevens
- F. R. Cooper
- J. W. Covington
- W. B. Creech
- W. S. Deal
- Mrs. W. S. Deal
- J. B. Fulp
- Mrs. J. B. Fulp
- J. A. Grout
- F. W. Henry
- C. W. Hartman
- W. C. Kirkman
- R. I. McCluskey
- J. F. Nance
- O. L. Ruth
- Wray Smith
- S. M. Stikeleather
- L. E. Schendel
- W. A. Way
- Mrs. W. P. Ware
- T. R. York
- M. H. Russell
- W. C. Barnes
- J. B. Ballard
- Viola Dillon
- O. T. Gaither
- H. C. Kivett
- Dallas Saunders
- V. G. Story
- Mrs. V. G. Story
- T. C. Vaughn
- John Webster
- C. E. Winslow
- W. J. Wilson

DEACONESSES

Miss Mattie Buchanan  Mrs. L. W. Mauldin

DELEGATES

Albemarle: Orell Whitley
- Albemarle:
- Miss Virginia Morgan
Bagley Swamp: Mrs. A. J. Winslow
Bethlehem Circuit: Bethlehem:
- M. M. Roach
- Pleasant Grove:
- Armp Jones
- Pleasant Union:
- Mrs. L. E. Schendel
Burlington: Flosssie Moon
- Burlington:
- W. L. Cockman
Elkin: Leo Hinshaw
- Elkin:
Franklinton: Morris Holmes
Franklinville: E. B. Ausley
Gold Hill: M. D. Hill
Greensboro: Mrs. W. S. Galimore
- Greensboro:
- Edith Crouse
- Fred Paige

Harmony Circuit: Liberty:
- Harmony Circuit:
- John T. Smith
High Point: Mrs. Minnie Franklin
- High Point:
- Mrs. Emma Kidd
- Mrs. O. L. Ruth
- Mrs. A. G. Carson
- A. L. Wright
- R. F. White
- Jesse Jennings
Hillsboro: Evaline Brown
- Hillsboro:
Kannapolis: M. C. Scercy
- Kannapolis:
Kildee: John Bridges
- Kildee:
Lexington: Mrs. E. C. Dawkins
- Lexington:
Mebane: Mrs. W. E. Bradley
- Mebane:
Mt. Olivet: Mrs. L. M. Burgess
- Mt. Olivet:
Mt. Olive: Mrs. Lou Farlow
- Mt. Olive:
Mt. Zion (D): Mrs. T. R. York
- Mt. Zion (D):
- Ruby Nifong
- Mt. Zion (M):
- Jos. T. Smith
- Ramseur:
- Mrs. Eva McDaniels
Randleman: Melvin Brown
- Randleman:
- Mrs. J. W. Covington
Reidsville: Miss Bertha Deal
- Reidsville:
Salisbury: Miss Edna L. Cloer
- Salisbury:
Sawyersville: Miss Blanche Hughes
- Sawyersville:
Siler City: Mrs. Myrtle Stone
- Siler City:
Staley: Mrs. J. C. Marley
- Staley:
St. Paul: Bethel Glover
- St. Paul:
Thomasville: Ernest Blake
- Thomasville:
Troy: Coy Saunders
- Troy:
Durham: P. W. McKellar
- Durham:
Winston-Salem: Elsie Jones
- Winston-Salem:
Proceedings

The Twenty-Fourth Annual Assembly of the Pilgrim Holiness Church of the Southern District convened at 10:00 a.m., October 9, 1934, at the Edgcville Pilgrim Holiness Church, Greensboro, N. C. The largest delegation in the history of the District was present at the opening session. After singing "Blessed Assurance," our General Superintendent, Rev. W. L. Surbrook, read and commented on the 50th Psalm, calling attention to the fact, which he had learned from a converted Hebrew, that the word "Selah" means "Just think of that!" Bro. Ruth prayed mightily for the blessing of God upon the Assembly.

General Superintendent Surbrook was invited to take the chair. He admitted that he was delighted to be present and was glad that our ministers had been spared through another year. "Although Bro. Phillips has been near death's door, God heard the cries of his people, especially as they fasted and prayed at the General Assembly, and he was spared to labor awhile longer with us. As a result of legalized booze, three holiness preachers in the State of Indiana were killed in accidents during one month—one a member of our denomination, a Nazarene and a Free Methodist, and we know not how many sinners in the same length of time were hurled into eternity."

Bro. Surbrook commented on the fact that our District is growing rapidly, competing with two others for the head of the class. He thanked the District for the beautiful co-operation with the General Church. He said: "The General Church is not just something stuck off in Indianapolis, but is to be compared with the United States, whose headquarters is in Washington, so our Church is made up of Districts, instead of States, and our headquarters is in Indianapolis.

Our Church should be intensely missionary, but last month this fund has only come up to about 40 percent of normal; still Bro. Ives and Bro. and Sister Hiles are sailing immediately back to the field and others are waiting to go.

"The General Board is the strongest body in our Church and the Southern District now has two members on this Board, Bro. Stikeleather as General Secretary, and Bro. Ruth.

"Let us strike out for God and souls as we have never done."

The Assembly bar was fixed to take in the pulpit and the sixth seat from the front.

Motion carried that the sessions of the Assembly be from 8:30 to 11:00 a.m., and from 2:00 to 4:30 p.m., with evangelistic services at night.

Motion carried that the District Superintendent appoint the committees. These appointments follow:
PUBLICATION: Misses Anthony, Buchanan.

Rev. G. C. Avery and Rev. J. B. Fulp were appointed on the Reception Committee, and Mr. Leo Hinshaw and Revs. Creech and Aslin on the Auditing Committee.

The District Superintendent's report was called for, read, and accepted.

Report of the District Superintendent
Rev. S. M. Stikeleather

Greetings to the Twenty-Fourth Annual Assembly of the Southern District of the Pilgrim Holiness Church:

We are closing one of the best years in the history of our work in this District, for which we should all bow our heads in humble thanksgiving to the great Giver of every good and perfect gift. The year has been one filled with problems that have taken the wisdom of God and the counsel of our brethren in the ministry, as well as many of our good laymen, to know how to proceed many times for the best good of the work. However, we thank God that He has given many victories on every line.

Some of the most wonderful revivals in the history of our District have been held in our churches, under tents, in school houses, and under brush arbors. Many places have taken on new life and the increases on all lines have been very gratifying. The most of our churches are doing splendid work. While the multitudes are not uniting with us in membership, we thank God for some of the salt of the earth who have come our way, which is adding much to our Church as a denomination. Nearly all of our Sunday Schools have increased and are making splendid progress. One new Church has been organized and another reorganized, while others have been wonderfully revived and are taking on new life and inspiration. Two new parsonages have been built and another one bought during the year. One new church is now under construction and we have bought a beautiful tabernacle which was paid for through voluntary offerings given by our people. New doors are opening to us and it is a challenge to our faith as a Church to enter these open doors.

Your superintendent has preached 205 times, helped in several revivals, made four quarterly visits through the District, conducted 125 business meetings, visited and prayed in approximately 300 homes, have seen 50 pray through, besides many others who were counted by pastors and
evangelists; 35 have been sanctified under my ministry; have prayed with
20 for Divine healing; traveled 16,000 miles over the District at a total
expense of $491.67, besides having traveled 4,000 miles for the general
work of the Church. I have never enjoyed better health and victory in
all my life and was never more determined to go forward in the work of
the Master for the Pilgrim Holiness Church than I am today. Received
for support, $1,575.00,

There are some recommendations which I would like to submit to you
for your serious consideration.

1. I wish to recommend to this Assembly the circuiting of some of
our weaker Churches, which properly will come through the Circuiting
Committee to this Assembly.

2. That definite steps be taken to bring more money into the District
treasury for Church extension work and development generally.

3. That whereas, in some instances there are those elected to serve
on our Church boards who, on account of circumstances, are unable to
attend the regular business meetings of the Board, that they be asked to
resign and some one elected to fill the vacancy.

4. That whereas the District Treasurer's work has been greatly in-
creased by adopting the budget system, which necessarily takes a great
amount of his valuable time and much hard work, I would like to recom-
mend that this Assembly vote at least $10.00 a month remuneration for
this service.

5. That whereas a number of our brethren have bought tents at their
own expense, or the expense of a local church, and are using them for the
advancement of the work of the District, that they be allowed to send in
an itemized statement of expenses, when necessary, to the District
Treasurer, for the meetings held, and that he be authorized to write a
check for said expenses provided he gets the approval of the District
Council.

With the hearty co-operation of our entire ministry and laity, there is
a bright future for our entire Church of the Southern District and as your
official I would urge that every pastor preach on tithing at least once per
quarter and that we as a Church stand as nearly 100 percent as possible
back of our budget system, which has been working more satisfactorily
than anything we have ever had in the history of our District.

With a heart full of love for all and special privileges to none, I am,
Sincerely and prayerfully your brother in Christ,
S. M. STIKELEATHER.

As the Statistical Committee have the reports in hand, the ministers
were excused from reading them and the committee was asked to report
as soon as possible.

The Assembly adjourned early in order for the various committees
to meet.
TUESDAY AFTERNOON SESSION

The session was opened by singing, quoting Scripture texts by different ones and prayer by Bro. Way.

The roll was called and the minutes of preceding session read and approved.

The Reception Committee brought forward Rev. D. T. Grout, of California, Rev. "Jim" Green, of the People's Bible School, Greensboro, and Mrs. Dallas Saunders, formerly of Indiana, but now the wife of one of our ministers, introduced them to the Assembly and welcomed them in our midst.

The Ways and Means Committee presented a partial report and recommendations 1 and 2 were adopted. (See page 18).

The Committee on Resolutions also presented a partial report and resolutions 1 to 4 were adopted. (See pages 17 and 18.

Motion carried that reporters be appointed to give to the city papers some account of our proceedings. Mrs. Surbrook and Mrs. Winslow were appointed.

The session adjourned with prayer by Bro. Barger.

WEDNESDAY MORNING SESSION

This session was opened by the singing of "Amazing Grace," followed by a refreshing season of prayer. Bros. Vaughn, Paige, and others leading us to the Throne. General Superintendent Surbrook addressed the Assembly at length, giving the ministers much good, timely counsel and advice on the lines of being spiritual, sane and serviceable.

Sister Seth C. Rees, widow of our late beloved General Superintendent, was brought forward, introduced, and greeted us in the name of the Lord.

The minutes of the Tuesday afternoon session were read, corrected and approved.

The roll of ministers and delegates was completed.

The report of the Educational Committee was called for and made a partial report, recommending the following names for ordination: T. C. Vaughn, Mrs. W. S. Deal, V. G. Story, Mrs. V. G. Story, C. E. Winslow, and Miss Viola Dillon. With the exception of Miss Dillon, who could not be present, these candidates were passed upon by the Examining Committee, and the ordination service was set for 2:00 p.m.

The Ways and Means Committee brought in further recommendations and Nos. 3 to 6 inclusive (See page 18) were considered separately and accepted.

Considerable time was taken at this time with legislation regarding the Bible School proposition which will be found on pages 17-18 with other matter bearing on this business.

The Committee on Resolutions continued their report and No. 4 (page 18) was adopted.
Motions from the floor regarding reports, minutes, etc., Nos. 1 to 5, inclusive. (See page 19 under Miscellaneous Motions).

Motion carried that election of officers be held Wednesday afternoon.


**WEDNESDAY AFTERNOON SESSION**

The Wednesday afternoon session was opened by songs. A portion of Scripture was read by Rev. Wm. S. Deal, prayer was offered by Rev. M. H. Russell.

Motion carried that as the Secretary had finished the roll, the roll call be omitted.

The minutes of last session were read, corrected and approved.

The Committee on Education reported the names of the ordained ministers which they had approved. Motion carried that these names be referred to Examining Committee.

A very impressive ordination service was held, a sacred occasion. The brethren did not rush into it hastily, but with quietness, reverence and Godly fear. Bros. Way, Ruth and Stikeleather read Scriptures, some of which clearly defined characteristics and qualifications of a minister. Bro. Barger prayed and General Superintendent Surbrook delivered the charge which was filled with good counsel and advice. Rev. and Mrs. V. G. Story, Rev. T. C. Vaughn, Rev. Clarence Winslow, and Mrs. W. S. Deal, were ordained.

**Ordination Sermon**

**REV. W. L. SURBROOK**

To enter into the office of the ministry is no light thing. As you present yourself on God's altar to be sanctified so that the Lord can send you anywhere He wishes; so, in the act of ordination, you place yourself on the Church's altar so that the Church can send you anywhere it wishes in the will of God, put you in office or out of office; promote or demote you, and you are to take it as from the Lord.

The Apostle Paul in his letter to Timothy clearly defined some of the characteristics of a minister, some of the things in which you are to be blameless. You are to be blameless in your demeanor, in your duty, in your doctrine, in your conduct, in your contacts.

You have heard folk say, "I don't care what anybody thinks." That is unscriptural. The apostle said that you must have a good report from them that are without—from people outside the Church, disinterested people, many of them do not profess religion; but you must live in your contacts with the world, with the sinners, so that you will have a good report from them that are without. It is a careful, clean, godly, life—to walk so that you will have a good report. Not that folk won't find fault
with you. You are not to be a jelly fish, but called to please God first, last, and always, but do your best to please God first, last and always, but do your best after that to please others. You are to guard your conduct with people, and guard your conduct with the opposite sex. If you have ever put the brakes on carefully and guarded your future, do it in these last days, for we certainly are living in the days of Sodom and Gomorrah, when wickedness is abounding on every hand, for you will have battles with ungodly folk that preachers 50 years ago never had. You will have battles to hold your mental, physical, and moral equilibrium, that they knew nothing about, but God will give you grace. Satan will make sin glitter and glow and shine like a thousand Kimberly diamonds and make it appear that it will bring glorious results and gratification, but one moment after it is committed it will turn to be a foul venom of hell and ruin you forever. Life is too great and too important and your future is worth too much to you and the lost world to allow the devil to trip you in an unguarded moment. Guard yourself, your contacts, and your demeanor.

Don't form any cliques, and don't have any pets. Treat everybody alike. Form all the new friendships you can and don't lose any if you can help it. But don't regard your friendships when principles are at stake. Praise the Lord! Be friendly, but never allow folk to get familiar. It will breed contempt and ruin you. Down the road they will turn their backs on you and stab you in the back. Don't let folk call you by your first name. Your wife, or your immediate relatives may do that. But in public, don't let your wife call you by your first name. That lowers your dignity, and there is a dignity that belongs to the ministry and you are to help preserve it. Don't allow folk in your Church to call you by your first name. The old Quakers did that, but that day is past. With their standard there was a reverence. You can develop a looseness that will injure you. There is not a man here that I call by his first name.

It is your duty to be faithful to God and to your own soul first. Your success will not depend upon the size of your vocabulary. I recall two men who used to write books. They are both dead now. One man used language that you had to use a dictionary all the time in order to understand him. The other man, carrying the same college degree, wrote with the simplest language. If you want folk to think you are educated, speak so that everybody can understand you. After all, that is what we are talking for, so folk will understand us.

Familiarize yourself with the needs of the people; adapt yourself and be a blessing to their lives. If you get into a community where they have peculiar habits and terms of expression, remember that God has not called you to correct these things. You are after the souls of men. That is your business. You are not free yourself from peculiarities of expression and neither am I. We must have grace to bear with them. You are not called to educate, or revolutionize the country, but to save men. It is your duty to be faithful to God and your own soul.
Your ministry will not depend upon the size of your sermons. If God is in you and back of you, you will get blessed and have results. You are to be faithful to the people over which the Lord has given you charge.

You are to visit. Your success will not depend alone on your relationship with God, but in contacts with the people. A preacher should not call himself a pastor who cannot report a good, substantial number of visits made during the year. A pastor is to shepherd the flock. A pastor ought to report five calls to every sermon he preaches. If he preaches 50 times during the year, he should make 250 calls. I know pastors who are making a success because they make calls, and God blesses their calls. Don't stop calling just with our own people. Visit folk outside our Church, unsaved folk, and people of formal churches. You should be friendly and show yourself as a shepherd of the flock of God. Show yourself godly and spiritual, a good counsellor and work your way into their hearts. If they come and attend your Church, be thankful. We have good men proselyted from our ranks, but you cannot proselyte. Be too big to proselyte from any church. We have not grown by proselyting. Let us not start it now. It is your duty to be faithful to God and the flock and to those in your borders.

Never allow yourself to go around dirty and slouchy. It is a disgrace for a preacher. And it is also a disgrace for a woman to go around with her hair half down. Get a ten cent pack of hair pins, fasten it up and have it looking neat. A man can certainly keep himself shaved and keep his clothing looking decent. Patched clothing that looks neat is a lot better than broadcloth that is slouchy. Don't you ever be deceived that it is a mark of humility to be untidy. It is a mark of dirty, lazy slouchiness and there is no place in the Pilgrim Holiness Church for that. People have a right to think we are "holy rollers" if we look slouchy and dirty. We are not "holy rollers," never were, and never will be.

Stay out of debt. When you joined the Pilgrim Holiness Church you were admonished to not make debts without due care to discharge them. A District Council has a right to ask for your credentials if you have unpaid debts which you are not trying to pay. You are not ordained for life, unless your conduct and teaching is in harmony with the Word of God.

Be a man of your word. If you have contracted debts, try to wriggle your way out. I would go without meals; I would give up my car and home, but I would not lose a man's confidence. If you have to go in debt, make every plan in the world to meet it. If you can't pay it, go two days ahead and tell him why.

Be straight in doctrine. When the Pilgrim Holiness Church ordains you, you are to be a minister as long as you are straight in doctrine. If you are found to be crooked in doctrine, you may expect them to ask for your credentials. You are ordained as long as your conduct is in line with the Word of God and with the Pilgrim Holiness Church. The Church teaches regeneration by faith that instantly and positively con-
verts the soul and makes you a new creature, and sanctification as a definite second work of grace after regeneration. I want to guard you against this, that after we have been saved and sanctified, and if we backslide, we can get restored in one work of grace. The Pilgrim Holiness Church does not stand for that kind of doctrine. Just as it takes two steps to bring the soul into complete unity with God, it takes two steps to get back to holiness after we backslide.

Keep yourself well informed. Divine healing is a privilege. If some one does not have faith for Divine healing and has to go to a physician or a hospital, don't condemn them. If you have faith, thank God for it. The Scripture says, “Have faith to thyself before God.”

The Second Coming of Jesus is taught premillennially by the Pilgrim Holiness Church—that Jesus will come before the Millenium, not only before that, but before the Great Tribulation. We are not in the tribulation now, but in the preparatory stage. The Bride will be caught up in the Rapture before the awful tribulation sets in.

If you want help, don't be afraid to go back to Wesley and other old preachers who will help you get indoctrinated.

REV. W. L. SURBROOK.

The election of officers was then the order of the day and the following were elected:

Rev. S. M. Stikeleather, District Superintendent.
Rev. H. B. Barger, Assistant District Superintendent.
Cary Anthony, District Secretary.
Revs. O. L. Ruth, W. A. Way, and R. I. McCluskey, additional members of the District Board.

Rev. O. L. Ruth was re-elected on the Committee of Examination for a period of three years.

Rev. F. W. Henry was re-elected on the Committee on Education for a period of three years.

Rev. W. A. Way was re-elected on the Board of Trustees for a period of three years and Rev. R. I. McCluskey for a period of one year.


THURSDAY MORNING SESSION

The session opened with song, Scripture reading, and prayer. Bro. Surbrook spoke briefly, urging our pastors and people to stand by the Advocate. The roll of pastors and preachers was called, each one answering with the number of subscriptions he will endeavor to get the coming year. This number, together with his monthly pledge for the Bible School appears in connection with his last year's report.

The minutes of last meeting were read and approved.

The report of the Committee on Statistics was read and accepted.

The Ways and Means Committee made their final report and recommendation No. 7 was accepted. (See page 18).
The Committee on Resolutions completed their report and No. 5 (See page 18) was adopted.

The standing committees, Resolutions, Ways and Means, and Statistical, were appointed. (See Official Directory).

The recommendation of the District Council for the circuiting of the following churches was accepted by the Assembly:

- Staley and Mt. Olivet.
- Ramseur and Franklinville.
- Randleman and Mt. Olive.
- Siler City and Kildee.
- Thomasville and Sawyersville.
- Troy and Mt. Zion (Moore County).

The session adjourned with prayer, to meet at 1:30.

**THURSDAY AFTERNOON SESSION**

The session opened by singing "My Burdens Rolled Away"; Bro. Covington prayed mightily for the blessing of God upon us during the coming year, as well as upon the General Church.

The minutes of last session were read and approved.

The Committee on Examination reported. Report accepted.

The Committee on Education made final report. Report accepted.

The Auditors' report was given and accepted.

The Treasurer's report was read and accepted.

The District Council brought in recommendations which were accepted by the Assembly and acted upon. (See resolutions, pages 17 and 18).

An offering of $10.00 was given the District Secretary for her services.

A standing vote of thanks was given to Bro. Way and his church for the splendid way they have entertained the Assembly, also to Bro. McCluskey and the First Greensboro Church for their assistance in the entertainment.

Thus closed one of the best Assemblies in the history of our District. The blessings of God have been upon us throughout, and especially were we blessed when we were enabled to regain our Bible School. It seems God wills that we should again have this school, and we thank and praise Him for it. We feel that we are especially favored with a General Superintendent who knows how to expedite business and through it all keep a sweet and tender spirit, and who brought us a wonderful message in the evangelistic service. We also appreciated the singing of his wife and her presence in our midst. We were also highly favored with the presence of Mrs. Seth C. Rees in our Assembly and the message she brought us fresh from Mexico. Because of our conferring together, we believe that our District will be able to make greater strides during the coming year, and achieve greater accomplishments.
Appreciation

We lift our hearts in loving praise and gratitude to our loving Heavenly Father for sparing all our ministers during the past conference year. Though affliction came near claiming one and serious accident came to others, yet the Lord in love and mercy spared them, for which we thank Him and give Him glory.

Submitted by

THE COMMITTEE ON MEMOIRS.
Appointments

Albemarle and Gold Hill .......... Rev. Dallas Saunders, Albemarle, N. C.
Asheboro ................................ Mrs. J. B. Fulp, Hoover St., Asheboro
Bryson City, Whittier, Wilmot
........................................ Rev. and Mrs. M. H. Russell, Bryson City
Bethlehem Circuit ..................... Rev. L. E. Schendel, Route 2, Snow Camp
Bagley Swamp ...................... Rev. Wray Smith, Route 2, Hertford, N. C.
Burlington ............................ Rev. C. A. Brown, R. F. D. care of Mr. Stuart
Durham-Franklinton .............. Rev. J. A. Grout, 1000 Ninth St., Durham
Edgewville .......................... Rev. W. A. Way, 1704 Front St., Greensboro
Elkin .................................. Rev. G. A. Castevens, Box 56, Elkin
Greensboro .......................... Rev. R. I. McCluskey, 1910 Freeman Mill Road,
                                  Greensboro, N. C.
Harmony Circuit ...................... Rev. J. F. Talbirt, Harmony, N. C.
Hemp .................................. Rev. F. R. Cooper, Hoover St., Asheboro
Hickory ................................ Miss Viola Dillon, 218 E. Bragg St., Greensboro
High Point ........................... Rev. O. L. Ruth, 710 Hamilton St., High Point
Hillsboro .............................. Rev. and Mrs. W. S. Deal, W. Hillsboro
Kernersville ........................ Mrs. W. S. Galimore, Route 6, Greensboro
Kannapolis and Mooresville .... Rev. H. B. Barger, Kannapolis.
Lexington ............................ Rev. and Mrs. V. G. Story, Erlanger
Mebane ............................... Rev. John Webster, Mebane
Mt. Airy ................................ To be supplied
Mt. Zion and St. Paul .............. Rev. T. R. York, Gold Hill
Ramseur and Franklinville ......... Rev. William R. Phillips, Ramseur
Randleman and Mt. Olive .......... Rev. J. W. Covington, Randleman
Reidsville ........................... Mrs. W. P. Ware, Reidsville
Salisbury ............................. Rev. C. W. Hartman, 724 E. Liberty Street
Siler City and Kildee ............... Rev. C. E. Winslow, Siler City
Staley and Mt. Olivet .............. Rev. T. E. Aslin, Staley
Thomasville and Sawyersville
....................................... Rev. T. C. Vaughn, 609 Randolph St., Thomasville
Troy and Mt. Zion (M) ............. Rev. F. W. Henry, Troy
Winston-Salem ...................... G. C. Avery, 1009 Goldfloss St., Winston-Salem
Notice

All ministers shall appear each year before the Examining Committee, whether notified or not, at each Annual Assembly.

All licensed ministers should appear before the Committee on Education first, and then the Examining Committee. They should bring the recommendation from their local Church with them.

Report of Committee on Examination

ORDAINED MINISTERS

T. E. Aslin, Staley
R. A. Andrews, Bryson City
Cary Anthony, Greensboro
G. C. Avery, Winston-Salem
M. A. Baldwin, No. 2, Whitsett
C. A. Brown, Burlington
H. B. Barger, Kannapolis
G. A. Castevens, Elkin
F. R. Cooper, Asheboro
J. W. Covington, Randleman
W. C. Cruse, Gold Hill
Mrs. W. C. Cruse, Gold Hill
W. B. Creech, Mebane
W. S. Deal, W. Hillsboro
Mrs. W. S. Deal, W. Hillsboro
J. B. Fulp, Asheboro
Mrs. J. B. Fulp, Asheboro
J. A. Grout, Durham
F. W. Henry, Troy
Mrs. F. W. Henry, Troy
C. W. Hartman, Salisbury
Geo. F. Hinshaw, Ramseur
W. C. Kirkman, Harmony
C. A. Lain, High Point
R. I. McCluskey, Greensboro
J. F. Nance, High Point
Wm. R. Phillips, Ramseur
M. H. Russell, Bryson City
Mrs. M. H. Russell, B. City
O. L. Ruth, High Point
Wray Smith, Hertford
S. M. Stikeleather, Kingswood, Ky.
L. E. Schendel, Snow Camp,
J. W. Stone,
South Boston, Va.
V. G. Story,
Erlanger,
Mrs. V. G. Story,
Erlanger,
T. C. Vaughn, Thomasville
W. A. Way, Greensboro
Mrs. W. P. Ware,
Reidsville
C. E. Winslow,
Siler City
T. R. York, Gold Hill

THIRD YEAR LICENSE

Viola Dillon, Greensboro, Dallas Saunders, Staley
P. C. Holt, Greensboro, Vivian Saunders, Staley

FIRST YEAR LICENSE

J. B. Ballard, Albemarle, Mrs. L. W. Mauldin, Albemarle
W. C. Barnes, Reidsville, W. F. Paige, Greensboro
C. A. Briggman, Kannapolis, L. C. Stevens, Trade, Tenn.
O. T. Gaither, Greensboro, Mrs. Annie Summers,
Mrs. W. S. Galimore, Greensboro, Burlington,
A. D. Holt, Greensboro, R. A. Wagoner, Gold Hill
H. C. Kivett, Troy, J. A. Webster, Mebane
Mrs. Hattie Lambeth, Thomasville, W. J. Wilson, Durham

DROPPED FROM ROLL

Mrs. W. R. Cox, David K. Wachtel
MINUTES—TWENTY-FOURTH ANNUAL ASSEMBLY

TRANSFERRED

J. T. Kenyon, to Tennessee—Alabama District
Mrs. J. T. Kenyon, to Tennessee—Alabama District

ORDAINED DEACONNESSES

Miss Alice Parks, St. Louis, Mo.
Miss Isa Crouse, Winston, N. C.
Mrs. Dovie Duncan, Marion, Ind.
Miss Mattie Buchanan, Greensboro

MISSIONARIES

Buell and Lois Bingham, Box 87, St. Johns, Antigua, B. W. I.
G. A. Schoombie, Emanuel Mission, Batstone, Natal, S. Africa
Leanna Stuart, Grand Cayman, B. W. I.

Report of Committee on Resolutions

1. That the District Council be allowed to circuit the smaller churches where they see fit.
2. That the Ways and Means Committee and the Committee on Resolutions be appointed at each Assembly for the ensuing year.
3. Owing to the fact that our District is obligated to protect the interests of five signers of a note involving the Bible School administration building; therefore, be it resolved that this Assembly do something sufficiently adequate to protect these men; and, be it further resolved that this Assembly offer the realty company $3,000 for the building. A standing vote showed this to be unanimous.

Motion carried that a committee be appointed to confer during this Assembly with the realty company, making them the offer of the $3,000. Bros. Ruth and Jesse Jennings were appointed to look after this and report back to the Assembly.

Motion carried that we authorize this committee to offer the realty company $200.00 the first of November and $50.00 per month thereafter.

(Weed. morn.) The committee sent to confer with the realty company reported that Mr. Simpson, a representative of the company, made a counter offer that his company would accept $3,500.

The Assembly voted to offer $3,000 to be paid on time at $50.00 per month, and an additional $250.00 cash to be paid November 1, 1934.

In the discussion it was brought out that a recent appraisal showed this property to be valued at $7,550.00.

The committee was excused to make the second offer of the Assembly over long distance to the realty company. They returned with the statement that the offer was accepted.

Further transactions regarding Bible School building were placed in the hands of the District Council.

(Thursday P. M.) The District Council brought in the following
recommendations which were accepted by the Assembly and acted upon:

That we ask the pastors and delegates present to subscribe a certain amount from each Church per month for the Bible School fund. This was done and the amounts pledged appear on the tabulated financial sheet, the last column.

That we ask for an offering this afternoon, cash or pledge, to be paid by the first of November on the $250.00 obligation. This was raised on the Assembly floor, part of it paid, and the remainder promised before the first of November.

Motion carried that the District Council be given power to work out any plans necessary, whether opening the School another year, renting the building, or whatever they see fit.

4. Because of the time it takes at the District Assembly to complete the roll of delegates; therefore, be it resolved that each Church secretary send the names of the delegates to the District Secretary as soon as they are elected.

5. Since our present method of raising finances is unfair to some; therefore, be it resolved that we raise our finances on a percentage basis rather than on our numerical strength; and that the Ways and Means Committee be appointed to figure out the proper percentage to be paid.

6. Since the District Superintendent is receiving a set salary; therefore, be it resolved that Sec. 49, par. 3, of our Manual, be strictly enforced on his first trip to the churches.

**Report of Ways and Means Committee**

1. We recommend that 50 percent of our budget remain in the District.

2. Since only about one-half of the expenses for the District Minutes was received last year, we recommend that each pastor subscribe for the number needed by his Church and that he be responsible for the same.

3. Since 23 churches failed to send in any birthday offerings, we recommend that each pastor strongly urge his people to bring in these offerings as a help on our budget.

4. We recommend that our District Superintendent be paid $1,500 for the Assembly year.

5. We recommend that the District Treasurer be allowed all expenses in connection with his work for the District.

6. We recommend that the expense of moving tents and rent for buildings which the evangelists incur while working under the jurisdiction of the District Superintendent be paid out of the District treasury, after said bill has been sanctioned by the District Council.

7. We recommend that 15 percent of all offerings taken, with the ex-
ception of missionary and building funds, be sent to the District Treasurer for District and General budget.

**MISCELLANEOUS MOTIONS FROM THE FLOOR**

1. Since Bro. Phillips has done much good work for the District and now has such a tremendous hospital bill and other expenses due to his serious illness, motion carried that each pastor raise a good offering for him in his Church.

2. Motion carried that our year's business, including all local Church, Sunday School, and minister's reports, be finished with the last Sunday in September, and immediately following, not later than Monday or Tuesday, these reports shall be mailed to the chairman of our Statistical Committee, Rev. L. F. Schendel, R. F. D. No. 2, Snow Camp, N. C., and all monies be sent at once to the District Treasurer, Rev. William R. Phillips, Ramseur, N. C.

3. Motion carried that our District Assembly convene the second Tuesday after the last Sunday in September, at Greensboro First Church, a very gracious invitation having been extended from this Church.

4. Motion carried that we have 500 copies of the Minutes printed.

5. Motion carried that we raise 5c per member each year for the next four years to defray the expenses of our delegates to the next General Assembly.

6. Motion carried that we reimburse Bro. Stikeleather for the $85.00 he paid for the campaign at Mt. Airy.

7. Whereas there are two or three tents already in the District, motion carried that we transfer our tent fund to the General District fund.

8. Motion carried that we rescind the action of last year requiring the Sunday Schools to pay 10c each Sunday for a tent fund.

9. Motion carried that any unfinished business be left in the hands of the District Council.

S. M. STIKELEATHER, Dist. Supt.
Cary A. Anthony, Dist. Sec.
# Report of District Treasurer

## GENERAL FUNDS

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## DISTRICT FUNDS

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## Grand Total

| Total                            | $6,428.36|

Humbly Submitted,

W. R. PHILLIPS, Dist. Treas.
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- Members on Roll: 1819
- Members Transferred by Letter: 154
- Added on Profession: 14
- Added by Letter: 213
- Ordained Ministers: 188
- Licensed Ministers: 1074
- Deacons: 507
- Members in Good Standing: 4299
- Members in Chronological Order: 297
- Members in Local Churches: 288
- Present Membership: 5
- Total Membership: 244
- No. Preaching Services: 158
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